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2004 MAR 31 P 4: 28

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202-457-6000

Facsimile 202-457-6315  
www.pattonboggs.com

March 31, 2004

Benjamin L. Ginsberg  
Glenn M. Willard  
(202) 457-6405  
bginsberg@pattonboggs.com

**COURIER**

Mr. Jeff S. Jordan, Supervisory Attorney  
Central Enforcement Docket  
Office of General Counsel  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

Re: **MUR 5411**

Dear Mr. Jordan:

On behalf of respondents State Senator Jackie Winters and Warren J. Thompson, as Treasurer for both *Jackie Winters for Congress 2004, Inc.* and *Friends of Jackie Winters*, this letter responds to the complaint filed by Zupancic for Congress 2004, Inc. in the above referenced matter.

Complainant alleges that respondents violated 2 U.S.C. § 441(e)(1)(A) by using State Senator Jackie Winters' state campaign account, *Friends of Jackie Winters*, which contained funds from impermissible sources or in excessive amounts under Federal law (soft money), to promote her congressional candidacy by publishing her *End of Session Report*. The Commission should find no reason to believe a violation occurred because insufficient facts were alleged, namely:

- At the time her *End of Session Report* was distributed and paid for, State Senator Jackie Winters was not a "candidate" for the United States House of Representatives,
- Even if State Senator Jackie Winters was a congressional candidate at the time her *End of Session Report* was distributed, *Friends of Jackie Winters* had a sufficient amount of funds permissible under Federal law (hard money) to pay for the publication,

COMMISSION  
OFFICE OF GENERAL  
COUNSEL

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- Even if State Senator Jackie Winters was a Federal candidate and spent soft money to publish her *End of Session Report*, she was permitted to spend soft money because she was (and still is) an Oregon senatorial candidate and the communication at issue referred to no other state candidate but herself

(1) State Senator Jackie Winters was not a Federal “candidate” at the time *Friends of Jackie Winters* distributed her *End of Session Report* and, therefore, she was not restricted by 2 U.S.C. § 441i(e)(1)(A). Federal law prohibits Federal “candidates” from spending funds in connection with an election for Federal office unless the funds are in compliance with the limits and source prohibitions of Federal law. 11 C.F.R. §§ 300.60, -.61 A “candidate” is an individual who has received contributions or made expenditures aggregating in excess of \$5,000. 11 C.F.R. § 100.3. Even if a person voluntarily registers and reports as a candidate before surpassing the \$5,000 threshold, such person is not a “candidate”. 11 C.F.R. § 104.1(b) (“An individual seeking federal office who has not attained candidate status under 11 CFR 100.3 [or] the committee of such an individual . . . may voluntarily register and report in accordance with 11 CFR parts 102 and 104. An individual shall not become a candidate solely by voluntarily filing a report . . .”), AO 1994-5 (“You are not a candidate for purposes of the Act and Commission regulations if neither your total of campaign contributions received, nor your total of campaign expenditures made, exceeds \$5,000 for the . . . election cycle”).

*Friends of Jackie Winters* distributed her *End of Session Report* as an insert in the *Salem Statesman-Journal* on October 12, 2003, and paid for its distribution on October 15, 2003. See Statesman Journal Invoice and copy of check (**Attachment A**). Jackie Winters surpassed the \$5,000 threshold in contribution receipts on October 16, 2003. See *Jackie Winters for Congress 2004 Inc.* Federal Election Commission (FEC) Form 3 January 31 Year End Report (**Attachment B**).

Even though she (1) issued a press release on October 1, 2003, announcing that she would seek the Republican nomination for the U.S. House of Representatives from Oregon’s 5<sup>th</sup> district; (2) filed Form SEL 101 (Filing of Candidacy for Major Political Party) with the Oregon Secretary of State on October 1, 2003 (to which complainant’s Exhibit B refers), and (3) filed FEC Form 2 (Statement of Candidacy) with the FEC on October 13, 2003, none of these actions made her a “candidate” under Federal law. Only raising \$5,000, which she did on October 16, 2003, made her a Federal “candidate”. Consequently, Respondent was not restricted by 2 U.S.C. § 441i(e) at the time she paid for the distribution of her *End of Session Report*.

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**(2) Even if State Senator Jackie Winters had been a Federal candidate at the time her *End of Session Report* was distributed, she did not spend soft money to publish it.** *Friends of Jackie Winters* spent \$2,256.75 on October 15, 2003 to have her *End of Session Report* distributed as an insert in the *Salem Statesman-Journal*. (Attachment A). While *Friends of Jackie Winters* did have funds in its campaign account that would be considered soft money at the time the foregoing expense was incurred, it also had sufficient funds that were in compliance with the source prohibitions and limits of Federal law to pay to have the insert distributed. See (Attachment C) (bank statement establishing a baseline of cash-on-hand and subsequent state reports itemizing contributions). Consequently, the *End of Session Report* was paid for with Federal hard money.

**(3) Even if State Senator Jackie Winters had been a Federal candidate and spent soft money to distribute her *End of Session Report*, she was simultaneously a state senatorial candidate and was, therefore, permitted to spend soft money because her spending was lawful under Oregon law and referred only to herself.** State Senator Jackie Winters was a candidate for the Oregon Senate at the time her state candidate committee distributed her *End of Session Report*. An individual becomes a “candidate” for Oregon state office by, among other things, “solicit[ing] or receiv[ing] and accept[ing] a contribution” (emphasis added) Or Rev. Stat. § 260 005. State Senator Jackie Winters became a “candidate” for the Oregon Senate on December 3, 2002, when she received a \$100 contribution. See *Friends of Jackie Winters* Summary Statement of Contributions and Expenditures September (2003) Supplemental (part of Attachment C).

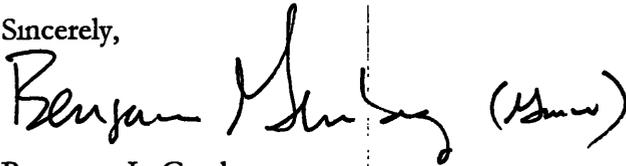
State Senator Jackie Winters used her state campaign account to print and distribute her *End of Session Report*, something she had done during and/or at the end of legislative sessions in 1999 and 2001 to inform her constituents of her legislative activities. See 2001 *Legislative Update* and *Legislative Wrap Up*, and 1999 *Promises Kept* (Attachment D). The 2003 *End of Session Report* was a continuation of this practice and contained references to no other candidate but herself and made no mention of any election. As such, she fell clearly within the BCRA’s soft money spending exception, which permits a state candidate, even if simultaneously a Federal candidate, to spend funds whose source and limits are outside the restrictions of Federal law so long as the receipt of funds and spending at issue is permissible under state law and “refers only to such State or local candidate, or to any other candidate for State or local office sought by such candidate, or both.” 2 U.S.C. § 4411(e)(2); 11 C.F.R. § 300.63.

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March 31, 2004  
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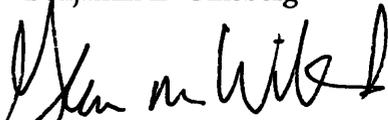
**Conclusion**

The Commission should affirmatively find no reason to believe respondents violated 2 U.S.C. § 4411(e) (and not merely dismiss this MUR as stale) because (1) respondent State Senator Jackie Winters was not a Federal "candidate" at the time her *End of Session Report* was distributed and paid for; (2) even if she had been a Federal candidate at the time her *End of Session Report* was published, she paid for it with funds permissible under Federal law, and (3) even if she had been a Federal candidate and paid for her *End of Session Report* with otherwise impermissible funds, she was also a state candidate and was, thus, permitted to spend soft money on communications that referred to herself alone.

Sincerely,

 (Ginsberg)

Benjamin L. Ginsberg

  
Glenn M. Willard

# Statesman Journal

280 Church St NE • PO Box 13009 • Salem, Oregon 97309-3009  
 Fed LIN 57-0691788

TEARSHEET REQUESTS  
 (503) 399-6664  
 BILLING INQUIRIES  
 (503) 399-6697 DISPLAY  
 (503) 399-6676 CLASSIFIED  
 TO PLACE AN AD  
 (503) 399-6670 RETAIL  
 (503) 399-6789 CLASSIFIED

## Advertising Statement / Invoice

WINTERS, JACKIE FOR STATE SENA  
 PO BOX 126  
 SALEM OR 97308-0126

|                |  |            |  |
|----------------|--|------------|--|
| CUSTOMER #     |  | INVOICE #  |  |
| 552410         |  | 000200730  |  |
| DUE DATE       |  | AMOUNT DUE |  |
| 11/17/03       |  | .00        |  |
| FOR THE PERIOD |  | THRU       |  |
| 09/29/03       |  | 11/02/03   |  |

| DATE | EDI | CLASS | DESCRIPTION                  | COL | DEPTH | TIMES RUN | TOTAL SIZE | RATE  | AMOUNT  |
|------|-----|-------|------------------------------|-----|-------|-----------|------------|-------|---------|
|      |     |       | BALANCE FORWARD              |     |       |           |            |       | .00     |
| 016  |     |       | PAYMENT - THANK YOU          |     |       |           |            |       | 2,256.7 |
| 016  | PP  | 8651  | MM/JACKIE WINTERS EOS REPORT | 2   |       |           | 59000      | 38.25 | 2,256.  |

*PD 10/15/03 #1541*

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | OVER 120 DAYS | TOTAL DUE |
|---------|--------------|--------------|--------------|---------------|-----------|
| .00     | .00          | .00          | .00          | .00           | .00       |

| CONTRACT TYPE | CONTRACT QUANTITY | EXPIRATION DATE | CURRENT USAGE | TOTAL USED | QUANTITY REMAINING | SALESPERSON |
|---------------|-------------------|-----------------|---------------|------------|--------------------|-------------|
|               |                   |                 |               |            |                    | POLITICAL   |

TO ENSURE PROPER CREDIT, DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE  
 ALL ACCOUNTS PAYABLE 15 DAYS AFTER STATEMENT DATE  
 A LATE CHARGE of 1½% (18% per annum) will be added each period to any balance remaining unpaid

| STOMER NUMBER | NAME                           | INVOICE NUMBER | AMOUNT PAID |
|---------------|--------------------------------|----------------|-------------|
| 52410         | WINTERS, JACKIE FOR STATE SENA | 0002007302     |             |

ATTACHMENT A

Statesman Journal  
 P.O. Box 13009  
 Salem, Oregon 97309-3009

11/17/03

Statesman Journal  
1st Quarter, 2003

Daily (M, T, W, Th, F)  
Preprint insertion order 10/14/2003 3:47 PM

INSERTION ORDER # 4198

Account # 557410 Description Jackie Winters  
Account Name Jackie Winters Thursday 10/16/2003 Preprint/4 page tab  
Sales Empl. #177/Tanya Kerner Customer P.O. #

|  |  |  |
|--|--|--|
| <b>LOCAL</b><br>Rate Code (no color express)<br>Open 040010<br><b>NATIONAL</b><br>Rate Code (no color express)<br>PUBLICATION CODE (no color express)<br>SJ Fall 0600000 | <b>COLOR EXPRESS 300S (ads by spacing)</b><br>Rate Code<br>Pub Code<br>Total Order | Total Tab Pages <u>24</u><br>Cost per thousand \$ <u>40.25</u><br>Flat charge <u>38.25</u><br>Zone charge<br>Add'l charge codes<br>Distribution (3000s) <u>59.00</u><br>Inche to report <u>176.210</u><br>Adjusted billing qty.<br>Amount \$ <u>2,547.75</u><br><u>2256.75</u> * |
| PRODUCT DESCRIPTION (NO COLOR EXPRESS)<br>Table 4<br>MINI  |  |  |

| Selected (Y) | SALEM/TURNER                           | Dist. Type  | Pick Route numbers |     |     |     |     |     |     |     |     |  | Circ (1000s) |  |       |
|--------------|--|---|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|--|--------------|--|-------|
|              | 97301 & 97302                          | Subscribers   | 430                | 505 | 605 |     |     |     |     |     |     |  |              |  | 7,940 |
|              |  | Single/Other  | 120                | 145 | 150 | 400 | 415 | 915 | 325 | 855 | 860 |  |              |  | 2,850 |
|              | 97302                                  | Subscribers   | 445                | 655 |     |     |     |     |     |     |     |  |              |  | 6,850 |
|              |  | Single/Other  | 249                | 868 |     |     |     |     |     |     |     |  |              |  | 0,830 |
|              | 97303                                  | Subscribers   | 710                |     |     |     |     |     |     |     |     |  |              |  | 7,070 |
|              |  | Single/Other  | 837                | 865 |     |     |     |     |     |     |     |  |              |  | 0,800 |
|              | 97304                                  | Subscribers   | 480                | 580 |     |     |     |     |     |     |     |  |              |  | 4,480 |
|              |  | Single/Other  | 371                |     |     |     |     |     |     |     |     |  |              |  | 0,280 |
|              | 97305                                  | Subscribers   | 475                | 580 |     |     |     |     |     |     |     |  |              |  | 4,550 |
|              |  | Single/Other  | 158                |     |     |     |     |     |     |     |     |  |              |  | 0,410 |
|              | 97306                                  | Subscribers   | 455                | 535 |     |     |     |     |     |     |     |  |              |  | 3,850 |
|              |  | Single/Other  | 842                | 917 |     |     |     |     |     |     |     |  |              |  | 0,330 |
|              | Rural Zone 1                           | Defas, Falls City, Rickreall  |                    |     |     | 200 |     | 202 |     |     |     |  |              |  | 3,030 |
|              | Rural Zone 2                           | Independence, Monmouth  |                    |     |     | 275 |     | 276 |     |     |     |  |              |  | 1,740 |
|              | Rural Zone 3                           | Amity, Dayton, Dundee, Lafayette, McMinerWe, Shendan, Williams, Yamhill |                    |     |     | 213 |     | 217 | 218 |     |     |  |              |  | 1,540 |
|              | Rural Zone 4                           | Balslon, Buell, Grande Ronde, McCoy, Perrydale                          |                    |     |     | 156 |     |     |     |     |     |  |              |  | 0,390 |
|              | Rural Zone 5                           | Aumsville, Jordan, Scio, Stayton, Subliny                               |                    |     |     | 245 |     | 247 | 249 |     |     |  |              |  | 3,050 |
|              | Rural Zone 6                           | Aurora, Donald, Gervais, Hubbard, Woodburn                              |                    |     |     | 230 |     | 232 | 234 | 238 |     |  |              |  | 2,240 |
|              | Rural Zone 7                           | Mt. Angel, Scotts Mill, Silverton, Willol                               |                    |     |     | 280 |     | 282 |     |     |     |  |              |  | 2,630 |
|              | Rural Zone 8                           | Jefferson   |                    |     |     | 280 |     |     |     |     |     |  |              |  | 0,470 |
|              | Rural Zone 9                           | Deerol, Geles, Marha, Lyons, Mill City, Mahama                          |                    |     |     | 135 |     |     |     |     |     |  |              |  | 0,850 |
|              | Rural Zone 10                          | Albany, Corvallis, Foster, Lebanon, Sweet Home                          |                    |     |     | 183 |     | 184 | 185 | 187 | 189 |  |              |  | 1,900 |
|              | Rural Zone 11                          | Depoe Bay, Lincoln City, Newport, Ols, Otter Rock, Rose Lodge           |                    |     |     | 150 |     | 152 |     |     |     |  |              |  | 0,940 |
|              | Stayton Mail and Stayton Shopper       |   |                    |     |     |     |     |     |     |     |     |  |              |  | 0,000 |
|              | Silverton Appeal and Silverton Shopper |   |                    |     |     |     |     |     |     |     |     |  |              |  | 0,000 |
|              | EV Combo (Both Silverton & Stayton)    |   |                    |     |     |     |     |     |     |     |     |  |              |  | 0,000 |

67,900 total amount  
59,000 is amount dropping  
please return 2800 to Sales/Tanya

HOLD REMAINING INSERTS FOR:  
DAY \_\_\_\_\_  
DATE \_\_\_\_\_  
CITY \_\_\_\_\_

Print qty (min. 5000)  
Sales printed (1 or 2)  
Color paper  
Color ink  
Camera ready or not  
Proof to client by:  
ADDITIONAL NOTES ABOVE

Gillette/Kerner (Signature)  
Manager's Approval

TK

Developed by Rose Henin 6/10/03

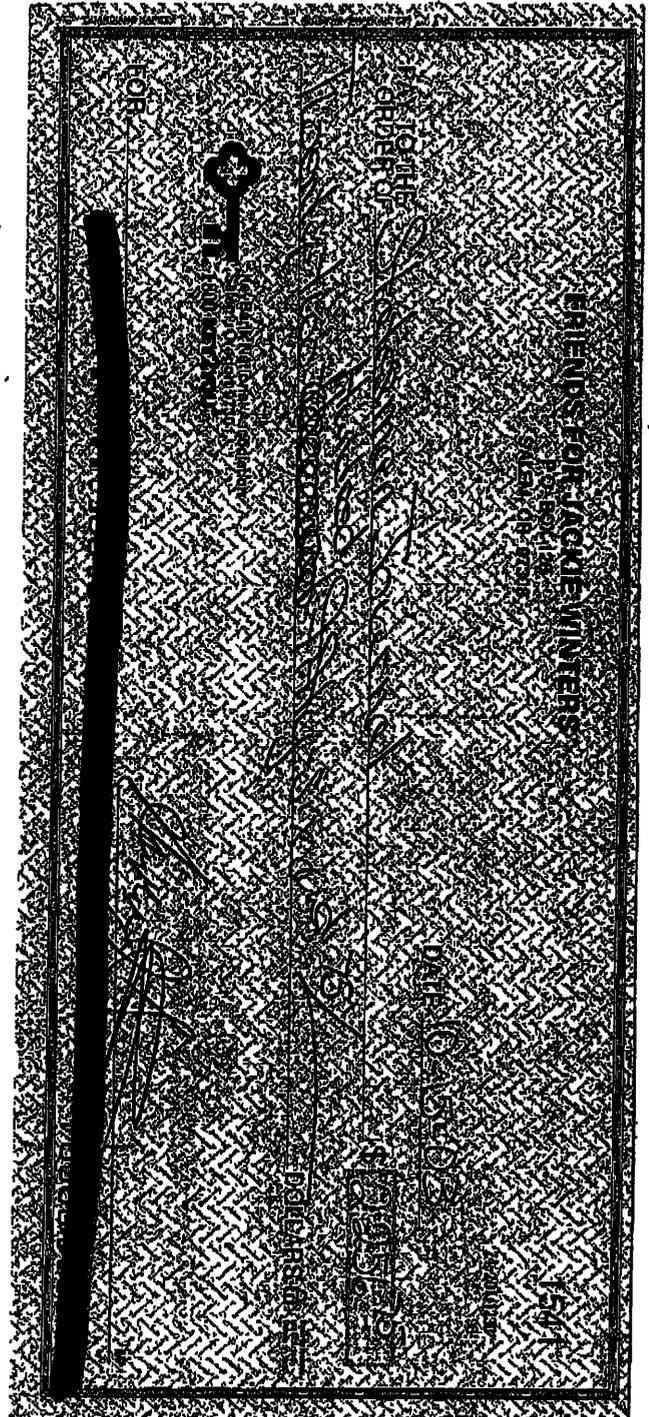
NO. 9335 F 2

OCT 14 2003 5:00PM

5341 5011 52

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FEDERAL RESERVE BANK  
WASHINGTON, D.C.  
SERIES JRL

RECEIVED  
FEDERAL RESERVE BANK  
WASHINGTON, D.C.  
SERIES JRL





**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

Jackie Winters for Congress 2004 Inc

Report Covering the Period From <sup>M M</sup> 1 0 <sup>D D</sup> 0 1 <sup>Y Y Y Y</sup> 2 0 0 3 To: <sup>V M</sup> 1 2 <sup>D D</sup> 3 1 <sup>Y Y Y Y</sup> 2 0 0 3

|   | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>  |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(a))   | 107124 70               | 107124 70                          |
| (b) Total Contribution Refunds<br>(from Line 20(d))   | 0 00                    | 0 00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a))                                       | 107124.70               | 107124 70                          |
| <b>7. Net Operating Expenditures</b>  |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17).....   | 43377 84                | 43377 84                           |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....  | 0 00                    | 0 00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)).....  | 43377 84                | 43377 84                           |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27) . . . . .</b>                                      | <b>63746.86</b>         |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (itemize all on<br/>Schedule C and/or Schedule D).....</b>      | <b>0 00</b>             |                                    |
| <b>10 Debts and Obligations Owed BY<br/>the Committee (itemize all on<br/>Schedule C and/or Schedule D) . . . . .</b> | <b>0 00</b>             |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 02/2003)

Page 3

Write or Type Committee Name  
Jackie Winters for Congress 2004 Inc

Report Covering the Period From: M H D J Y 1 0 0 1 2 0 0 3 To: M H D J Y 1 2 3 1 2 0 0 3

| I. RECEIPTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| <b>11 CONTRIBUTIONS (other than loans) FROM:</b>   |                               |                                    |
| (a) Individuals/Persons Other Than Political Committees  | 85079 70                      |                                    |
| (i) Itemized (use Schedule A) . . . . .  | 14545 00                      |                                    |
| (ii) Unitemized . . . . .  |                               |                                    |
| (ii) TOTAL of contributions from individuals . . . . .   | 99624.70                      | 99624 70                           |
| (b) Political Party Committees . . . . .   | 0 00                          | 0 00                               |
| (c) Other Political Committees (such as PACS) . . . . .  | 7500 00                       | 7500 00                            |
| (d) The Candidate . . . . .  | 0 00                          | 0 00                               |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(ii), (b), (c), and (d))                          | 107124 70                     | 107124 70                          |
| <b>12 TRANSFERS FROM OTHER AUTHORIZED COMMITTEES. . . . .</b>  | 0 00                          | 0 00                               |
| <b>13 LOANS</b>  |                               |                                    |
| (a) Made or Guaranteed by the Candidate . . . . .  | 0 00                          | 0 00                               |
| (b) All Other Loans . . . . .  | 0 00                          | 0 00                               |
| (c) TOTAL LOANS (add Lines 13(a) and (b)). . . . .   | 0 00                          | 0 00                               |
| <b>14 OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc) . . . . .</b>                                | 0 00                          | 0 00                               |
| <b>15 OTHER RECEIPTS (Dividends, Interest, etc.) . . . . .</b>   | 0 00                          | 0 00                               |
| <b>16 TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) . . . . .</b> | 107124 70                     | 107124 70                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

| II DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------------|------------------------------------|
| 17 OPERATING EXPENDITURES .....   | 43377 84                      | 43377 84                           |
| 18 TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES . . . . .                    | 0 00                          | 0 00                               |
| 19 LOAN REPAYMENTS  |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate . . . . .               | 0 00                          | 0 00                               |
| (b) Of all Other Loans . . . . .  | 0 00                          | 0 00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)). . . . .             | 0 00                          | 0 00                               |
| 20 REFUNDS OF CONTRIBUTIONS TO:   |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees . . . . .        | 0 00                          | 0 00                               |
| (b) Political Party Committees . . . . .                                    | 0 00                          | 0 00                               |
| (c) Other Political Committees<br>(such as PACs) . . . . .                  | 0 00                          | 0 00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)) . . . . . | 0 00                          | 0 00                               |
| 21 OTHER DISBURSEMENTS .....  | 0 00                          | 0 00                               |
| 22 TOTAL DISBURSEMENTS<br>(add Lines 17, 18, 19(c), 20(d), and 21) [✓]      | 43377 84                      | 43377 84                           |

**III. CASH SUMMARY**

|   |           |
|---|-----------|
| 23 CASH ON HAND AT BEGINNING OF REPORTING PERIOD .....                                    | 0 00      |
| 24 TOTAL RECEIPTS THIS PERIOD (from Line 15, page3) . . . . .                             | 107124 70 |
| 25 SUBTOTAL (add Line 23 and Line 24) . . . . .   | 107124 70 |
| 26 TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) . . . . .                               | 43377 84  |
| 27 CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25) . . . . . | 63746 86  |

**CONSOLIDATED REPORT OF GROSS RECEIPTS FOR AUTHORIZED COMMITTEES (11 CFR 104.19)**  
**(Millionaires' Amendment)**

|  |                    |   |
|--|--------------------|---|
| <b>Name of Candidate</b><br>Jackie Winters   |                    | <b>Candidate ID Number</b><br>H4CR05171   |
| <b>Name of Principal Campaign Committee</b><br>Jackie Winters for Congress 2004 Inc.   |                    | <b>Committee ID Number</b><br>C C00391730 |
| <b>Committee Address</b><br>PO Box 4760  |                    |   |
| <b>City</b><br>Salem   | <b>State</b><br>OR | <b>ZIP</b><br>97302-                      |
| <b>Report Covering Period (check one)</b> <input type="checkbox"/> through June 30, or <input checked="" type="checkbox"/> through December 31 of the year<br>preceding the year of the general election |                    |   |
|  | <b>Primary</b>     | <b>General</b>                            |
| 1. Gross receipts of authorized committees .....   | 122689 45          | 18000 00                                  |
| 2. Aggregate amount of contributions from personal funds of the candidate  | 0.00               | 0 00                                      |
| 3. Gross receipts minus the candidate's personal contributions .....   | 122689 45          | 18000.00                                  |

20040425 14:09:43

**SCHEDULE A (FEC Form 3 )**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

|                              |                              |   |   |
|------------------------------|------------------------------|---|---|
| FOR LINE NUMBER.             |                              | PAGE 6 / 51                             |   |
| (check only one)             |                              |   |   |
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d                            |
| <input type="checkbox"/> 12  | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b            | <input type="checkbox"/> 14 <input type="checkbox"/> 15 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)  
Jackie Winters for Congress 2004 Inc.

|  |                                     |   |
|--|-------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br>A. AZ Pac                     |                                     | Date of Receipt<br>12 23 2003   |
| Mailing Address 1800 Concord Pk, PO BOX 15438                            |                                     | Transaction ID: D125200429C98   |
| City<br>Wilmington   | State<br>DE                         | Zip Code<br>19850   |
| FEC ID number of contributing federal political committee<br>C C00278455 |                                     | Amount of Each Receipt this Period<br>1000 00                                 |
| Name of Employer   | Occupation                          | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Receipt For: 2004<br>X Primary General<br>Other (specify) ▼              | Election Cycle-to-Date ▼<br>1000 00 |   |

|  |                                    |   |
|--|------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br>B. Abbott Laboratories        |                                    | Date of Receipt<br>12 19 2003   |
| Mailing Address 100 Abbott Park Road                                     |                                    | Transaction ID: D125200429C147  |
| City<br>Abbott Park  | State<br>IL                        | Zip Code<br>60094   |
| FEC ID number of contributing federal political committee<br>C C00040279 |                                    | Amount of Each Receipt this Period<br>500 00                                  |
| Name of Employer   | Occupation<br>PAC                  | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Receipt For: 2004<br>X Primary General<br>Other (specify) ▼              | Election Cycle-to-Date ▼<br>500.00 |   |

|  |                                     |   |
|--|-------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br>C. Bristol Myers Squibb PAC   |                                     | Date of Receipt<br>12 29 2003   |
| Mailing Address 655 15TH St NW - Suite 300                               |                                     | Transaction ID: D125200429C50   |
| City<br>Washington   | State<br>DC                         | Zip Code<br>20055   |
| FEC ID number of contributing federal political committee<br>C C00035875 |                                     | Amount of Each Receipt this Period<br>1000 00                                 |
| Name of Employer   | Occupation                          | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Receipt For: 2004<br>X Primary General<br>Other (specify) ▼              | Election Cycle-to-Date ▼<br>1000 00 |   |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 2500.00 |
| TOTAL This Period (last page this line number only) |         |

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

|  |   |             |
|--|---|-------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)<br><input type="checkbox"/> 11a<br><input type="checkbox"/> 12<br><input type="checkbox"/> 11b<br><input type="checkbox"/> 13a<br><input checked="" type="checkbox"/> 11c<br><input type="checkbox"/> 13b<br><input type="checkbox"/> 11d<br><input type="checkbox"/> 14<br><input type="checkbox"/> 15 | PAGE 7 / 51 |
|--|---|-------------|

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Billiy and Company PAC</b><br>Mailing Address 881 B Cabernet Wy<br>City State Zip Code<br>Indianapolis IN 48285-<br>FEC ID number of contributing federal political committee. <b>C C00062792</b><br>Name of Employer Occupation<br>Receipt For: 2004 Election Cycle-to-Date<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) 2000.00 |  | Date of Receipt<br>12 29 2003<br>Transaction ID: 0125200429C48<br>Amount of Each Receipt this Period<br>2000.00<br>Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
|--|--|--|

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Johnson &amp; Johnson</b><br>Mailing Address 1350 Eye Street NW Suite 1210<br>City State Zip Code<br>Washington DC 20005-<br>FEC ID number of contributing federal political committee. <b>C C00010983</b><br>Name of Employer Occupation<br>PAC<br>Receipt For: 2004 Election Cycle-to-Date<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) 1000.00 |  | Date of Receipt<br>12 19 2003<br>Transaction ID: 0125200429C148<br>Amount of Each Receipt this Period<br>1000.00<br>Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
|--|--|---|

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Purdue Pharma Inc. PAC</b><br>Mailing Address One Stamford Forum<br>City State Zip Code<br>Stamford CT 08501-<br>FEC ID number of contributing federal political committee. <b>C C00370843</b><br>Name of Employer Occupation<br>Receipt For: 2004 Election Cycle-to-Date<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) 1000.00 |  | Date of Receipt<br>12 15 2003<br>Transaction ID: 0125200429C158<br>Amount of Each Receipt this Period<br>1000.00<br>Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
|---|--|---|

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 4000.00 |
| TOTAL This Period (last page this line number only) |         |

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

|  |                              |   |                              |                             |
|--|------------------------------|---|------------------------------|-----------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER              |   | PAGE 8 / 51                  |                             |
|  | (check only one)             |   |                              |                             |
| <input type="checkbox"/> 11a   | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d |                             |
| <input type="checkbox"/> 12  | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b            | <input type="checkbox"/> 14  | <input type="checkbox"/> 15 |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc

|   |                                   |  |
|---|-----------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>A The GlassSmithKline PAC      |                                   | Date of Receipt<br>12 24 2003  |
| Mailing Address Five Moore Drive  |                                   | Transaction ID: 0125200429C74  |
| City<br>Research Triangle   | State<br>NC                       | Zip Code<br>27709  |
| FEC ID number of contributing federal political committee.<br>C C00199703 |                                   | Amount of Each Receipt This Period<br>1000 00                                    |
| Name of Employer  | Occupation                        | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C. 441a(j)(4)(B)-1) |
| Receipt For 2004<br>X Primary General<br>Other (specify) _____            | Election Cycle-to-Date<br>1000 00 |  |

|  |   |         |
|--|---|---------|
| SUBTOTAL of Receipts This Page (optional)          | ▶ | 1000.00 |
| TOTAL This Period (last page has line number only) | ▶ | 7500.00 |

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

|  |  |           |
|--|--|-----------|
| Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER. (check only one)  | PAGE 9/51 |
|  | <input checked="" type="checkbox"/> 11a<br><input type="checkbox"/> 12<br><input type="checkbox"/> 11b<br><input type="checkbox"/> 13a<br><input type="checkbox"/> 11c<br><input type="checkbox"/> 13b<br><input type="checkbox"/> 11d<br><input type="checkbox"/> 14<br><input type="checkbox"/> 15 |           |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc

|   |                                    |  |
|---|------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Kent L Aldrich</b>   |                                    | Date of Receipt<br>11 20 2003  |
| Mailing Address 3893 St Andrews Loop South  |                                    | Transaction ID: 0125200429C232   |
| City Salem  | State OR                           | Zip Code 97302   |
| FEC ID number of contributing federal political committee<br><b>C</b>   |                                    | Amount of Each Receipt this Period<br>700 00                                 |
| Name of Employer  | Occupation<br>CPA                  | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C 441a)(441a-1) |
| Receipt For 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) ▼ | Election Cycle-to-Date ▼<br>700 00 |  |

|   |                                    |  |
|---|------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Dawn Andrews</b>   |                                    | Date of Receipt<br>12 23 2003  |
| Mailing Address 927 Henning Court N   |                                    | Transaction ID: 0125200429C85  |
| City Kelzer   | State OR                           | Zip Code 97303   |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |                                    | Amount of Each Receipt this Period<br>300.00                                 |
| Name of Employer<br>Mid-Valley IPA  | Occupation<br>CFO                  | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C 441a)(441a-1) |
| Receipt For 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) ▼ | Election Cycle-to-Date ▼<br>300 00 |  |

|   |                                    |  |
|---|------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Andy Betzer</b>  |                                    | Date of Receipt<br>11 10 2003  |
| Mailing Address P O Box 970   |                                    | Transaction ID: 0125200429C274   |
| City Medford  | State OR                           | Zip Code 97501   |
| FEC ID number of contributing federal political committee<br><b>C</b>   |                                    | Amount of Each Receipt this Period<br>400 00                                 |
| Name of Employer  | Occupation<br>Builder              | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C 441a)(441a-1) |
| Receipt For 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) ▼ | Election Cycle-to-Date ▼<br>400 00 |  |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 1400.00 |
| TOTAL This Period (last page this line number only) |         |

**SCHEDULE A (FEC Form 3 )**  
**ITEMIZED RECEIPTS**

|  |   |                              |                              |                              |
|--|---|------------------------------|------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER (check only one)        |                              | PAGE 12 / 51                 |                              |
|  | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d |
|  | <input type="checkbox"/> 12             | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14  |
|  |   |                              |                              | <input type="checkbox"/> 15  |

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NAME OF COMMITTEE (In Full)  
 Jackie Winters for Congress 2004 Inc

|  |                                    |  |
|--|------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>A. John Bateer      |                                    | Date of Receipt<br>12 24 2003  |
| Mailing Address P O Box 970                                    |                                    | Transaction ID: 0128200457C356   |
| City<br>Medford  | State<br>OR                        | Zip Code<br>97501  |
| FEC ID number of contributing federal political committee<br>C |                                    | Amount of Each Receipt this Period<br>400.00                                       |
| Name of Employer   | Occupation<br>Builder              | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(j)(4)(1)-(3)) |
| Receipt For: 2004<br>X Primary General<br>Other (specify) ▼    | Election Cycle-to-Date ▼<br>800.00 |  |

|  |                                    |  |
|--|------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>B. Russ Bateer      |                                    | Date of Receipt<br>11 10 2003  |
| Mailing Address P O Box 970                                    |                                    | Transaction ID: 0125200429C270   |
| City<br>Medford  | State<br>OR                        | Zip Code<br>97501  |
| FEC ID number of contributing federal political committee<br>C |                                    | Amount of Each Receipt this Period<br>400.00                                       |
| Name of Employer   | Occupation<br>Builder              | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(j)(4)(1)-(3)) |
| Receipt For: 2004<br>X Primary General<br>Other (specify) ▼    | Election Cycle-to-Date ▼<br>400.00 |  |

|  |                                    |  |
|--|------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>C. Russ Bateer      |                                    | Date of Receipt<br>12 24 2003  |
| Mailing Address P O Box 970                                    |                                    | Transaction ID: 0128200457C356   |
| City<br>Medford  | State<br>OR                        | Zip Code<br>97501  |
| FEC ID number of contributing federal political committee<br>C |                                    | Amount of Each Receipt this Period<br>400.00                                       |
| Name of Employer   | Occupation<br>Builder              | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(j)(4)(1)-(3)) |
| Receipt For: 2004<br>X Primary General<br>Other (specify) ▼    | Election Cycle-to-Date ▼<br>800.00 |  |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 1200.00 |
| TOTAL This Period (last page this line number only) |         |

25-04-109-1433

**SCHEDULE A (FEC Form 3 )**  
**ITEMIZED RECEIPTS**

|  |   |              |
|--|---|--------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER. (check only one)   | PAGE 13 / 51 |
|  | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 11d                |              |
|  | <input type="checkbox"/> 12 <input type="checkbox"/> 13a <input type="checkbox"/> 13b <input type="checkbox"/> 14 <input type="checkbox"/> 15 |              |

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NAME OF COMMITTEE (In Full)  
 Jackie Winters for Congress 2004 Inc

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A Nancy S Bostn</b> |  | Date of Receipt<br>11 04 2003   |
| Mailing Address 16338 SW White Oaks Dr                            |  | Transaction ID: D125200429C340  |
| City State Zip Code<br>Lake Oswego OR 97035                       | FEC ID number of contributing federal political committee<br><b>C</b>  | Amount of Each Receipt this Period<br>250.00                                  |
| Name of Employer<br>Occupation<br>Physician                       | Receipt For 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) <input type="checkbox"/> | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
|   | Election Cycle-to-Date <input type="checkbox"/> 250.00   |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Jan L Buffa</b> |  | Date of Receipt<br>11 06 2003   |
| Mailing Address 250 Sheard Dr N                                  |  | Transaction ID: D125200429C304  |
| City State Zip Code<br>Salem OR 97303                            | FEC ID number of contributing federal political committee<br><b>C</b>  | Amount of Each Receipt this Period<br>1000.00                                 |
| Name of Employer<br>Occupation<br>MID Valley Ex Director         | Receipt For 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) <input type="checkbox"/> | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
|  | Election Cycle-to-Date <input type="checkbox"/> 1000.00  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Scott Dartonhe</b> |  | Date of Receipt<br>12 19 2003   |
| Mailing Address 477 Washington St S                                 |  | Transaction ID: D125200429C140  |
| City State Zip Code<br>Salem OR 97302                               | FEC ID number of contributing federal political committee<br><b>C</b>  | Amount of Each Receipt this Period<br>1500.00                                 |
| Name of Employer<br>Occupation<br>Cascade Warehouse- Mgmt           | Receipt For 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) <input type="checkbox"/> | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
|   | Election Cycle-to-Date <input type="checkbox"/> 1500.00  |   |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 2750.00 |
| TOTAL This Period (last page this line number only) |         |

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

|  |   |                              |                              |                              |
|--|---|------------------------------|------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER. (check only one)       |                              | PAGE 14 / 51                 |                              |
|  | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d |
|  | <input type="checkbox"/> 12             | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14  |
|  |   |                              |                              | <input type="checkbox"/> 15  |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc.

|  |                                |  |
|--|--------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>A Maurice Colada, Jr. |                                | Date of Receipt<br>11 / 10 / 2003  |
| Mailing Address P O Box 2855                                     |                                | Transaction ID: 0125200429C277   |
| City Salem   | State OR                       | Zip Code 97308   |
| FEC ID number of contributing federal political committee<br>C   |                                | Amount of Each Receipt this Period<br>200.00                                       |
| Name of Employer   | Occupation<br>Physician        | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(f)(4)(1)-(1)) |
| Receipt For 2004<br>X Primary General<br>Other (specify) _____   | Election Cycle-to-Date<br>2000 |  |

|  |                                |  |
|--|--------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>B. Carol M. Cune    |                                | Date of Receipt<br>11 / 20 / 2003  |
| Mailing Address 4548 Viewcrest Rd S                            |                                | Transaction ID: 0125200429C231   |
| City Salem   | State OR                       | Zip Code 97302   |
| FEC ID number of contributing federal political committee<br>C |                                | Amount of Each Receipt this Period<br>250.00                                       |
| Name of Employer   | Occupation<br>Homemaker        | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(f)(4)(1)-(1)) |
| Receipt For 2004<br>X Primary General<br>Other (specify) _____ | Election Cycle-to-Date<br>2000 |  |

|  |                                |  |
|--|--------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>C. John M. Ours     |                                | Date of Receipt<br>11 / 20 / 2003  |
| Mailing Address 4548 Viewcrest Rd S                            |                                | Transaction ID: 0125200429C230   |
| City Salem   | State OR                       | Zip Code 97302   |
| FEC ID number of contributing federal political committee<br>C |                                | Amount of Each Receipt this Period<br>250.00                                       |
| Name of Employer   | Occupation<br>Physician        | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(f)(4)(1)-(1)) |
| Receipt For 2004<br>X Primary General<br>Other (specify) _____ | Election Cycle-to-Date<br>2000 |  |

|   |        |
|---|--------|
| SUBTOTAL of Receipts This Page (optional)           | 700.00 |
| TOTAL This Period (last page this line number only) |        |

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

|   |                              |                              |   |
|---|------------------------------|------------------------------|---|
| FOR LINE NUMBER.                        |                              | PAGE 15 / 51                 |   |
| (check only one)                        |                              |                              |   |
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d                            |
| <input type="checkbox"/> 12             | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14 <input type="checkbox"/> 15 |

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NAME OF COMMITTEE (in Full)  
Jackie Winters for Congress 2004 Inc

|  |   |   |
|--|---|---|
| Full Name (Last, First, Middle Initial)<br>A <u>Harold G Delamater</u>       |   | Date of Receipt<br>12 / 10 / 2003   |
| Mailing Address <u>24411 NE 128th Street</u>                                 |   | Transaction ID: <u>0125200429C135</u>   |
| City <u>Brush Prairie</u>  | State <u>WA</u>                                 | Zip Code <u>98608</u>   |
| FEC ID number of contributing federal political committee. <u>C</u>          |   | Amount of Each Receipt this Period<br>1000.00                                 |
| Name of Employer<br><u>Prestige</u>  | Occupation<br><u>CEO</u>                        | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C. 441a)(441a-1) |
| Receipt For: <u>2004</u>   | Election Cycle-to-Date <input type="checkbox"/> |   |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General |   |   |
| Other (specify) <input type="checkbox"/>                                     | 1000.00   |   |

|  |   |   |
|--|---|---|
| Full Name (Last, First, Middle Initial)<br>B. <u>Paul Dandy</u>              |   | Date of Receipt<br>12 / 10 / 2003   |
| Mailing Address <u>13710 NE 40th Ave</u>                                     |   | Transaction ID: <u>0125200429C136</u>   |
| City <u>Vancouver</u>  | State <u>WA</u>                                 | Zip Code <u>98686</u>   |
| FEC ID number of contributing federal political committee. <u>C</u>          |   | Amount of Each Receipt this Period<br>1000.00                                 |
| Name of Employer<br><u>Lifestylas</u>  | Occupation<br><u>manager</u>                    | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C. 441a)(441a-1) |
| Receipt For: <u>2004</u>   | Election Cycle-to-Date <input type="checkbox"/> |   |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General |   |   |
| Other (specify) <input type="checkbox"/>                                     | 1000.00   |   |

|  |   |   |
|--|---|---|
| Full Name (Last, First, Middle Initial)<br>C. <u>Eugene Dertler</u>          |   | Date of Receipt<br>11 / 10 / 2003   |
| Mailing Address <u>1223 Karen Way NW</u>                                     |   | Transaction ID: <u>0125200429C283</u>   |
| City <u>Salem</u>  | State <u>OR</u>                                 | Zip Code <u>97304</u>   |
| FEC ID number of contributing federal political committee. <u>C</u>          |   | Amount of Each Receipt this Period<br>250.00                                  |
| Name of Employer   | Occupation<br><u>state employee</u>             | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C. 441a)(441a-1) |
| Receipt For: <u>2004</u>   | Election Cycle-to-Date <input type="checkbox"/> |   |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General |   |   |
| Other (specify) <input type="checkbox"/>                                     | 250.00  |   |

SUBTOTAL of Receipts This Page (optional) 2250.00

TOTAL This Period (last page this line number only)

25.00.409.4676

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

|  |                              |                              |                              |                             |
|--|------------------------------|------------------------------|------------------------------|-----------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER              |                              | PAGE 16 / 51                 |                             |
|  | (check only one)             |                              |                              |                             |
| <input checked="" type="checkbox"/> 11a                                | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d |                             |
| <input type="checkbox"/> 12  | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14  | <input type="checkbox"/> 15 |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A Eugene Derfler</b>  |  | Date of Receipt<br>12 31 2003  |
| Mailing Address 1223 Karen Way NW   |  | Transaction ID: 0128200457C959   |
| City Salem  | State OR   | Zip Code 97304   |
| FEC ID number of contributing federal political committee<br><b>C</b>   |  | Amount of Each Receipt this Period<br>1000.00                                    |
| Name of Employer  | Occupation<br>state employee                               | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C 441a(j)(4)(1a)-1) |
| Receipt For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) <input type="checkbox"/> | Election Cycle-to-Date <input type="checkbox"/><br>1250.00 |  |

|   |   |  |
|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Brian J. Danoffo</b>   |   | Date of Receipt<br>12 22 2003  |
| Mailing Address 888 Coburn Street S   |   | Transaction ID: 0125200428C124   |
| City Salem  | State OR  | Zip Code 97302   |
| FEC ID number of contributing federal political committee<br><b>C</b>   |   | Amount of Each Receipt this Period<br>300.00                                     |
| Name of Employer  | Occupation<br>Auto Dealer                                 | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C 441a(j)(4)(1a)-1) |
| Receipt For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) <input type="checkbox"/> | Election Cycle-to-Date <input type="checkbox"/><br>300.00 |  |

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C. James E. Danoffo</b>   |  | Date of Receipt<br>12 22 2003  |
| Mailing Address 5915 Shropshire Way S   |  | Transaction ID: 0125200428C125   |
| City Salem  | State OR   | Zip Code 97302   |
| FEC ID number of contributing federal political committee<br><b>C</b>   |  | Amount of Each Receipt this Period<br>1000.00                                    |
| Name of Employer  | Occupation<br>Car Dealer                                   | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C 441a(j)(4)(1a)-1) |
| Receipt For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) <input type="checkbox"/> | Election Cycle-to-Date <input type="checkbox"/><br>1000.00 |  |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 2300.00 |
| TOTAL This Period (last page this line number only) |         |

2004-03-15 10:45:00

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

|  |   |              |
|--|---|--------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER (check only one)  | PAGE 17 / 51 |
|  | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 11d                |              |
|  | <input type="checkbox"/> 12 <input type="checkbox"/> 13a <input type="checkbox"/> 13b <input type="checkbox"/> 14 <input type="checkbox"/> 15 |              |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc

|  |                                    |  |
|--|------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Arthur J Dumski</b>   |                                    | Date of Receipt<br>11 04 2003  |
| Mailing Address 8734 Huntington Cir SE   |                                    | Transaction ID: 0125200429C317   |
| City Salem   | State OR                           | Zip Code 97308   |
| FEC ID number of contributing federal political committee<br><b>C</b>  |                                    | Amount of Each Receipt this Period<br>200.00                                 |
| Name of Employer   | Occupation<br>Retired              | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C 441a)(441a-1) |
| Receipt For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) ▼ | Election Cycle-to-Date ▼<br>200.00 |  |

|  |                                    |  |
|--|------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Lynne P Espalding</b>   |                                    | Date of Receipt<br>10 29 2003  |
| Mailing Address 9249 Robinson Lane   |                                    | Transaction ID: 0125200429C344   |
| City Glen Ivy  | State CA                           | Zip Code 92883   |
| FEC ID number of contributing federal political committee<br><b>C</b>  |                                    | Amount of Each Receipt this Period<br>500.00                                 |
| Name of Employer   | Occupation<br>Interior Designer    | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C 441a)(441a-1) |
| Receipt For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) ▼ | Election Cycle-to-Date ▼<br>500.00 |  |

|  |                                     |  |
|--|-------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Valerie A. Johnson Eves</b>   |                                     | Date of Receipt<br>12 31 2003  |
| Mailing Address 237 North Shore Road   |                                     | Transaction ID: 0125200429C25  |
| City Lake Oswego   | State OR                            | Zip Code 97304   |
| FEC ID number of contributing federal political committee<br><b>C</b>  |                                     | Amount of Each Receipt this Period<br>1000.00                                |
| Name of Employer   | Occupation<br>Community Relations   | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C 441a)(441a-1) |
| Receipt For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) ▼ | Election Cycle-to-Date ▼<br>1000.00 |  |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 1700.00 |
| TOTAL This Period (last page this line number only) |         |

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

|  |                               |                              |
|--|-------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 18 / 51 |                              |
|  | (check only one)              |                              |
| <input checked="" type="checkbox"/> 11a                                | <input type="checkbox"/> 11b  | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 12  | <input type="checkbox"/> 13a  | <input type="checkbox"/> 13b |
| <input type="checkbox"/>   | <input type="checkbox"/>      | <input type="checkbox"/>     |
| <input type="checkbox"/>   | <input type="checkbox"/>      | <input type="checkbox"/>     |
| <input type="checkbox"/>   | <input type="checkbox"/>      | <input type="checkbox"/>     |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc.

**A** Full Name (Last, First, Middle Initial)  
Philip Fogg Jr

Mailing Address 24000 SW Stafford Road

City Tualatin State OR Zip Code 97062

FEC ID number of contributing federal political committee C

Name of Employer Occupation Retired

Receipt For: 2004  
 Primary General  
 Other (specify) 500 00  
 Election Cycle-to-Date

Date of Receipt  
12 10 2003

Transaction ID: 0125200429C174

Amount of Each Receipt this Period  
500.00

Receipt  
Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(f)(4)(1)-(3))

**B** Full Name (Last, First, Middle Initial)  
Randall Franko

Mailing Address 4472 Hayesville Dr NE

City Salem State OR Zip Code 97305

FEC ID number of contributing federal political committee C

Name of Employer Occupation consultant

Receipt For: 2004  
 Primary General  
 Other (specify) 2000 00  
 Election Cycle-to-Date

Date of Receipt  
11 18 2003

Transaction ID: 0125200429C237

Amount of Each Receipt this Period  
2000 00

Receipt  
Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(f)(4)(1)-(3))

**C** Full Name (Last, First, Middle Initial)  
Ruble Furlong

Mailing Address PO Box 15043

City Salem State OR Zip Code 97309

FEC ID number of contributing federal political committee C

Name of Employer Occupation Realtor

Receipt For: 2004  
 Primary General  
 Other (specify) 1169 20  
 Election Cycle-to-Date

Date of Receipt  
11 23 2003

Transaction ID: 0125200443C951

Amount of Each Receipt this Period  
1169 20

In-Kind  
Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(f)(4)(1)-(3))

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 3669.20 |
| TOTAL This Period (last page this line number only) |         |

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

|  |                               |                              |
|--|-------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 10 / 51 |                              |
|  | (check only one)              |                              |
| <input checked="" type="checkbox"/> 11a                                | <input type="checkbox"/> 11b  | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 12  | <input type="checkbox"/> 13a  | <input type="checkbox"/> 13b |
| <input type="checkbox"/> 14  | <input type="checkbox"/> 15   |                              |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc.

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)<br>A Sharon Fudong                         |  | Date of Receipt<br>11 23 2003  |
| Mailing Address PO Box 15043   |  | Transaction ID: 0126200443C952   |
| City<br>Salem  | State<br>OR  | Zip Code<br>97308  |
| FEC ID number of contributing federal political committee<br>C                     |  | Amount of Each Receipt this Period<br>2000.00                              |
| Name of Employer   | Occupation<br>Realtor                                      | In-Kind  |
| Receipt For: 2004<br>X Primary General<br>Other (specify) <input type="checkbox"/> | Election Cycle-to-Date <input type="checkbox"/><br>2000 00 | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(f)(4)(1)(A)-(D)) |

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)<br>B Frank C Gill                          |  | Date of Receipt<br>12 24 2003  |
| Mailing Address 01740 SW Military Road   |  | Transaction ID: 0125200429C72  |
| City<br>Portland   | State<br>OR  | Zip Code<br>97219  |
| FEC ID number of contributing federal political committee<br>C                     |  | Amount of Each Receipt this Period<br>1000 00                              |
| Name of Employer   | Occupation<br>Investor                                     | Receipt  |
| Receipt For: 2004<br>X Primary General<br>Other (specify) <input type="checkbox"/> | Election Cycle-to-Date <input type="checkbox"/><br>1000 00 | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(f)(4)(1)(A)-(D)) |

|  |   |  |
|--|---|--|
| Full Name (Last, First, Middle Initial)<br>C Adria D Goulet                        |   | Date of Receipt<br>11 24 2003  |
| Mailing Address 400 Madrona Ave SE #407  |   | Transaction ID: D125200429C180   |
| City<br>Salem  | State<br>OR   | Zip Code<br>97302  |
| FEC ID number of contributing federal political committee<br>C                     |   | Amount of Each Receipt this Period<br>200 00                               |
| Name of Employer   | Occupation<br>Rebred                                      | Receipt  |
| Receipt For: 2004<br>X Primary General<br>Other (specify) <input type="checkbox"/> | Election Cycle-to-Date <input type="checkbox"/><br>200 00 | Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(f)(4)(1)(A)-(D)) |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 3200.00 |
| TOTAL This Period (last page this line number only) |         |

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

|  |   |                              |                              |                              |
|--|---|------------------------------|------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER. (check only one)       |                              | PAGE 20 / 51                 |                              |
|  | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d |
|  | <input type="checkbox"/> 12             | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14  |
|  |   |                              |                              | <input type="checkbox"/> 15  |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 20D4 Inc

|  |                                  |  |
|--|----------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Robert F. Genair</b>  |                                  | Date of Receipt<br>12 / 17 / 2003  |
| Mailing Address 3863 St Andrews Loop S   |                                  | Transaction ID: 0125200429C149   |
| City Salem   | State OR                         | Zip Code 97302   |
| FEC ID number of contributing federal political committee<br><b>C</b>  |                                  | Amount of Each Receipt this Period<br>500.00                                       |
| Name of Employer   | Occupation<br>Physician          | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(f)(4)(1)-(3)) |
| Receipt For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) _____ | Election Cycle-to-Date<br>500.00 |  |

|  |                                  |  |
|--|----------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Lester Green</b>  |                                  | Date of Receipt<br>12 / 19 / 2003  |
| Mailing Address 1895 Rio Vista Way South   |                                  | Transaction ID: 0125200429C143   |
| City Salem   | State OR                         | Zip Code 97302   |
| FEC ID number of contributing federal political committee<br><b>C</b>  |                                  | Amount of Each Receipt this Period<br>500.00                                       |
| Name of Employer   | Occupation<br>Retired            | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(f)(4)(1)-(3)) |
| Receipt For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) _____ | Election Cycle-to-Date<br>500.00 |  |

|  |                                  |  |
|--|----------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Marylou Green</b>   |                                  | Date of Receipt<br>12 / 19 / 2003  |
| Mailing Address 1895 Rio Vista Way South   |                                  | Transaction ID: 0125200429C142   |
| City Salem   | State OR                         | Zip Code 97302   |
| FEC ID number of contributing federal political committee<br><b>C</b>  |                                  | Amount of Each Receipt this Period<br>500.00                                       |
| Name of Employer   | Occupation<br>Retired            | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(f)(4)(1)-(3)) |
| Receipt For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) _____ | Election Cycle-to-Date<br>500.00 |  |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 1500.00 |
| TOTAL This Period (last page this line number only) |         |

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

|  |  |  |
|--|--|--|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 21/51  |  |
|  | <input checked="" type="checkbox"/> 11a<br><input type="checkbox"/> 12 | <input type="checkbox"/> 11b<br><input type="checkbox"/> 13a<br><input type="checkbox"/> 11c<br><input type="checkbox"/> 13b<br><input type="checkbox"/> 11d<br><input type="checkbox"/> 14<br><input type="checkbox"/> 15 |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc

|   |         |   |
|---|---------|---|
| Full Name (Last, First, Middle Initial)<br><b>A</b> Kathryn V. Quinzano<br>Mailing Address 18377 S Munson Road<br>City State Zip Code<br>Molalla OR 97308<br>FEC ID number of contributing federal political committee<br>C |         | Date of Receipt<br>12 10 2003<br>Transaction ID: 0125200429C163<br>Amount of Each Receipt this Period<br>1000.00<br>Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Name of Employer<br>Occupation<br>Nursing Home Administrator<br>Election Cycle-to-Date<br>Receipt For 2004<br>X Primary General<br>Other (specify)  | 1000.00 |   |

|  |         |   |
|--|---------|---|
| Full Name (Last, First, Middle Initial)<br><b>B</b> David L. Hafner<br>Mailing Address P O Box 4346<br>City State Zip Code<br>Salem OR 97302<br>FEC ID number of contributing federal political committee<br>C |         | Date of Receipt<br>12 10 2003<br>Transaction ID: 0125200429C141<br>Amount of Each Receipt this Period<br>1000.00<br>Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Name of Employer<br>Occupation<br>President - Prof Mortgage Cor<br>Election Cycle-to-Date<br>Receipt For 2004<br>X Primary General<br>Other (specify)  | 1000.00 |   |

|  |        |  |
|--|--------|--|
| Full Name (Last, First, Middle Initial)<br><b>C</b> Janet Hamilton<br>Mailing Address 1835 Olympia Ave NW<br>City State Zip Code<br>Salem OR 97304<br>FEC ID number of contributing federal political committee<br>C |        | Date of Receipt<br>12 10 2003<br>Transaction ID: 0125200429C166<br>Amount of Each Receipt this Period<br>500.00<br>Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Name of Employer<br>Occupation<br>Nursing Home Administrator<br>Election Cycle-to-Date<br>Receipt For 2004<br>X Primary General<br>Other (specify)   | 500.00 |  |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 2500.00 |
| TOTAL This Period (last page this line number only) |         |

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

|  |  |  |
|--|--|--|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 22 / 51  |  |
|  | <input checked="" type="checkbox"/> 11a<br><input type="checkbox"/> 12 | <input type="checkbox"/> 11b<br><input type="checkbox"/> 13a<br><input type="checkbox"/> 11c<br><input type="checkbox"/> 13b<br><input type="checkbox"/> 11d<br><input type="checkbox"/> 14<br><input type="checkbox"/> 15 |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc

|  |  |   |   |
|--|--|---|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Kelley D Hamblen</b>  |  | Date of Receipt<br>12 / 10 / 2003   |   |
| Mailing Address 1633 Olympia Ave NW  |  | Transaction ID: 0125200429C185  |   |
| City Salem   | State OR                                 | Zip Code 97304  | Amount of Each Receipt this Period<br>500 00                                  |
| FEC ID number of contributing federal political committee<br>C   |  | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C. 441a)(441a-1) |   |
| Name of Employer   | Occupation<br>Nursing Home Administrator |   | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C. 441a)(441a-1) |
| Receipt For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) | Election Cycle-to-Date<br>500 00         |   |   |

|  |                                  |   |   |
|--|----------------------------------|---|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Marc Hamblen</b>  |                                  | Date of Receipt<br>12 / 15 / 2003   |   |
| Mailing Address 3125 S LaCosta Loop  |                                  | Transaction ID: 0125200429C153  |   |
| City Salem   | State OR                         | Zip Code 97302  | Amount of Each Receipt this Period<br>300 00                                  |
| FEC ID number of contributing federal political committee<br>C   |                                  | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C. 441a)(441a-1) |   |
| Name of Employer   | Occupation<br>Retired            |   | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C. 441a)(441a-1) |
| Receipt For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) | Election Cycle-to-Date<br>300 00 |   |   |

|  |  |   |   |
|--|--|---|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Owl Hart</b>  |  | Date of Receipt<br>12 / 10 / 2003   |   |
| Mailing Address 871 02 Kellmore Road   |  | Transaction ID: D125200429C161  |   |
| City Eugene  | State OR                                 | Zip Code 97402  | Amount of Each Receipt this Period<br>500 00                                  |
| FEC ID number of contributing federal political committee<br>C   |  | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C. 441a)(441a-1) |   |
| Name of Employer   | Occupation<br>Nursing Home Administrator |   | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C. 441a)(441a-1) |
| Receipt For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) | Election Cycle-to-Date<br>500 00         |   |   |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 1300 00 |
| TOTAL This Period (last page this line number only) | 1300 00 |

**SCHEDULE A (FEC Form 3 )**  
**ITEMIZED RECEIPTS**

|  |   |                              |                              |                              |
|--|---|------------------------------|------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER (check only one)        |                              | PAGE 23 / 51                 |                              |
|  | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d |
|  | <input type="checkbox"/> 12             | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14  |
|  |   |                              |                              | <input type="checkbox"/> 15  |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)<br>A. Merin Hart       |  | Date of Receipt<br>12 / 10 / 2003  |
| Mailing Address 87102 Kellmore Road                            |  | Transaction ID: 0125200429C180   |
| City Eugene  | State OR                                 | Zip Code 97402   |
| FEC ID number of contributing federal political committee<br>C |  | Amount of Each Receipt this Period<br>500.00                                     |
| Name of Employer   | Occupation<br>Nursing Home Administrator | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C. 441a)(j)(441a-1) |
| Receipt For: 2004<br>X Primary General<br>Other (specify) ▼    | Election Cycle-to-Date ▼<br>500.00       |  |

|  |                                     |  |
|--|-------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>B. Alan R. Hay      |                                     | Date of Receipt<br>11 / 06 / 2003  |
| Mailing Address 875 Oak St SE Ste 5030                         |                                     | Transaction ID: 0125200429C305   |
| City Salem   | State OR                            | Zip Code 97301   |
| FEC ID number of contributing federal political committee<br>C |                                     | Amount of Each Receipt this Period<br>1000.00                                    |
| Name of Employer   | Occupation<br>Physician             | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C. 441a)(j)(441a-1) |
| Receipt For: 2004<br>X Primary General<br>Other (specify) ▼    | Election Cycle-to-Date ▼<br>1000.00 |  |

|  |                                    |  |
|--|------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>C. Charlene Halton  |                                    | Date of Receipt<br>11 / 23 / 2003  |
| Mailing Address 8527 Saghalie Dr B                             |                                    | Transaction ID: D125200429C217   |
| City Salem   | State OR                           | Zip Code 97301   |
| FEC ID number of contributing federal political committee<br>C |                                    | Amount of Each Receipt this Period<br>500.00                                     |
| Name of Employer   | Occupation<br>Real Estate Broker   | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C. 441a)(j)(441a-1) |
| Receipt For: 2004<br>X Primary General<br>Other (specify) ▼    | Election Cycle-to-Date ▼<br>500.00 |  |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 2000.00 |
| TOTAL This Period (last page this line number only) |         |

**SCHEDULE A (FEC Form 3 )**  
**ITEMIZED RECEIPTS**

|  |   |                              |                              |   |
|--|---|------------------------------|------------------------------|---|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER (check only one)        |                              | PAGE 24 / 51                 |   |
|  | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d                            |
|  | <input type="checkbox"/> 12             | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14 <input type="checkbox"/> 16 |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc

|   |                                    |  |
|---|------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>A. Byron & Nancy Hendricks |                                    | Date of Receipt<br>12 30 2003  |
| Mailing Address 1975 Wickshire Ave SE                                 |                                    | Transaction ID: 0125200429C94  |
| City Salem  | State OR                           | Zip Code 97302   |
| FEC ID number of contributing federal political committee<br>C        |                                    | Amount of Each Receipt this Period<br>200.00                                   |
| Name of Employer  | Occupation<br>Realtor              | Receipt:<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Receipt For: 2004<br>X Primary General<br>Other (specify) ▼           | Election Cycle-to-Date ▼<br>200 00 |  |

|  |                                    |  |
|--|------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>B. Erik N Jacobson  |                                    | Date of Receipt<br>12 10 2003  |
| Mailing Address 499 McNary Estates Dr N                        |                                    | Transaction ID: 0125200429C170   |
| City Keizer  | State OR                           | Zip Code 97303   |
| FEC ID number of contributing federal political committee<br>C |                                    | Amount of Each Receipt this Period<br>250.00                                   |
| Name of Employer<br>Noipac                                     | Occupation                         | Receipt:<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Receipt For: 2004<br>X Primary General<br>Other (specify) ▼    | Election Cycle-to-Date ▼<br>250.00 |  |

|   |                                    |  |
|---|------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>C. Gayle B. Jacobson |                                    | Date of Receipt<br>12 10 2003  |
| Mailing Address 499 McNary Estates Dr N                         |                                    | Transaction ID: 0125200429C169   |
| City Keizer   | State OR                           | Zip Code 97303   |
| FEC ID number of contributing federal political committee<br>C  |                                    | Amount of Each Receipt this Period<br>250.00                                   |
| Name of Employer  | Occupation<br>Homemaker            | Receipt:<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Receipt For: 2004<br>X Primary General<br>Other (specify) ▼     | Election Cycle-to-Date ▼<br>250.00 |  |

|   |        |
|---|--------|
| SUBTOTAL of Receipts This Page (optional)           | 700.00 |
| TOTAL This Period (last page this line number only) |        |

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

|  |  |  |  |   |
|--|--|--|--|---|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                      | PAGE 25 / 51   |  |   |
|  | <input checked="" type="checkbox"/> 11a<br><input type="checkbox"/> 12 | <input type="checkbox"/> 11b<br><input type="checkbox"/> 13a | <input type="checkbox"/> 11c<br><input type="checkbox"/> 13b | <input type="checkbox"/> 11d<br><input type="checkbox"/> 14 |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc

**A** Full Name (Last, First, Middle Initial)  
James L Johnson Sr.

Mailing Address 532 Fountain Court N

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| Keizer | OR    | 97303    |

FEC ID number of contributing federal political committee: **C**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|                  | Retired    |

|  |                          |
|--|--------------------------|
| Receipt For: 2004  | Election Cycle-to-Date ▼ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General |                          |
| Other (specify) ▼  | 200 00                   |

Date of Receipt  
12 / 10 / 2003

Transaction ID: 0125200429C139

Amount of Each Receipt this Period  
200 00

Receipt:  
Limit Increased Due to Opponent's Spending (2 U S C 441a)(j)(441a-1)

**B** Full Name (Last, First, Middle Initial)  
Ronald E Jense

Mailing Address 2395 Crestmont Circle S

|       |       |          |
|-------|-------|----------|
| City  | State | Zip Code |
| Salem | OR    | 97302    |

FEC ID number of contributing federal political committee: **C**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|                  | Retired    |

|  |                          |
|--|--------------------------|
| Receipt For: 2004  | Election Cycle-to-Date ▼ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General |                          |
| Other (specify) ▼  | 250 00                   |

Date of Receipt  
12 / 30 / 2003

Transaction ID: 0125200429C33

Amount of Each Receipt this Period  
250 00

Receipt:  
Limit Increased Due to Opponent's Spending (2 U S C 441a)(j)(441a-1)

**C** Full Name (Last, First, Middle Initial)  
Patricia Jugmann

Mailing Address 3198 Baber Ct SE

|       |       |          |
|-------|-------|----------|
| City  | State | Zip Code |
| Salem | OR    | 97301    |

FEC ID number of contributing federal political committee: **C**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|                  | Pharmacist |

|  |                          |
|--|--------------------------|
| Receipt For: 2004  | Election Cycle-to-Date ▼ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General |                          |
| Other (specify) ▼  | 500 00                   |

Date of Receipt  
11 / 23 / 2003

Transaction ID: 0125200429C222

Amount of Each Receipt this Period  
500 00

Receipt:  
Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(j)(441a-1)

|   |        |
|---|--------|
| SUBTOTAL of Receipts This Page (optional) ...           | 950.00 |
| TOTAL This Period (last page this line number only) ... |        |

**SCHEDULE A (FEC Form 3 )**  
**ITEMIZED RECEIPTS**

|  |   |                              |                              |                              |                             |
|--|---|------------------------------|------------------------------|------------------------------|-----------------------------|
| Use separate schedule(s) of each category of the Detailed Summary Page | FOR LINE NUMBER. (check only one)       |                              | PAGE 26 / 51                 |                              |                             |
|  | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
|  | <input type="checkbox"/> 12             | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14  |                             |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc

|  |                                    |  |  |
|--|------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br>A Michael W Keber, MD |                                    | Date of Receipt<br>11 16 2003  |  |
| Mailing Address 5895 Aumsville Hwy SE                            |                                    | Transaction ID: 0125200429C240   |  |
| City Salem   | State OR                           | Zip Code 97301   | Amount of Each Receipt this Period<br>500 00 |
| FEC ID number of contributing federal political committee<br>C   |                                    | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C. 441a)(j)(441a-1) |  |
| Name of Employer   | Occupation<br>Physician            |  |  |
| Receipt For: 2004<br>X Primary General<br>Other (specify) ▼      | Election Cycle-to-Date ▼<br>500 00 |  |  |

|  |                                     |  |   |
|--|-------------------------------------|--|---|
| Full Name (Last, First, Middle Initial)<br>B. Paul A. Kerley   |                                     | Date of Receipt<br>10 31 2003  |   |
| Mailing Address P O Box 5517                                   |                                     | Transaction ID: 0126200457C360   |   |
| City Salem   | State OR                            | Zip Code 97304   | Amount of Each Receipt this Period<br>2000 00 ✓ |
| FEC ID number of contributing federal political committee<br>C |                                     | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C. 441a)(j)(441a-1) |   |
| Name of Employer   | Occupation<br>Property Manager      |  |   |
| Receipt For: 2004<br>X Primary General<br>Other (specify) ▼    | Election Cycle-to-Date ▼<br>2000 00 |  |   |

|  |                                     |  |   |
|--|-------------------------------------|--|---|
| Full Name (Last, First, Middle Initial)<br>C. Paul A. Kerley   |                                     | Date of Receipt<br>12 19 2003  |   |
| Mailing Address P O Box 5517                                   |                                     | Transaction ID: D125200429C138   |   |
| City Salem   | State OR                            | Zip Code 97304   | Amount of Each Receipt this Period<br>2000 00 |
| FEC ID number of contributing federal political committee<br>C |                                     | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C. 441a)(j)(441a-1) |   |
| Name of Employer   | Occupation<br>Property Manager      |  |   |
| Receipt For: 2004<br>Primary X General<br>Other (specify) ▼    | Election Cycle-to-Date ▼<br>4000.00 |  |   |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 4500.00 |
| TOTAL This Period (last page this line number only) |         |

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

|  |   |                              |                              |                              |
|--|---|------------------------------|------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       |                              | PAGE 27 / 51                 |                              |
|  | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d |
|  | <input type="checkbox"/> 12             | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14  |
|  |   |                              |                              | <input type="checkbox"/> 15  |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br>A Jolly Y Krautmann                     |  | Date of Receipt<br>12 24 2003   |
| Mailing Address 4199 75th Ave SE   |  | Transaction ID: 0125200429C70   |
| City Salem   | State OR   | Zip Code 97301  |
| FEC ID number of contributing federal political committee. C                       |  | Amount of Each Receipt this Period<br>250 00                                  |
| Name of Employer<br>Heritage Seedlings Inc.  | Occupation<br>Heritage Seedlings Inc.                  | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Receipt For: 2004<br>X Primary General<br>Other (specify) <input type="checkbox"/> | Election Cycle-to-Date <input type="checkbox"/> 250 00 |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br>B Mark Krautmann                        |  | Date of Receipt<br>12 24 2003   |
| Mailing Address 4199 75th Ave SE   |  | Transaction ID: 0125200429C68   |
| City Salem   | State OR   | Zip Code 97301  |
| FEC ID number of contributing federal political committee. C                       |  | Amount of Each Receipt this Period<br>250 00                                  |
| Name of Employer<br>Heritage Seedlings Inc.  | Occupation<br>Heritage Seedlings Inc.                  | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Receipt For: 2004<br>X Primary General<br>Other (specify) <input type="checkbox"/> | Election Cycle-to-Date <input type="checkbox"/> 250 00 |   |

|  |   |   |
|--|---|---|
| Full Name (Last, First, Middle Initial)<br>C Dan Lanson                            |   | Date of Receipt<br>11 01 2003   |
| Mailing Address 18420 SE McGillivray St #103 PMB 5                                 |   | Transaction ID: 0126200443C354  |
| City Vancouver   | State WA  | Zip Code 98683  |
| FEC ID number of contributing federal political committee. C                       |   | Amount of Each Receipt this Period<br>2000 00                                 |
| Name of Employer<br>Communications Technology                                      | Occupation<br>CEO                                       | In-Kind<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Receipt For: 2004<br>X Primary General<br>Other (specify) <input type="checkbox"/> | Election Cycle-to-Date <input type="checkbox"/> 2000 00 |   |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 2500.00 |
| TOTAL This Period (last page this line number only) |         |

2004-11-01 10:46:33

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

|  |   |                              |                              |                              |
|--|---|------------------------------|------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER (check only one)        |                              | PAGE 28 / 51                 |                              |
|  | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d |
|  | <input type="checkbox"/> 12             | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14  |
|  |   |                              |                              | <input type="checkbox"/> 15  |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc

|  |   |   |
|--|---|---|
| Full Name (Last, First, Middle Initial)<br>A. Dean F Larsen                        |   | Date of Receipt<br>11 04 2003   |
| Mailing Address 6356 Castle Pines Cir N  |   | Transaction ID: 0125200429C326  |
| City Keizer  | State OR  | Zip Code 97303  |
| FEC ID number of contributing federal political committee<br>C                     |   | Amount of Each Receipt this Period<br>250 00                                  |
| Name of Employer   | Occupation<br>MPC Med Soc EX Dir                          | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Receipt For: 2004<br>X Primary General<br>Other (specify) <input type="checkbox"/> | Election Cycle-to-Date <input type="checkbox"/><br>250 00 |   |

|  |   |   |
|--|---|---|
| Full Name (Last, First, Middle Initial)<br>B. Mark Lucht                           |   | Date of Receipt<br>12 10 2003   |
| Mailing Address 1991 NE 20th Street  |   | Transaction ID: 0125200429C175  |
| City Canby   | State OR  | Zip Code 97013  |
| FEC ID number of contributing federal political committee<br>C                     |   | Amount of Each Receipt this Period<br>200 00                                  |
| Name of Employer   | Occupation<br>Xerox Project Mgr                           | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Receipt For: 2004<br>X Primary General<br>Other (specify) <input type="checkbox"/> | Election Cycle-to-Date <input type="checkbox"/><br>200 00 |   |

|  |   |   |
|--|---|---|
| Full Name (Last, First, Middle Initial)<br>C. Anthony R. McClain                   |   | Date of Receipt<br>12 30 2003   |
| Mailing Address 6333 NE 39th   |   | Transaction ID: 0125200429C40   |
| City Portland  | State OR  | Zip Code 97211  |
| FEC ID number of contributing federal political committee<br>C                     |   | Amount of Each Receipt this Period<br>500 00                                  |
| Name of Employer<br>Self   | Occupation<br>Welder                                      | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Receipt For: 2004<br>X Primary General<br>Other (specify) <input type="checkbox"/> | Election Cycle-to-Date <input type="checkbox"/><br>500.00 |   |

|   |        |
|---|--------|
| SUBTOTAL of Receipts This Page (optional)           | 950.00 |
| TOTAL This Period (last page this line number only) |        |

25.01.000.11689

**SCHEDULE A (FEC Form 3 )**  
**ITEMIZED RECEIPTS**

|  |   |                              |
|--|---|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 29 / 51                 |
|  | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|  | <input type="checkbox"/> 12             | <input type="checkbox"/> 13a |
|  | <input type="checkbox"/> 13b            | <input type="checkbox"/> 14  |
|  | <input type="checkbox"/> 15             |                              |

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NAME OF COMMITTEE (In Full)  
 Jackie Winters for Congress 2004 Inc.

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br>Name Miles<br>Mailing Address 8919 Cabernet Wy<br>City Indianapolis State IN Zip Code 48265<br>FEC ID number of contributing federal political committee C<br>Name of Employer Eli Lilly Occupation Lobbyist<br>Receipt For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) <input type="checkbox"/> |  | Date of Receipt<br>12 10 2003<br>Transaction ID: 0128200443C953<br>Amount of Each Receipt this Period<br>255 25<br>In-Kind<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(1)(441a-1) |
| Election Cycle-to-Date <input type="checkbox"/> 255 25   |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br>John D Miller<br>Mailing Address 2537 Landau Street SE<br>City Salem State OR Zip Code 97306<br>FEC ID number of contributing federal political committee C<br>Name of Employer Occupation Contractor<br>Receipt For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) <input type="checkbox"/> |  | Date of Receipt<br>12 31 2003<br>Transaction ID: 0125200429C8<br>Amount of Each Receipt this Period<br>500 00<br>Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(1)(441a-1) |
| Election Cycle-to-Date <input type="checkbox"/> 500 00  |  |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br>Susan H Miller<br>Mailing Address 2537 Landau Street SE<br>City Salem State OR Zip Code 97306<br>FEC ID number of contributing federal political committee C<br>Name of Employer Occupation Executive Director<br>Receipt For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) <input type="checkbox"/> |  | Date of Receipt<br>12 31 2003<br>Transaction ID: 0125200429C7<br>Amount of Each Receipt this Period<br>500 00<br>Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(1)(441a-1) |
| Election Cycle-to-Date <input type="checkbox"/> 500.00   |  |   |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 1255.25 |
| TOTAL This Period (last page this line number only) |         |

**SCHEDULE A (FEC Form 3 )**  
**ITEMIZED RECEIPTS**

|  |   |
|--|---|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 30 / 51   |
|  | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 11d<br><input type="checkbox"/> 12 <input type="checkbox"/> 13a <input type="checkbox"/> 13b <input type="checkbox"/> 14 <input type="checkbox"/> 15 |

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NAME OF COMMITTEE (In Full)  
 Jackie Winters for Congress 2004 Inc

|  |                                     |  |
|--|-------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>A Rick Miller Jr    |                                     | Date of Receipt<br>12 / 10 / 2003  |
| Mailing Address 25117 SW Parkway Ave Ste F                     |                                     | Transaction ID: 0125200429C146   |
| City<br>Wilsonville  | State<br>OR                         | Zip Code<br>97070  |
| FEC ID number of contributing federal political committee<br>C |                                     | Amount of Each Receipt this Period<br>2000.00                                  |
| Name of Employer   | Occupation<br>Avanere               | Receipt:<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Receipt For: 2004<br>X Primary    General<br>Other (specify) ▼ | Election Cycle-to-Date ▼<br>2000 00 |  |

|   |                                     |  |
|---|-------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>B. Gertruda J Morgan |                                     | Date of Receipt<br>10 / 16 / 2003  |
| Mailing Address P.O. Box 159                                    |                                     | Transaction ID: 0125200429C345   |
| City<br>Turner  | State<br>OR                         | Zip Code<br>97392  |
| FEC ID number of contributing federal political committee<br>C  |                                     | Amount of Each Receipt this Period<br>2000.00                                  |
| Name of Employer  | Occupation<br>Retired               | Receipt:<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Receipt For: 2004<br>X Primary    General<br>Other (specify) ▼  | Election Cycle-to-Date ▼<br>2000 00 |  |

|   |                                     |  |
|---|-------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>C. Gertruda J Morgan |                                     | Date of Receipt<br>10 / 16 / 2003  |
| Mailing Address P.O. Box 159                                    |                                     | Transaction ID: D128200457C361   |
| City<br>Turner  | State<br>OR                         | Zip Code<br>97392  |
| FEC ID number of contributing federal political committee<br>C  |                                     | Amount of Each Receipt this Period<br>2000.00                                  |
| Name of Employer  | Occupation<br>Retired               | Receipt:<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Receipt For: 2004<br>Primary    X General<br>Other (specify) ▼  | Election Cycle-to-Date ▼<br>4000 00 |  |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 6000.00 |
| TOTAL This Period (last page this line number only) |         |

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

|  |                               |                              |
|--|-------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 31 / 51 |                              |
|  | (check only one)              |                              |
| <input checked="" type="checkbox"/> 11a                                | <input type="checkbox"/> 11b  | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 12  | <input type="checkbox"/> 13a  | <input type="checkbox"/> 13b |
| <input type="checkbox"/> 14  | <input type="checkbox"/> 15   |                              |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc

|  |                                     |   |
|--|-------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>A. J Frank Morse</b> |                                     | Date of Receipt<br>11 / 17 / 2003   |
| Mailing Address 3616 NW Eagle View Dr                              |                                     | Transaction ID: 0125200426C245  |
| City Albany  | State OR                            | Zip Code 97321  |
| FEC ID number of contributing federal political committee<br>C     |                                     | Amount of Each Receipt this Period<br>2000 00                                     |
| Name of Employer   | Occupation<br>OR Leg - Senator      | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(j)(4)(1a-1)) |
| Receipt For: 2004<br>X Primary General<br>Other (specify) ▼        | Election Cycle-to-Date ▼<br>2000 00 |   |

|  |                                     |   |
|--|-------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>B. J Frank Morse</b> |                                     | Date of Receipt<br>12 / 31 / 2003   |
| Mailing Address 3616 NW Eagle View Dr                              |                                     | Transaction ID: 0126200443C348  |
| City Albany  | State OR                            | Zip Code 97321  |
| FEC ID number of contributing federal political committee<br>C     |                                     | Amount of Each Receipt this Period<br>2000.00                                     |
| Name of Employer   | Occupation<br>OR Leg - Senator      | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(j)(4)(1a-1)) |
| Receipt For: 2004<br>Primary X General<br>Other (specify) ▼        | Election Cycle-to-Date ▼<br>4000 00 |   |

|  |                                     |   |
|--|-------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Linda J Morse</b> |                                     | Date of Receipt<br>11 / 17 / 2003   |
| Mailing Address 3616 NW Eagle View Dr                              |                                     | Transaction ID: 0125200426C244  |
| City Albany  | State OR                            | Zip Code 97321  |
| FEC ID number of contributing federal political committee<br>C     |                                     | Amount of Each Receipt this Period<br>2000 00                                     |
| Name of Employer   | Occupation<br>Homemaker             | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(j)(4)(1a-1)) |
| Receipt For: 2004<br>X Primary General<br>Other (specify) ▼        | Election Cycle-to-Date ▼<br>2000 00 |   |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 6000.00 |
| TOTAL This Period (last page this line number only) |         |

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

|  |   |                              |                              |                              |
|--|---|------------------------------|------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER. (check only one)       |                              | PAGE 32 / 51                 |                              |
|  | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d |
|  | <input type="checkbox"/> 12             | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14  |
|  |   |                              |                              | <input type="checkbox"/> 15  |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)<br>A. Linda J Morse  |  | Date of Receipt<br>12 31 2003  |
| Mailing Address 3618 NW Eagle View Dr  |  | Transaction ID: 0128200443C950   |
| City Albany  | State OR   | Zip Code 97321   |
| FEC ID number of contributing federal political committee<br>C   |  | Amount of Each Receipt this Period<br>2000.00                                    |
| Name of Employer   | Occupation<br>Homemaker                                    | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(1)(441a-1) |
| Receipt For 2004<br>Primary <input type="checkbox"/> General <input checked="" type="checkbox"/><br>Other (specify) <input type="checkbox"/> | Election Cycle-to-Date <input type="checkbox"/><br>4000.00 |  |

|  |   |  |
|--|---|--|
| Full Name (Last, First, Middle Initial)<br>B. J David Moss   |   | Date of Receipt<br>10 29 2003  |
| Mailing Address 151D Fairmount Ave S   |   | Transaction ID: 0125200428C343   |
| City Salem   | State OR  | Zip Code 97302   |
| FEC ID number of contributing federal political committee<br>C   |   | Amount of Each Receipt this Period<br>250.00                                     |
| Name of Employer   | Occupation<br>Builder                                     | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(1)(441a-1) |
| Receipt For 2004<br>X Primary <input checked="" type="checkbox"/> General <input type="checkbox"/><br>Other (specify) <input type="checkbox"/> | Election Cycle-to-Date <input type="checkbox"/><br>250.00 |  |

|  |   |  |
|--|---|--|
| Full Name (Last, First, Middle Initial)<br>C. Patricia G Hoes  |   | Date of Receipt<br>10 29 2003  |
| Mailing Address 151D Fairmount Ave S   |   | Transaction ID: D125200428C342   |
| City Salem   | State OR  | Zip Code 97302   |
| FEC ID number of contributing federal political committee<br>C   |   | Amount of Each Receipt this Period<br>250.00                                     |
| Name of Employer   | Occupation<br>Educator                                    | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(1)(441a-1) |
| Receipt For 2004<br>X Primary <input checked="" type="checkbox"/> General <input type="checkbox"/><br>Other (specify) <input type="checkbox"/> | Election Cycle-to-Date <input type="checkbox"/><br>250.00 |  |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 2500.00 |
| TOTAL This Period (last page this line number only) |         |

**SCHEDULE A (FEC Form 3 )**  
**ITEMIZED RECEIPTS**

|  |   |                              |
|--|---|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 33 / 51                 |
|  | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|  | <input type="checkbox"/> 12             | <input type="checkbox"/> 13a |
|  | <input type="checkbox"/> 11c            | <input type="checkbox"/> 11d |
|  | <input type="checkbox"/> 13b            | <input type="checkbox"/> 14  |
|  | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |

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NAME OF COMMITTEE (in Full)  
 Jackie Winters for Congress 2004 Inc

|  |   |  |  |
|--|---|--|--|
| Full Name (Last, First, Middle Initial)<br>A Tom Meyer   |   | Date of Receipt<br>11 20 2003  |  |
| Mailing Address 805 SW Broadway - Suite 2020   |   | Transaction ID: 0125200429C235   |  |
| City Portland  | State OR  | Zip Code 97206   | Amount of Each Receipt this Period<br>500 00 |
| FEC ID number of contributing federal political committee<br>C   |   | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(j)(4)(1)-(1)) |  |
| Name of Employer<br>Receipt For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) | Occupation<br>Theater Owner<br>Election Cycle-to-Date<br>500 00 |  |  |

|  |  |  |  |
|--|--|--|--|
| Full Name (Last, First, Middle Initial)<br>B David H Nelson  |  | Date of Receipt<br>11 12 2003  |  |
| Mailing Address 1407 NW Horn   |  | Transaction ID: 0125200429C262   |  |
| City Pendleton   | State OR   | Zip Code 97801   | Amount of Each Receipt this Period<br>200 00 |
| FEC ID number of contributing federal political committee<br>C   |  | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(j)(4)(1)-(1)) |  |
| Name of Employer<br>Receipt For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) | Occupation<br>Farmer<br>Election Cycle-to-Date<br>200 00 |  |  |

|  |   |  |  |
|--|---|--|--|
| Full Name (Last, First, Middle Initial)<br>C Edward Ottowald   |   | Date of Receipt<br>11 13 2003  |  |
| Mailing Address 875 Oak Bl SE Ste 4030   |   | Transaction ID: 0125200429C280   |  |
| City Salem   | State OR  | Zip Code 97301   | Amount of Each Receipt this Period<br>250 00 |
| FEC ID number of contributing federal political committee<br>C   |   | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(j)(4)(1)-(1)) |  |
| Name of Employer<br>Receipt For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) | Occupation<br>Physician<br>Election Cycle-to-Date<br>250 00 |  |  |

|   |        |
|---|--------|
| SUBTOTAL of Receipts This Page (optional)           | 950.00 |
| TOTAL This Period (last page this line number only) |        |

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

|  |   |                              |                              |   |
|--|---|------------------------------|------------------------------|---|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER (check only one)        |                              | PAGE 34 / 51                 |   |
|  | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d                            |
|  | <input type="checkbox"/> 12             | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14 <input type="checkbox"/> 15 |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc

|   |                                |  |  |
|---|--------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br>A. Dawn Patterson    |                                | Date of Receipt<br>11 07 2003  |  |
| Mailing Address P O Box 536                                     |                                | Transaction ID: 0125200429C295   |  |
| City<br>Stavton   | State<br>OR                    | Zip Code<br>97363  | Amount of Each Receipt this Period<br>200 00 |
| FEC ID number of contributing federal political committee<br>C  |                                | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(j)(4)(1)-(1)) |  |
| Name of Employer  | Occupation<br>Auto Dealer      |  |  |
| Receipt For: 2004<br>X Primary General<br>Other (specify) _____ | Election Cycle-to-Date<br>2000 |  |  |

|   |                                   |  |   |
|---|-----------------------------------|--|---|
| Full Name (Last, First, Middle Initial)<br>B. Curtis Pence      |                                   | Date of Receipt<br>12 15 2003  |   |
| Mailing Address 2747 Pence Loop SE                              |                                   | Transaction ID: 0125200429C152   |   |
| City<br>Salem   | State<br>OR                       | Zip Code<br>97302  | Amount of Each Receipt this Period<br>1000 00 |
| FEC ID number of contributing federal political committee<br>C  |                                   | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(j)(4)(1)-(1)) |   |
| Name of Employer  | Occupation<br>Genl Contractor     |  |   |
| Receipt For: 2004<br>X Primary General<br>Other (specify) _____ | Election Cycle-to-Date<br>1000 00 |  |   |

|   |                                   |  |   |
|---|-----------------------------------|--|---|
| Full Name (Last, First, Middle Initial)<br>C. Paul Phillips     |                                   | Date of Receipt<br>11 17 2003  |   |
| Mailing Address 15025 SW 137th Place                            |                                   | Transaction ID: 0125200429C256   |   |
| City<br>Tigard  | State<br>OR                       | Zip Code<br>97224  | Amount of Each Receipt this Period<br>1500 00 |
| FEC ID number of contributing federal political committee<br>C  |                                   | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(j)(4)(1)-(1)) |   |
| Name of Employer<br>PAC-WEST                                    | Occupation<br>CEO                 |  |   |
| Receipt For: 2004<br>X Primary General<br>Other (specify) _____ | Election Cycle-to-Date<br>1500 00 |  |   |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 2700.00 |
| TOTAL This Period (last page this line number only) |         |

**SCHEDULE A (FEC Form 3 )**  
**ITEMIZED RECEIPTS**

|  |   |              |
|--|---|--------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)   | PAGE 35 / 51 |
|  | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 11d<br><input type="checkbox"/> 12 <input type="checkbox"/> 13a <input type="checkbox"/> 13b <input type="checkbox"/> 14 <input type="checkbox"/> 15 |              |

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NAME OF COMMITTEE (in Full)  
 Jackie Winters for Congress 2004 Inc.

|  |                                    |   |
|--|------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Erha Pierce</b>   |                                    | Date of Receipt<br>11 / 04 / 2003   |
| Mailing Address 3066 Twin Oak Place NW   |                                    | Transaction ID: 0125200429C922  |
| City<br>Salem  | State<br>OR                        | Zip Code<br>97304   |
| FEC ID number of contributing federal political committee<br><b>C</b>  |                                    | Amount of Each Receipt this Period<br>250.00  |
| Name of Employer   | Occupation<br>Retired              | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(j)(4)(1a)-(1)) |
| Receipt For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) ▼ | Election Cycle-to-Date ▼<br>250.00 |   |

|  |                                     |   |
|--|-------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Selma Pierce</b>  |                                     | Date of Receipt<br>11 / 05 / 2003   |
| Mailing Address 961 Gleneden Ct NW   |                                     | Transaction ID: 0125200429C908  |
| City<br>Salem  | State<br>OR                         | Zip Code<br>97304   |
| FEC ID number of contributing federal political committee<br><b>C</b>  |                                     | Amount of Each Receipt this Period<br>2000.00                                       |
| Name of Employer   | Occupation<br>Dentist               | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(j)(4)(1a)-(1)) |
| Receipt For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) ▼ | Election Cycle-to-Date ▼<br>2000.00 |   |

|  |                                     |   |
|--|-------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Selma Pierce</b>  |                                     | Date of Receipt<br>12 / 31 / 2003   |
| Mailing Address 981 Gleneden Ct NW   |                                     | Transaction ID: 0126200457C962  |
| City<br>Salem  | State<br>OR                         | Zip Code<br>97304   |
| FEC ID number of contributing federal political committee<br><b>C</b>  |                                     | Amount of Each Receipt this Period<br>2000.00                                       |
| Name of Employer   | Occupation<br>Dentist               | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(j)(4)(1a)-(1)) |
| Receipt For: 2004<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>Other (specify) ▼ | Election Cycle-to-Date ▼<br>4000.00 |   |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 4250.00 |
| TOTAL This Period (last page this line number only) |         |

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

|  |                                      |
|--|--------------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: <b>PAGE 36 / 51</b> |
|  | (check only one)                     |
| <input checked="" type="checkbox"/> 11a                                | <input type="checkbox"/> 11b         |
| <input type="checkbox"/> 12  | <input type="checkbox"/> 13a         |
| <input type="checkbox"/> 11c   | <input type="checkbox"/> 11d         |
| <input type="checkbox"/> 13b   | <input type="checkbox"/> 14          |
| <input type="checkbox"/>   | <input type="checkbox"/> 15          |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc

|  |                                     |  |
|--|-------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>William Pierce      |                                     | Date of Receipt<br>11 05 2003  |
| Mailing Address 981 Gleneden Ct NW                             |                                     | Transaction ID: 0125200429C907   |
| City Salem   | State OR                            | Zip Code 97304   |
| FEC ID number of contributing federal political committee<br>C |                                     | Amount of Each Receipt this Period<br>2000.00                                |
| Name of Employer   | Occupation<br>Physician             | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C 441a)(441a-1) |
| Receipt For 2004<br>X Primary General<br>Other (specify) ▼     | Election Cycle-to-Date ▼<br>2000.00 |  |

|  |                                     |  |
|--|-------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>William Pierce      |                                     | Date of Receipt<br>12 31 2003  |
| Mailing Address 981 Gleneden Ct NW                             |                                     | Transaction ID: 0126200457C963   |
| City Salem   | State OR                            | Zip Code 97304   |
| FEC ID number of contributing federal political committee<br>C |                                     | Amount of Each Receipt this Period<br>2000.00                                |
| Name of Employer   | Occupation<br>Physician             | Receipt<br>Limit Increased Due to Opponent's Spending (2 U S C 441a)(441a-1) |
| Receipt For 2004<br>Primary X General<br>Other (specify) ▼     | Election Cycle-to-Date ▼<br>4000.00 |  |

|  |                                    |   |
|--|------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br>William O Pierce    |                                    | Date of Receipt<br>11 04 2003   |
| Mailing Address 3068 Twin Oak Place NW                         |                                    | Transaction ID: 0125200429C921  |
| City Salem   | State OR                           | Zip Code 97304  |
| FEC ID number of contributing federal political committee<br>C |                                    | Amount of Each Receipt this Period<br>250.00                                  |
| Name of Employer   | Occupation<br>Retired              | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Receipt For 2004<br>X Primary General<br>Other (specify) ▼     | Election Cycle-to-Date ▼<br>250.00 |   |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 4250.00 |
| TOTAL This Period (last page this line number only) |         |

**SCHEDULE A (FEC Form 3 )**  
**ITEMIZED RECEIPTS**

|  |   |                              |
|--|---|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 37 / 51                 |
|  | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|  | <input type="checkbox"/> 12             | <input type="checkbox"/> 13a |
|  | <input type="checkbox"/> 11c            | <input type="checkbox"/> 11d |
|  | <input type="checkbox"/> 13b            | <input type="checkbox"/> 14  |
|  |   | <input type="checkbox"/> 15  |

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NAME OF COMMITTEE (in Full)  
 Jackie Winters for Congress 2004 Inc

|   |   |  |
|---|---|--|
| Full Name (Last, First, Middle Initial)<br>A. <b>Sharon Polen</b>   |   | Date of Receipt<br>11 / 18 / 2003  |
| Mailing Address <b>10891 SW Merlin Court</b>  |   | Transaction ID: <b>0125200429C241</b>  |
| City <b>Wilsonville</b>   | State <b>OR</b>                           | Zip Code <b>97070</b>  |
| FEC ID number of contributing federal political committee<br><b>C</b>   |   | Amount of Each Receipt this Period<br><b>300.00</b>                            |
| Name of Employer  | Occupation<br><b>Homemaker</b>            | Receipt:<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Receipt For: <b>2004</b><br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) ▼ | Election Cycle-to-Date ▼<br><b>300.00</b> |  |

|   |   |  |
|---|---|--|
| Full Name (Last, First, Middle Initial)<br>B. <b>Harold Polen</b>   |   | Date of Receipt<br>11 / 10 / 2003  |
| Mailing Address <b>8235 NE Airport Way</b>  |   | Transaction ID: <b>0125200429C281</b>  |
| City <b>Portland</b>  | State <b>OR</b>                           | Zip Code <b>97220</b>  |
| FEC ID number of contributing federal political committee<br><b>C</b>   |   | Amount of Each Receipt this Period<br><b>200.00</b>                            |
| Name of Employer  | Occupation<br><b>Rest Owner</b>           | Receipt:<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Receipt For: <b>2004</b><br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) ▼ | Election Cycle-to-Date ▼<br><b>200.00</b> |  |

|   |   |  |
|---|---|--|
| Full Name (Last, First, Middle Initial)<br>C. <b>William E. Purnell Jr</b>  |   | Date of Receipt<br>11 / 04 / 2003  |
| Mailing Address <b>4744 Independence Dr SE</b>  |   | Transaction ID: <b>0125200429C329</b>  |
| City <b>Salem</b>   | State <b>OR</b>                           | Zip Code <b>97302</b>  |
| FEC ID number of contributing federal political committee<br><b>C</b>   |   | Amount of Each Receipt this Period<br><b>200.00</b>                            |
| Name of Employer  | Occupation<br><b>Retired</b>              | Receipt:<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Receipt For: <b>2004</b><br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) ▼ | Election Cycle-to-Date ▼<br><b>200.00</b> |  |

|   |               |
|---|---------------|
| SUBTOTAL of Receipts This Page (optional) . . . . .           | <b>700.00</b> |
| TOTAL This Period (last page this line number only) . . . . . |               |

**SCHEDULE A (FEC Form 3 )**  
**ITEMIZED RECEIPTS**

|  |   |                              |
|--|---|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 38 / 51                 |
|  | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|  | <input type="checkbox"/> 12             | <input type="checkbox"/> 13a |
|  | <input type="checkbox"/> 11c            | <input type="checkbox"/> 11d |
|  | <input type="checkbox"/> 13b            | <input type="checkbox"/> 14  |
|  |   | <input type="checkbox"/> 15  |

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NAME OF COMMITTEE (in Full)  
 Jackie Winters for Congress 2004 Inc.

|  |                                    |   |
|--|------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Bob L. Riemenschneider</b>  |                                    | Date of Receipt<br>12 / 10 / 2003   |
| Mailing Address 885 SW 23rd Street   |                                    | Transaction ID: 0125200429C137  |
| City Redmond   | State OR                           | Zip Code 97758  |
| FEC ID number of contributing federal political committee: <b>C</b>  |                                    | Amount of Each Receipt this Period<br>500.00  |
| Name of Employer   | Occupation<br>Retired              | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(j)(4)(1a)-(1)) |
| Receipt For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) ▼ | Election Cycle-to-Date ▼<br>500.00 |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Gregory A. Redenick</b>   |  | Date of Receipt<br>12 / 10 / 2003   |
| Mailing Address 411B Imperial Drive  |  | Transaction ID: 0125200429C173  |
| City West Linn   | State OR                                 | Zip Code 97068  |
| FEC ID number of contributing federal political committee: <b>C</b>  |  | Amount of Each Receipt this Period<br>1000.00                                       |
| Name of Employer   | Occupation<br>Nursing Home Administrator | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(j)(4)(1a)-(1)) |
| Receipt For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) ▼ | Election Cycle-to-Date ▼<br>1000.00      |   |

|  |                                    |   |
|--|------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>C. John H. Rudishauser</b>   |                                    | Date of Receipt<br>12 / 22 / 2003   |
| Mailing Address 253D Bolton Terrace S  |                                    | Transaction ID: 0125200429C112  |
| City Salem   | State OR                           | Zip Code 97302  |
| FEC ID number of contributing federal political committee: <b>C</b>  |                                    | Amount of Each Receipt this Period<br>250.00  |
| Name of Employer   | Occupation<br>Rest Owner           | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(j)(4)(1a)-(1)) |
| Receipt For: 2004<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify) ▼ | Election Cycle-to-Date ▼<br>250.00 |   |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 1750.00 |
| TOTAL This Period (last page this line number only) |         |

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

|  |                              |                              |                              |                             |
|--|------------------------------|------------------------------|------------------------------|-----------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER              |                              | PAGE 30 / 51                 |                             |
|  | (check only one)             |                              |                              |                             |
| <input checked="" type="checkbox"/> 11a                                | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d |                             |
| <input type="checkbox"/> 12  | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14  | <input type="checkbox"/> 15 |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc.

|   |                                  |   |
|---|----------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>A Lyle Schellenberg</b> |                                  | Date of Receipt<br>12 / 11 / 2003   |
| Mailing Address 872 Hazelbne Ave SE                                   |                                  | Transaction ID: 0125200429C158  |
| City<br>Salem   | State<br>OR                      | Zip Code<br>97308   |
| FEC ID number of contributing federal political committee<br>C        |                                  | Amount of Each Receipt this Period<br>500 00                                  |
| Name of Employer<br>Armadillo Underground                             | Occupation<br>owner              | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Receipt For: 2004<br>X Primary General<br>Other (specify) _____       | Election Cycle-to-Date<br>500 00 |   |

|   |                                   |   |
|---|-----------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Christopher L. Sheffield</b> |                                   | Date of Receipt<br>12 / 31 / 2003   |
| Mailing Address 3533 Vista Ridge Drive  |                                   | Transaction ID: 0125200429C23   |
| City<br>West Linn   | State<br>OR                       | Zip Code<br>97068   |
| FEC ID number of contributing federal political committee<br>C                |                                   | Amount of Each Receipt this Period<br>1000 00                                 |
| Name of Employer  | Occupation<br>Pharmaceutical Rep  | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Receipt For: 2004<br>X Primary General<br>Other (specify) _____               | Election Cycle-to-Date<br>1000 00 |   |

|  |                                   |   |
|--|-----------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>C. L E Tokarik</b> |                                   | Date of Receipt<br>11 / 18 / 2003   |
| Mailing Address 245 Commercial St SE Ste 200                     |                                   | Transaction ID: 0125200429C239  |
| City<br>Salem  | State<br>OR                       | Zip Code<br>97301   |
| FEC ID number of contributing federal political committee.<br>C  |                                   | Amount of Each Receipt this Period<br>2000 00                                 |
| Name of Employer   | Occupation<br>Real Estate         | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Receipt For: 2004<br>X Primary General<br>Other (specify) _____  | Election Cycle-to-Date<br>2000 00 |   |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 3500.00 |
| TOTAL This Period (last page this line number only) |         |

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

|  |  |  |
|--|--|--|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 40 / 51  |  |
|  | <input checked="" type="checkbox"/> 11a<br><input type="checkbox"/> 12 | <input type="checkbox"/> 11b<br><input type="checkbox"/> 13b<br><input type="checkbox"/> 11c<br><input type="checkbox"/> 13c<br><input type="checkbox"/> 11d<br><input type="checkbox"/> 14<br><input type="checkbox"/> 15 |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc

**A** Full Name (Last, First, Middle Initial)  
**Ann Tweed**

Mailing Address **855 15th Ave NW**

City **Washington** State **DC** Zip Code **20005**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Bristol-Myers** Occupation **Lobbyist**

Receipt For: **2004** Election Cycle-to-Date **▼**  
 Primary  General  
 Other (specify) **▼** **255 25**

Date of Receipt  
**12 01 2003**

Transaction ID: **0129200450C968**

Amount of Each Receipt this Period  
**255 25**

In-Kind  
**Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(j)(4)(1)-(1))**

**B** Full Name (Last, First, Middle Initial)  
**Gary L. Walker**

Mailing Address **8749 Darley Road SE**

City **Aumsville** State **OR** Zip Code **97325**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation **Retired**

Receipt For: **2004** Election Cycle-to-Date **▼**  
 Primary  General  
 Other (specify) **▼** **250 00**

Date of Receipt  
**12 23 2003**

Transaction ID: **0125200428C78**

Amount of Each Receipt this Period  
**250.00**

Receipt  
**Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(j)(4)(1)-(1))**

**C** Full Name (Last, First, Middle Initial)  
**Neman Webb**

Mailing Address **5397 Country Club Dr S**

City **Salem** State **OR** Zip Code **97302**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation **Attorney**

Receipt For: **2004** Election Cycle-to-Date **▼**  
 Primary  General  
 Other (specify) **▼** **250 00**

Date of Receipt  
**11 26 2003**

Transaction ID: **D125200428C184**

Amount of Each Receipt this Period  
**250 00**

Receipt  
**Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(j)(4)(1)-(1))**

|   |               |
|---|---------------|
| SUBTOTAL of Receipts This Page (optional)           | <b>755.25</b> |
| TOTAL This Period (last page this line number only) |               |

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

|  |  |  |  |   |
|--|--|--|--|---|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                      | PAGE 41 / 51   |  |   |
|  | <input checked="" type="checkbox"/> 11a<br><input type="checkbox"/> 12 | <input type="checkbox"/> 11b<br><input type="checkbox"/> 13a | <input type="checkbox"/> 11c<br><input type="checkbox"/> 13b | <input type="checkbox"/> 11d<br><input type="checkbox"/> 14 |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc

|  |                          |                   |   |
|--|--------------------------|-------------------|---|
| Full Name (Last, First, Middle Initial)<br>A. Marc Ted Winters |                          |                   | Date of Receipt<br>11 07 2003   |
| Mailing Address 321 B Indian Wells Lp S                        |                          |                   | Transaction ID: 0125200429C298  |
| City<br>Salem  | State<br>OR              | Zip Code<br>97302 | Amount of Each Receipt this Period<br>2000 00                                 |
| FEC ID number of contributing federal political committee<br>C |                          |                   | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Name of Employer   | Occupation<br>Retired    |                   |   |
| Receipt For: 2004<br>X Primary General<br>Other (specify) ▼    | Election Cycle-to-Date ▼ | 2000 00           |   |

|  |                          |                   |   |
|--|--------------------------|-------------------|---|
| Full Name (Last, First, Middle Initial)<br>B. Marc Ted Winters |                          |                   | Date of Receipt<br>11 07 2003   |
| Mailing Address 321 B Indian Wells Lp S                        |                          |                   | Transaction ID: 0127200453C366  |
| City<br>Salem  | State<br>OR              | Zip Code<br>97302 | Amount of Each Receipt this Period<br>2000 00                                 |
| FEC ID number of contributing federal political committee<br>C |                          |                   | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Name of Employer   | Occupation<br>Retired    |                   |   |
| Receipt For: 2004<br>Primary X General<br>Other (specify) ▼    | Election Cycle-to-Date ▼ | 4000 00           |   |

|  |                          |                   |   |
|--|--------------------------|-------------------|---|
| Full Name (Last, First, Middle Initial)<br>C. Gayle Wittnell   |                          |                   | Date of Receipt<br>10 07 2003   |
| Mailing Address 5891 Rivercrest Dr N                           |                          |                   | Transaction ID: 0125200429C347  |
| City<br>Keizer   | State<br>OR              | Zip Code<br>97303 | Amount of Each Receipt this Period<br>2000 00                                 |
| FEC ID number of contributing federal political committee<br>C |                          |                   | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a)(441a-1) |
| Name of Employer   | Occupation<br>Homemaker  |                   |   |
| Receipt For: 2004<br>X Primary General<br>Other (specify) ▼    | Election Cycle-to-Date ▼ | 2000 00           |   |

|   |         |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)           | 6000.00 |
| TOTAL This Period (last page this line number only) |         |

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

|  |   |                              |                              |                              |
|--|---|------------------------------|------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER (check only one)        |                              | PAGE 42 / 51                 |                              |
|  | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d |
|  | <input type="checkbox"/> 12             | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14  |
|  |   |                              |                              | <input type="checkbox"/> 15  |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)<br>A. Gayle Withnell   |  | Date of Receipt<br>12 20 2003  |
| Mailing Address 3691 Rivercrest Dr N   |  | Transaction ID: D12620041C384  |
| City Keizer  | State OR Zip Code 97303                                    | Amount of Each Receipt this Period<br>2000 00                                      |
| FEC ID number of contributing federal political committee<br>C   |  | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(j)(4)(1)-(4)) |
| Name of Employer   | Occupation<br>Homemaker                                    |  |
| Receipt For: 2004<br>Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) <input type="checkbox"/> | Election Cycle-to-Date <input type="checkbox"/><br>4000 00 |  |

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)<br>B. Richard Withnell   |  | Date of Receipt<br>10 07 2003  |
| Mailing Address 3691 Rivercrest Dr N   |  | Transaction ID: D125200429C346   |
| City Keizer  | State OR Zip Code 97303                                    | Amount of Each Receipt this Period<br>2000 00                                      |
| FEC ID number of contributing federal political committee<br>C   |  | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(j)(4)(1)-(4)) |
| Name of Employer   | Occupation<br>Car Sales                                    |  |
| Receipt For: 2004<br>X Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) <input type="checkbox"/> | Election Cycle-to-Date <input type="checkbox"/><br>2000 00 |  |

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)<br>C. Richard Withnell   |  | Date of Receipt<br>12 29 2003  |
| Mailing Address 3691 Rivercrest Dr N   |  | Transaction ID: D12620041C385  |
| City Keizer  | State OR Zip Code 97303                                    | Amount of Each Receipt this Period<br>2000 00                                      |
| FEC ID number of contributing federal political committee<br>C   |  | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(j)(4)(1)-(4)) |
| Name of Employer   | Occupation<br>Car Sales                                    |  |
| Receipt For: 2004<br>Primary <input type="checkbox"/> X General <input checked="" type="checkbox"/> Other (specify) <input type="checkbox"/> | Election Cycle-to-Date <input type="checkbox"/><br>4000 00 |  |

|   |          |
|---|----------|
| SUBTOTAL of Receipts This Page (optional)           | 6000.00  |
| TOTAL This Period (last page this line number only) | 85079.70 |

25 04 100 15703

**SCHEDULE B (FEC Form 3 )  
ITEMIZED DISBURSEMENTS**

|   |   |            |
|---|---|------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)  | PAGE 43/51 |
|   | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |            |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc.

|   |  |   |   |
|---|--|---|---|
| A. Full Name (Last, First, Middle Initial)<br>72mm Inc.         |  | Transaction ID: D1282D0445E13<br>Date of Disbursement<br>12 ' 03 ' 2003 |   |
| Mailing Address PO Box 1365                                     |  | Amount of Each Disbursement this Period<br>1260 00                      |   |
| City<br>Tualatin  | State<br>OR  | Zip Code<br>97062-  | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53<br><br>WEBSITE DEVELOPMENT |
| Purpose of Disbursement<br>WEBSITE DEVELOPMENT                  |  | Category/ Type  |   |
| Candidate Name  |  |   |   |
| Office Sought<br>House<br>Senate<br>President<br>State District | Disbursement For<br>Primary General<br>Other (specify) ▼ |   |   |

|   |  |  |   |
|---|--|--|---|
| B. Full Name (Last, First, Middle Initial)<br>Robie Furlong     |  | Transaction ID: D1282D0443C3511K<br>Date of Disbursement<br>11 ' 23 ' 2003 |   |
| Mailing Address PO Box 15043                                    |  | Amount of Each Disbursement this Period<br>1160.20                         |   |
| City<br>Salem   | State<br>OR  | Zip Code<br>97309-   | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53<br><br>IN KIND FOOD & SUPPLIES |
| Purpose of Disbursement<br>FOOD & SUPPLIES                      |  | Category/ Type   |   |
| Candidate Name  |  |  |   |
| Office Sought<br>House<br>Senate<br>President<br>State District | Disbursement For<br>Primary General<br>Other (specify) ▼ |  |   |

|   |  |  |   |
|---|--|--|---|
| C. Full Name (Last, First, Middle Initial)<br>Sharon Furlong    |  | Transaction ID: D1282D0443C3521K<br>Date of Disbursement<br>11 ' 23 ' 2003 |   |
| Mailing Address PO Box 15043                                    |  | Amount of Each Disbursement this Period<br>2000 00                         |   |
| City<br>Salem   | State<br>OR  | Zip Code<br>97309-   | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53<br><br>IN KIND FOOD & SUPPLIES |
| Purpose of Disbursement<br>FOOD & SUPPLIES                      |  | Category/ Type   |   |
| Candidate Name  |  |  |   |
| Office Sought<br>House<br>Senate<br>President<br>State District | Disbursement For<br>Primary General<br>Other (specify) ▼ |  |   |

|   |         |
|---|---------|
| SUBTOTAL of Disbursements This Page (optional)      | 4429.20 |
| TOTAL This Period (last page this line number only) |         |

**SCHEDULE B (FEC Form 3 )  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 44 of 51                       |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (in Full)  
Jackie Winters for Congress 2004 Inc

|   |                              |   |  |
|---|------------------------------|---|--|
| A   |                              | Full Name (Last, First, Middle Initial)<br>Darryl Howard & Assoc. | Transaction ID: D126200445E4<br>Date of Disbursement<br>11 / 10 / 2003   |
| Mailing Address                                   |                              | PO Box 1083   | Amount of Each Disbursement this Period<br><br>9000.00<br>Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53<br><br>GENERAL CONSULTING FEE |
| City  | State                        | Zip Code  |  |
| Salem   | OR                           | 97308-  |  |
| Purpose of Disbursement<br>GENERAL CONSULTING FEE |                              | Category/Type   |  |
| Candidate Name                                    |                              |   |  |
| Office Sought:                                    | House<br>Senate<br>President | Disbursement For<br>Primary<br>General<br>Other (specify) ▼       |  |
| State:  | District                     |   |  |

|  |                              |   |  |
|--|------------------------------|---|--|
| B  |                              | Full Name (Last, First, Middle Initial)<br>Darryl Howard & Assoc. | Transaction ID: D126200445E8<br>Date of Disbursement<br>11 / 18 / 2003   |
| Mailing Address  |                              | PO Box 1083   | Amount of Each Disbursement this Period<br><br>2200.25<br>Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53<br><br>2000 CONSULTING, 200.25 REIM FOR C |
| City   | State                        | Zip Code  |  |
| Salem  | OR                           | 97308-  |  |
| Purpose of Disbursement<br>2,000 CONSULTING, 200.25 REIM FOR C |                              | Category/Type   |  |
| Candidate Name   |                              |   |  |
| Office Sought:   | House<br>Senate<br>President | Disbursement For<br>Primary<br>General<br>Other (specify) ▼       |  |
| State:   | District                     |   |  |

|   |                              |   |  |
|---|------------------------------|---|--|
| C   |                              | Full Name (Last, First, Middle Initial)<br>Darryl Howard & Assoc. | Transaction ID: D126200445E11<br>Date of Disbursement<br>12 / 02 / 2003  |
| Mailing Address                                   |                              | PO Box 1083   | Amount of Each Disbursement this Period<br><br>5000.00<br>Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53<br><br>GENERAL CONSULTING FEE |
| City  | State                        | Zip Code  |  |
| Salem   | OR                           | 97308-  |  |
| Purpose of Disbursement<br>GENERAL CONSULTING FEE |                              | Category/Type   |  |
| Candidate Name                                    |                              |   |  |
| Office Sought:                                    | House<br>Senate<br>President | Disbursement For<br>Primary<br>General<br>Other (specify) ▼       |  |
| State:  | District                     |   |  |

|  |          |
|--|----------|
| SUBTOTAL of Disbursements This Page (optional)     | 10200.25 |
| TOTAL This Period (last page has line number only) |          |

**SCHEDULE B (FEC Form 3 )  
ITEMIZED DISBURSEMENTS**

|   |   |              |
|---|---|--------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER.<br>(check only one)  | PAGE 48 / 81 |
|   | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |              |

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NAME OF COMMITTEE (in Full)  
Jackie Winters for Congress 2004 Inc.

|   |   |   |  |
|---|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>A Darryl Howard &amp; Assoc</b> |   | Transaction ID: D1262D0446E22<br>Date of Disbursement<br>12 / 24 / 2003 |  |
| Mailing Address PO Box 1083   |   |   |  |
| City<br>Salem   | State<br>OR   | Zip Code<br>97306-  | Amount of Each Disbursement this Period<br><br>1500 00<br><br>Refund or Disposal of Excess<br>Contributions Required Under<br>11 C F R 400 53<br><br>ACCOUNTING SERVICES |
| Purpose of Disbursement<br>ACCOUNTING SERVICES                                |   | Category/<br>Type   |  |
| Candidate Name  |   |   |  |
| Office Sought:<br>House Senate President<br>State District                    | Disbursement For:<br>Primary General<br>Other (specify) ▼ |   |  |

|  |   |  |  |
|--|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B Dan Lanson</b> |   | Transaction ID: D1282D0443C354IK<br>Date of Disbursement<br>11 / 01 / 2003 |  |
| Mailing Address 16420 SE McGillivray St #103 PMB 5             |   |  |  |
| City<br>Vancouver  | State<br>WA   | Zip Code<br>08683-   | Amount of Each Disbursement this Period<br><br>2000 00<br><br>Refund or Disposal of Excess<br>Contributions Required Under<br>11 C F R 400 53<br><br>IN KIND PHONE INSTALLATI-<br>ON |
| Purpose of Disbursement<br>PHONE INSTALLATION                  |   | Category/<br>Type  |  |
| Candidate Name   |   |  |  |
| Office Sought:<br>House Senate President<br>State District     | Disbursement For:<br>Primary General<br>Other (specify) ▼ |  |  |

|  |   |  |  |
|--|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C Nate Miles</b> |   | Transaction ID: D1282D0443C353IK<br>Date of Disbursement<br>12 / 10 / 2003 |  |
| Mailing Address 6919 Cabernet Wy                               |   |  |  |
| City<br>Indianapolis   | State<br>IN   | Zip Code<br>46286-   | Amount of Each Disbursement this Period<br><br>255 25<br><br>Refund or Disposal of Excess<br>Contributions Required Under<br>11 C F R 400 53<br><br>IN KIND FOOD FOR MEETING |
| Purpose of Disbursement<br>FOOD FOR MEETING                    |   | Category/<br>Type  |  |
| Candidate Name   |   |  |  |
| Office Sought:<br>House Senate President<br>State District     | Disbursement For:<br>Primary General<br>Other (specify) ▼ |  |  |

|   |         |
|---|---------|
| SUBTOTAL of Disbursements This Page (optional)      | 3755.25 |
| TOTAL This Period (last page this line number only) |         |

**SCHEDULE B (FEC Form 3 )  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 48/51                          |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc.

|  |   |   |  |
|--|---|---|--|
| A. Full Name (Last, First, Middle Initial)<br>Saalfeld, Griggs P C |   | Transaction ID: D128200445E24<br>Date of Disbursement<br>12 / 24 / 2003 |  |
| Mailing Address 250 Church ST SE #900                              |   | Amount of Each Disbursement this Period<br>571.70                       |  |
| City Salem   | State OR  | Zip Code 97301-   | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53 |
| Purpose of Disbursement<br>LEGAL SERVICES                          |   | Category/ Type  |  |
| Candidate Name   |   |   |  |
| Office Sought: House Senate President                              | Disbursement For: Primary General Other (specify) ▼ |   | LEGAL SERVICES   |
| State District   |   |   |  |

|  |   |  |  |
|--|---|--|--|
| B. Full Name (Last, First, Middle Initial)<br>Select Impressions |   | Transaction ID: D128200445E2<br>Date of Disbursement<br>11 / 04 / 2003 |  |
| Mailing Address 2215 Claxter Rd NE                               |   | Amount of Each Disbursement this Period<br>799.00                      |  |
| City Salem   | State OR  | Zip Code 97303-  | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53 |
| Purpose of Disbursement<br>PRINTING                              |   | Category/ Type   |  |
| Candidate Name   |   |  |  |
| Office Sought: House Senate President                            | Disbursement For: Primary General Other (specify) ▼ |  | PRINTING   |
| State District   |   |  |  |

|  |   |  |  |
|--|---|--|--|
| C. Full Name (Last, First, Middle Initial)<br>Select Impressions |   | Transaction ID: D128200445E5<br>Date of Disbursement<br>11 / 17 / 2003 |  |
| Mailing Address 2215 Claxter Rd NE                               |   | Amount of Each Disbursement this Period<br>1015.50                     |  |
| City Salem   | State OR  | Zip Code 97303-  | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53 |
| Purpose of Disbursement<br>PRINTING                              |   | Category/ Type   |  |
| Candidate Name   |   |  |  |
| Office Sought: House Senate President                            | Disbursement For: Primary General Other (specify) ▼ |  | PRINTING   |
| State District   |   |  |  |

|   |         |
|---|---------|
| SUBTOTAL of Disbursements This Page (optional) .....      | 2386.20 |
| TOTAL This Period (last page this line number only) ..... |         |

25-014-400-4703

**SCHEDULE B (FEC Form 3 )  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |            |
|---|---|------------------------------------|-------------------------------------|------------------------------------|------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER.<br>(check only one)          |                                    |                                     |                                    | PAGE 47/51 |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |            |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc.

|   |                              |  |                                      |
|---|------------------------------|--|--------------------------------------|
| A. Select Impressions                   |                              | Transaction ID: D126200445E19  |                                      |
| Full Name (Last, First, Middle Initial) |                              | Date of Disbursement   |                                      |
| Mailing Address 2215 Claxter Rd NE      |                              | 12 / 19 / 2003   |                                      |
| City Salem                              |                              | Amount of Each Disbursement this Period                                    |                                      |
| State OR                                |                              | 3466.25  |                                      |
| Zip Code 97903-                         |                              | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53 |                                      |
| Purpose of Disbursement<br>DIRECT MAIL  |                              | Category/Type  |                                      |
| Candidate Name                          |                              | DIRECT MAIL  |                                      |
| Office Sought:                          | House<br>Senate<br>President | Disbursement For:  | Primary General<br>Other (specify) ▼ |
| State:                                  | District                     |  |                                      |

|  |                              |  |                                      |
|--|------------------------------|--|--------------------------------------|
| B. The Rich List Company                 |                              | Transaction ID: D126200445E1   |                                      |
| Full Name (Last, First, Middle Initial)  |                              | Date of Disbursement   |                                      |
| Mailing Address PO Box 284               |                              | 10 / 30 / 2003   |                                      |
| City Waincott                            |                              | Amount of Each Disbursement this Period                                    |                                      |
| State NY                                 |                              | 450.00   |                                      |
| Zip Code 11075-                          |                              | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53 |                                      |
| Purpose of Disbursement<br>LIST PURCHASE |                              | Category/Type  |                                      |
| Candidate Name                           |                              | LIST PURCHASE  |                                      |
| Office Sought:                           | House<br>Senate<br>President | Disbursement For:  | Primary General<br>Other (specify) ▼ |
| State                                    | District                     |  |                                      |

|   |                              |  |                                      |
|---|------------------------------|--|--------------------------------------|
| C. Ann Tweed                                |                              | Transaction ID: D129200450C988IK   |                                      |
| Full Name (Last, First, Middle Initial)     |                              | Date of Disbursement   |                                      |
| Mailing Address 655 15th Ave NW             |                              | 12 / 01 / 2003   |                                      |
| City Washington                             |                              | Amount of Each Disbursement this Period                                    |                                      |
| State DC                                    |                              | 255.25   |                                      |
| Zip Code 20005-                             |                              | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53 |                                      |
| Purpose of Disbursement<br>FOOD FOR MEETING |                              | Category/Type  |                                      |
| Candidate Name                              |                              | IN KIND FOOD FOR MEETING   |                                      |
| Office Sought:                              | House<br>Senate<br>President | Disbursement For:  | Primary General<br>Other (specify) ▼ |
| State                                       | District                     |  |                                      |

|   |   |         |
|---|---|---------|
| SUBTOTAL of Disbursements This Page (optional) .....      | ▶ | 4171.50 |
| TOTAL This Period (last page this line number only) ..... | ▶ |         |

**SCHEDULE B (FEC Form 3 )  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |              |
|---|---|------------------------------------|-------------------------------------|------------------------------------|--------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    |                                     |                                    | PAGE 48 / 51 |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |              |

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NAME OF COMMITTEE (in Full)  
Jackie Winters for Congress 2004 Inc.

|   |   |  |  |
|---|---|--|--|
| A. Full Name (Last, First, Middle Initial)<br>US Postmaster     |   | Transaction ID: D128200446E9<br>Date of Disbursement<br>11 / 20 / 2003 |  |
| Mailing Address 25th St   |   | Amount of Each Disbursement this Period<br>150.00                      |  |
| City<br>Salem   | State<br>OR   | Zip Code<br>97302-   | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53<br><br>BRM PERMIT FEE |
| Purpose of Disbursement<br>BRM PERMIT FEE                       |   | Category/ Type   |  |
| Candidate Name  |   |  |  |
| Office Sought<br>House<br>Senate<br>President<br>State District | Disbursement For:<br>Primary General<br>Other (specify) ▼ |  |  |

|   |   |   |   |
|---|---|---|---|
| B. Full Name (Last, First, Middle Initial)<br>US Postmaster     |   | Transaction ID: D128200445E15<br>Date of Disbursement<br>12 / 17 / 2003 |   |
| Mailing Address 25th St   |   | Amount of Each Disbursement this Period<br>475.00                       |   |
| City<br>Salem   | State<br>OR   | Zip Code<br>97302-  | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53<br><br>BRM FEE |
| Purpose of Disbursement<br>BRM FEE                              |   | Category/ Type  |   |
| Candidate Name  |   |   |   |
| Office Sought<br>House<br>Senate<br>President<br>State District | Disbursement For:<br>Primary General<br>Other (specify) ▼ |   |   |

|   |   |   |  |
|---|---|---|--|
| C. Full Name (Last, First, Middle Initial)<br>US Postmaster     |   | Transaction ID: D128200445E16<br>Date of Disbursement<br>12 / 17 / 2003 |  |
| Mailing Address 25th St   |   | Amount of Each Disbursement this Period<br>200.00                       |  |
| City<br>Salem   | State<br>OR   | Zip Code<br>97302-  | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53<br><br>PERMIT FEE |
| Purpose of Disbursement<br>PERMIT FEE                           |   | Category/ Type  |  |
| Candidate Name  |   |   |  |
| Office Sought<br>House<br>Senate<br>President<br>State District | Disbursement For:<br>Primary General<br>Other (specify) ▼ |   |  |

|   |        |
|---|--------|
| SUBTOTAL of Disbursements This Page (optional) .....      | 825.00 |
| TOTAL This Period (last page this line number only) ..... |        |

2004-10-14 10:09:47 AM

**SCHEDULE B (FEC Form 3 )  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |            |
|---|---|------------------------------------|-------------------------------------|------------------------------------|------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER. (check only one)             |                                    |                                     |                                    | PAGE 48/51 |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |            |

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NAME OF COMMITTEE (in Full)  
Jackie Winters for Congress 2004 Inc

|   |   |  |  |
|---|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Valley Mailing Service</b> |   | Transaction ID: D126200446E7<br>Date of Disbursement<br>11 / 17 / 2003 |  |
| Mailing Address 2775 Commercial St NE                                       |   | Amount of Each Disbursement this Period<br>1350.34                     |  |
| City<br>Salem   | State<br>OR   | Zip Code<br>97303-   | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53 |
| Purpose of Disbursement<br>DIRECT MAIL                                      |   | Category/ Type   |  |
| Candidate Name  |   | DIRECT MAIL  |  |
| Office Sought: House Senate President                                       | Disbursement For: Primary General Other (specify) ▼ |  |  |
| State District  |   |  |  |

|   |   |   |  |
|---|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Valley Mailing Service</b> |   | Transaction ID: D126200445E14<br>Date of Disbursement<br>12 / 17 / 2003 |  |
| Mailing Address 2775 Commercial St NE                                       |   | Amount of Each Disbursement this Period<br>2000.00                      |  |
| City<br>Salem   | State<br>OR   | Zip Code<br>97303-  | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53 |
| Purpose of Disbursement<br>DIRECT MAIL                                      |   | Category/ Type  |  |
| Candidate Name  |   | DIRECT MAIL   |  |
| Office Sought: House Senate President                                       | Disbursement For: Primary General Other (specify) ▼ |   |  |
| State District  |   |   |  |

|   |   |   |  |
|---|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Valley Mailing Service</b> |   | Transaction ID: D126200445E21<br>Date of Disbursement<br>12 / 23 / 2003 |  |
| Mailing Address 2775 Commercial St NE                                       |   | Amount of Each Disbursement this Period<br>518.86                       |  |
| City<br>Salem   | State<br>OR   | Zip Code<br>97303-  | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53 |
| Purpose of Disbursement<br>DIRECT MAIL                                      |   | Category/ Type  |  |
| Candidate Name  |   | DIRECT MAIL   |  |
| Office Sought: House Senate President                                       | Disbursement For: Primary General Other (specify) ▼ |   |  |
| State District  |   |   |  |

|   |         |
|---|---------|
| SUBTOTAL of Disbursements This Page (optional)      | 3889.00 |
| TOTAL This Period (last page this line number only) |         |

**SCHEDULE B (FEC Form 3 )  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |              |
|---|---|------------------------------------|-------------------------------------|------------------------------------|--------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER. (check only one)             |                                    |                                     |                                    | PAGE 50 / 51 |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |              |

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NAME OF COMMITTEE (In Full)  
Jackie Winters for Congress 2004 Inc.

|  |   |  |  |
|--|---|--|--|
| A. Full Name (Last, First, Middle Initial)<br>Williams Price, LTD. |   | Transaction ID: D126200445E3<br>Date of Disbursement<br>11 / 05 / 2003 |  |
| Mailing Address PO Box 5453  |   | Amount of Each Disbursement this Period<br>2544 40                     |  |
| City Salem   | State OR  | Zip Code 97304-  | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53<br><br>GENERAL CONSULTING FEE |
| Purpose of Disbursement<br>GENERAL CONSULTING FEE                  |   | Category/ Type   |  |
| Candidate Name   |   |  |  |
| Office Sought: House Senate President                              | Disbursement For: Primary General Other (specify) ▼ |  |  |
| State: District  |   |  |  |

|  |   |   |  |
|--|---|---|--|
| B. Full Name (Last, First, Middle Initial)<br>Williams Price, LTD. |   | Transaction ID: D126200445E12<br>Date of Disbursement<br>12 / 03 / 2003 |  |
| Mailing Address PO Box 5453  |   | Amount of Each Disbursement this Period<br>2714 86                      |  |
| City Salem   | State OR  | Zip Code 97304-   | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53<br><br>GENERAL CONSULTING FEE |
| Purpose of Disbursement<br>GENERAL CONSULTING FEE                  |   | Category/ Type  |  |
| Candidate Name   |   |   |  |
| Office Sought: House Senate President                              | Disbursement For: Primary General Other (specify) ▼ |   |  |
| State: District  |   |   |  |

|  |   |   |  |
|--|---|---|--|
| C. Full Name (Last, First, Middle Initial)<br>Williams Price, LTD. |   | Transaction ID: D126200445E25<br>Date of Disbursement<br>12 / 31 / 2003 |  |
| Mailing Address PO Box 5453  |   | Amount of Each Disbursement this Period<br>5000 00                      |  |
| City Salem   | State OR  | Zip Code 97304-   | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53<br><br>GENERAL CONSULTING FEE |
| Purpose of Disbursement<br>GENERAL CONSULTING FEE                  |   | Category/ Type  |  |
| Candidate Name   |   |   |  |
| Office Sought: House Senate President                              | Disbursement For: Primary General Other (specify) ▼ |   |  |
| State: District  |   |   |  |

|   |          |
|---|----------|
| SUBTOTAL of Disbursements This Page (optional)      | 10259.26 |
| TOTAL This Period (last page this line number only) |          |

**SCHEDULE B (FEC Form 3 )  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |            |
|---|---|------------------------------------|-------------------------------------|------------------------------------|------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER. (check only one)             |                                    |                                     |                                    | PAGE 31751 |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |            |

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NAME OF COMMITTEE (in Full)  
Jackie Winters for Congress 2004 Inc

|  |   |  |  |
|--|---|--|--|
| A Jackie Winters   |   | Transaction ID: D126200445E18          |  |
| Mailing Address PO Box 4760                                  |   | Date of Disbursement<br>12 / 19 / 2003 |  |
| City Salem   | State OR  | Zip Code 97302-                        | Amount of Each Disbursement this Period<br>624.16                          |
| Purpose of Disbursement<br>REIM FOR HOTEL, MEALS, CELL PHONE |   | Category/ Type                         | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53 |
| Candidate Name   |   |  |  |
| Office Sought: House Senate President                        | Disbursement For: Primary General Other (specify) ▼ | REIM FOR HOTEL, MEALS CELL PHONE       |  |
| State District   |   |  |  |

|   |   |  |  |
|---|---|--|--|
| B. WRT CPA Consultants                      |   | Transaction ID: D126200445E10          |  |
| Mailing Address PO Box 126                  |   | Date of Disbursement<br>11 / 25 / 2003 |  |
| City Salem                                  | State OR  | Zip Code 97308-                        | Amount of Each Disbursement this Period<br>344.10                          |
| Purpose of Disbursement<br>REIM FOR POSTAGE |   | Category/ Type                         | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53 |
| Candidate Name                              |   |  |  |
| Office Sought: House Senate President       | Disbursement For: Primary General Other (specify) ▼ | REIM FOR POSTAGE                       |  |
| State District                              |   |  |  |

|   |   |  |  |
|---|---|--|--|
| C. WRT CPA Consultants                  |   | Transaction ID: D126200445E17          |  |
| Mailing Address PO Box 126              |   | Date of Disbursement<br>12 / 19 / 2003 |  |
| City Salem                              | State OR  | Zip Code 97308-                        | Amount of Each Disbursement this Period<br>2179.30                         |
| Purpose of Disbursement<br>CPA SERVICES |   | Category/ Type                         | Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53 |
| Candidate Name                          |   |  |  |
| Office Sought: House Senate President   | Disbursement For: Primary General Other (specify) ▼ | CPA SERVICES                           |  |
| State District                          |   |  |  |

|   |   |          |
|---|---|----------|
| SUBTOTAL of Disbursements This Page (optional)      | ▶ | 3147.56  |
| TOTAL This Period (last page this line number only) | ▶ | 43043.24 |



KeyBank  
P.O. Box 22114  
Albany, NY 12201-2114

Corporate Banking Statement  
June 30, 2002  
page 1 of 2

37096T001796

7 B 0096 00007 R EM B1  
FRIENDS OF JACKIE WINTERS  
PO BOX 126  
SALEM OR 97308-0126

Questions or comments?  
Call 1-800-KEY2YOU (1-800-539-2968)

**KeyNotes**

*Important Notice about Online Banking and Investing*

Soon we will be re-launching the Online Banking and Investing service to provide you with the latest technological advances and new features. All of your account information will remain the same - there is no need to re-enroll.

*New features include:*

- \* *Improved site layout: A streamlined layout, coupled with new menus and links which provide access to virtually any function within the site in just one click.*
- \* *Expanded investment research: Investment Research is now provided for all customers at no additional charge with advanced tools, timely editorials, educational topics and quotes.*
- \* *Additional tools: Advanced investment portfolio tracker, enhanced investment charting tools and more.*

*Note: The Watch List feature has been replaced with a new, more powerful tool called Portfolio Tracker. You will need to document your existing watch list information and re-enter it in Portfolio Tracker if you wish to continue to monitor an existing portfolio.*

**Key Business Checking**  
FRIENDS OF JACKIE WINTERS

|                            |             |
|----------------------------|-------------|
| Beginning balance 5-31-02. | \$88,426.88 |
| 2 Additions                | + 9,871.83  |
| 7 Subtractions             | -16,515.90  |
| Ending balance 6-30-02     | \$81,782.81 |

| Additions | Deposits | Date | Serial # | Source           |            |
|-----------|----------|------|----------|------------------|------------|
|           |          | 6-12 |          | Customer Deposit | \$4,121.83 |
|           |          | 6-13 |          | Customer Deposit | 5,750.00   |
|           |          |      |          | Total additions  | \$9,871.83 |

23300

**ATTACHMENT C**



370961001786

Subtractions

Checks \* check missing from sequence

|       |     |          |      |      |          |                   |      |             |
|-------|-----|----------|------|------|----------|-------------------|------|-------------|
| 1388  | 6-3 | \$60.00  | 1405 | 6-7  | 120.44   | *1409             | 6-27 | 150.46      |
| *1401 | 6-3 | 6,080.00 | 1406 | 8-20 | 105.00   | Total checks paid |      | \$16,515.90 |
| *1404 | 6-7 | 1,500.00 | 1407 | 6-24 | 8,500.00 |                   |      |             |

23900



# Summary Statement of Contributions and Expenditures

PC 1  
Rev. 12/01

Please type or print legibly in black ink.

Page 1 of 2

Candidate or Political Committee Name (use full name):

*Friends of Jackie Winters*

Mailing Address as it Appears on Statement of Organization (street, route or box number, city, state, zip code):

*P.O. Box 126*

Treasurer's Name:

*Warren J. Thompson*

Telephone Number (day):

*503-378-1120*

Committee ID Number:

*002225*

Committee Type, Measure Number or Office:

*State Senate*

- |                                    |   |  |   |
|------------------------------------|---|--|---|
| <input type="checkbox"/> Original  | <input type="checkbox"/> Primary 20       | <input checked="" type="checkbox"/> General 20 <i>02</i> | <input type="checkbox"/> Other                  |
| <input type="checkbox"/> Amendment | <input type="checkbox"/> 1st Pre-election | <input type="checkbox"/> 2nd Pre-election                | <input type="checkbox"/> Post-election          |
|                                    |   |  | <input type="checkbox"/> September Supplemental |

**A-TOTALS FOR THIS ACCOUNTING PERIOD**

**B-CUMULATIVE TOTALS FOR THIS ELECTION**

**CONTRIBUTIONS**

|   |   |                              |                   |
|---|---|------------------------------|-------------------|
| 1. Cash Contributions<br>(Accounting Period Total from PC 2)          |   | <i>106,074.<sup>00</sup></i> | <i>212,186.95</i> |
| 2. Loans Received (Non-Exempt)<br>(Accounting Period Total from PC 2) | + | <i>0</i>                     | +                 |
| 3. Total Cash Contributions<br>(lines 1 + 2)                          | = | <i>106,074.<sup>00</sup></i> | <i>212,186.95</i> |
| 4. In-Kind<br>(Accounting Period Total from PC 2)                     | + | <i>20,425.43</i>             | <i>27,654.45</i>  |
| 5. TOTAL CONTRIBUTIONS<br>(lines 3 + 4)                               | = | <i>126,499.43</i>            | <i>239,841.40</i> |

**EXPENDITURES**

|  |   |                  |                   |
|--|---|------------------|-------------------|
| 6. Cash Expenditures<br>(Accounting Period Total from PC 3)          |   | <i>34,106.30</i> | <i>102,036.76</i> |
| 7. Loan Payments (Non-Exempt)<br>(Accounting Period Total from PC 3) | + | <i>0</i>         | +                 |
| 8. Total Cash Expenditures<br>(lines 6 + 7)                          | = | <i>34,106.30</i> | <i>102,036.76</i> |
| 9. In-Kind<br>(Accounting Period Total from PC 2)                    | + | <i>20,425.43</i> | <i>27,654.45</i>  |
| 10. TOTAL EXPENDITURES<br>(lines 8 + 9)                              | = | <i>54,531.73</i> | <i>129,691.21</i> |

**CASH BALANCE**

|  |   |                   |                       |
|--|---|-------------------|-----------------------|
| 11. Beginning Cash Balance<br>(Ending Cash Balance from previous report) |   | <i>90,033.24</i>  | FOR OFFICIAL USE ONLY |
| 12. Total Contributions<br>(line 5)                                      | + | <i>126,499.43</i> |                       |
| 13. Other Receipts<br>(Accounting Period Total from PC 4A)               | + | <i>0</i>          |                       |
| 14. Loans Received (Exempt)<br>(Accounting Period Total from PC 4A)      | + | <i>0</i>          |                       |
| 15. CONTRIBUTION SUBTOTAL<br>(lines 11 + 12 + 13 + 14)                   | = | <i>216,532.67</i> |                       |
| 16. Total Expenditures<br>(line 10)                                      |   | <i>54,531.73</i>  |                       |
| 17. Other Disbursements<br>(Accounting Period Total from PC 4B)          | + | <i>0</i>          |                       |
| 18. Loan Payments (Exempt)<br>(Accounting Period Total from PC 4B)       | + | <i>0</i>          |                       |
| 19. EXPENDITURE SUBTOTAL<br>(lines 16 + 17 + 18)                         | = | <i>54,531.73</i>  |                       |
| 20. ENDING CASH BALANCE<br>(line 15 minus line 19)                       | = | <i>162,000.94</i> |                       |

# Summary Statement of Contributions and Expenditures

Please type or print legibly in black ink.

Candidate or Political Committee Name (use full name):

*Friends of Jackie Winters*

Mailing Address as it Appears on Statement of Organization (street, route or box number, city, state, zip code):

*P.O. Box 126*

Treasurer's Name:

*Warren J. Thompson*

Telephone Number (day):

*503-378-1120*

Committee ID Number:

*002225*

Committee Type, Measure Number or Office:

*State Senate*

- |                                    |   |  |   |
|------------------------------------|---|--|---|
| <input type="checkbox"/> Original  | <input type="checkbox"/> Primary 20       | <input checked="" type="checkbox"/> General 20 <i>02</i> | <input type="checkbox"/> Other                  |
| <input type="checkbox"/> Amendment | <input type="checkbox"/> 1st Pre-election | <input type="checkbox"/> 2nd Pre-election                | <input type="checkbox"/> Post-election          |
|                                    |   |  | <input type="checkbox"/> September Supplemental |

**A-TOTALS FOR THIS ACCOUNTING PERIOD**

**B-CUMULATIVE TOTALS FOR THIS ELECTION**

**CONTRIBUTIONS**

|   |   |                              |   |                   |
|---|---|------------------------------|---|-------------------|
| 1. Cash Contributions<br>(Accounting Period Total from PC 2)          |   | <i>106,074.<sup>00</sup></i> |   | <i>212,186.95</i> |
| 2. Loans Received (Non-Exempt)<br>(Accounting Period Total from PC 2) | + | <i>0</i>                     | + | <i>0</i>          |
| 3. Total Cash Contributions<br>(lines 1 + 2)                          | = | <i>106,074.<sup>00</sup></i> | = | <i>212,186.95</i> |
| 4. In-Kind<br>(Accounting Period Total from PC 2)                     | + | <i>20,425.43</i>             | + | <i>27,654.45</i>  |
| 5. TOTAL CONTRIBUTIONS<br>(lines 3 + 4)                               | = | <i>126,499.43</i>            | = | <i>239,841.40</i> |

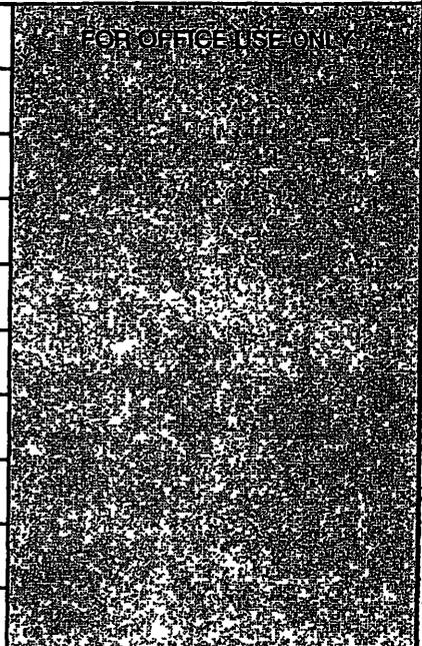
**EXPENDITURES**

|  |   |                  |   |                   |
|--|---|------------------|---|-------------------|
| 6. Cash Expenditures<br>(Accounting Period Total from PC 3)          |   | <i>34,106.30</i> |   | <i>102,036.76</i> |
| 7. Loan Payments (Non-Exempt)<br>(Accounting Period Total from PC 3) | + | <i>0</i>         | + | <i>0</i>          |
| 8. Total Cash Expenditures<br>(lines 6 + 7)                          | = | <i>34,106.30</i> | = | <i>102,036.76</i> |
| 9. In-Kind<br>(Accounting Period Total from PC 2)                    | + | <i>20,425.43</i> | + | <i>27,654.45</i>  |
| 10. TOTAL EXPENDITURES<br>(lines 8 + 9)                              | = | <i>54,531.73</i> | = | <i>129,691.21</i> |

**CASH BALANCE**

|  |   |                   |   |  |
|--|---|-------------------|---|--|
| 11. Beginning Cash Balance<br>(Ending Cash Balance from previous report) |   | <i>90,033.24</i>  |   |  |
| 12. Total Contributions<br>(line 5)                                      | + | <i>126,499.43</i> | + |  |
| 13. Other Receipts<br>(Accounting Period Total from PC 4A)               | + | <i>0</i>          | + |  |
| 14. Loans Received (Exempt)<br>(Accounting Period Total from PC 4A)      | + | <i>0</i>          | + |  |
| 15. CONTRIBUTION SUBTOTAL<br>(lines 11 + 12 + 13 + 14)                   | = | <i>216,532.67</i> | = |  |
| 16. Total Expenditures<br>(line 10)                                      | = | <i>54,531.73</i>  | = |  |
| 17. Other Disbursements<br>(Accounting Period Total from PC 4B)          | + | <i>0</i>          | + |  |
| 18. Loan Payments (Exempt)<br>(Accounting Period Total from PC 4B)       | + | <i>0</i>          | + |  |
| 19. EXPENDITURE SUBTOTAL<br>(lines 16 + 17 + 18)                         | = | <i>54,531.73</i>  | = |  |
| 20. ENDING CASH BALANCE<br>(line 15 minus line 19)                       | = | <i>162,000.94</i> | = |  |

FOR OFFICE USE ONLY



# Summary Statement of Contributions and Expenditures

Please type or print legibly in black ink.

Candidate or Political Committee Name:

*Friends of Jackie Winters*

Committee ID Number:

*002225*

- |                                    |   |  |   |
|------------------------------------|---|--|---|
| <input type="checkbox"/> Original  | <input type="checkbox"/> Primary 20       | <input checked="" type="checkbox"/> General 20 <i>02</i> | <input type="checkbox"/> Other                  |
| <input type="checkbox"/> Amendment | <input type="checkbox"/> 1st Pre-election | <input type="checkbox"/> 2nd Pre-election                | <input type="checkbox"/> Post-election          |
|                                    |   |  | <input type="checkbox"/> September Supplemental |

### LOAN SUMMARY

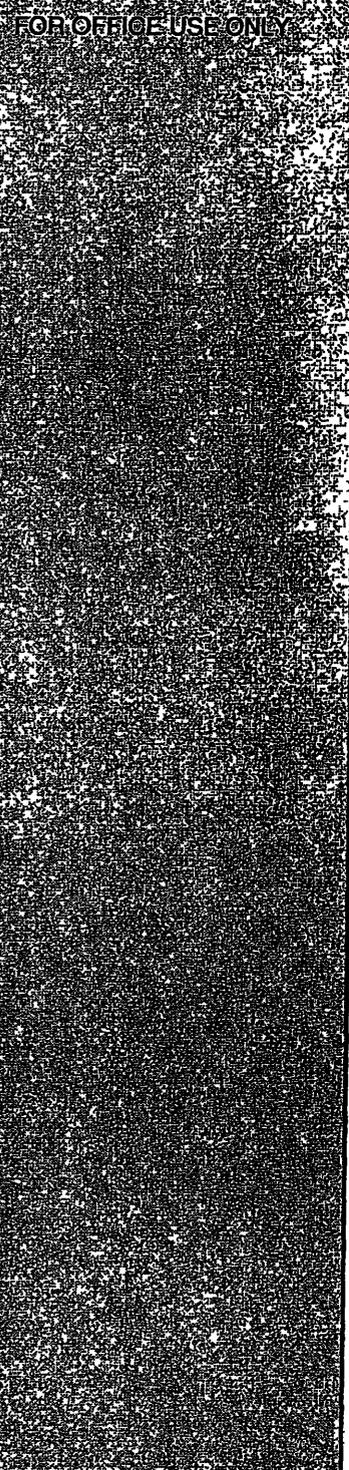
|   |   |          |
|---|---|----------|
| 21. Beginning Outstanding Loans<br>(Total Outstanding Loans from previous report) |   | <i>0</i> |
| 22. Loans Received (Non-Exempt)<br>(line 2)                                       | + | <i>0</i> |
| 23. Loans Received (Exempt)<br>(line 14)  | + | <i>0</i> |
| 24. LOANS RECEIVED SUBTOTAL<br>(lines 21 + 22 + 23)                               | = | <i>0</i> |
| 25. Loan Payments (Non-Exempt)<br>(line 7)  |   | <i>0</i> |
| 26. Loan Payments (Exempt)<br>(line 18)   | + | <i>0</i> |
| 27. Forgiven Loans<br>(Total loans forgiven during this accounting period)        | + | <i>0</i> |
| 28. LOAN PAYMENT SUBTOTAL<br>(lines 25 + 26 + 27)                                 | = | <i>0</i> |
| 29. TOTAL OUTSTANDING LOANS<br>(line 24 minus line 28)                            | = | <i>0</i> |

### PERSONAL EXPENDITURE SUMMARY

|   |   |          |
|---|---|----------|
| 30. Beginning Outstanding Personal Expenditures<br>(line 36 of previous report)                 |   | <i>0</i> |
| 31. Personal Expenditures<br>(Accounting Period Total from PC 3A)                               | + | <i>0</i> |
| 32. PERSONAL EXPENDITURE SUBTOTAL<br>(lines 30 + 31)  | = | <i>0</i> |
| 33. Personal Expenditure Reimbursements<br>(Total expenditures on PC 3 with purpose code R)     |   | <i>0</i> |
| 34. Forgiven Personal Expenditures<br>(Total personal expenditures forgiven this acctg. period) | + | <i>0</i> |
| 35. REIMBURSEMENT SUBTOTAL<br>(lines 33 + 34)   | = | <i>0</i> |
| 36. OUTSTANDING PERSONAL EXPENDITURES<br>(line 32 minus line 35)                                | = | <i>0</i> |

### FINANCIAL STATUS AT CLOSE OF ACCOUNTING PERIOD

|   |   |                   |
|---|---|-------------------|
| 37. Ending Cash Balance<br>(line 20)                                    |   | <i>162,000.94</i> |
| 38. Accounts Receivable<br>(Accounting Period Total from PC 5)          | + | <i>0</i>          |
| 39. SUBTOTAL<br>(lines 37 + 38)   | = | <i>162,000.94</i> |
| 40. Total Outstanding Loans<br>(line 29)                                |   | <i>0</i>          |
| 41. Outstanding Personal Expenditures<br>(line 36)                      | + | <i>0</i>          |
| 42. Accounts Payable<br>(Accounting Period Total from PC 6)             | + | <i>0</i>          |
| 43. SUBTOTAL<br>(lines 40 + 41 + 42)                                    | = | <i>0</i>          |
| 44. BALANCE/DEFICIT<br>(line 39 minus line 43: indicate + or - balance) | = | <i>162,000.94</i> |



I, \_\_\_\_\_ (name of candidate or treasurer), hereby certify that the above statement and the attached supporting reports are true and correct.

Signature of candidate or treasurer

Date signed

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                            |
|--|---------------------------------------|----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>1</u> of <u>40</u> |
|--|---------------------------------------|----------------------------|

|   |  |  |
|---|--|--|
| Election: <input type="checkbox"/> Primary 20 _____ | <input checked="" type="checkbox"/> General 20 <u>02</u> | <input type="checkbox"/> Other _____                       |
| Report: <input type="checkbox"/> 1st Pre-election   | <input type="checkbox"/> 2nd Pre-election                | <input checked="" type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---------------|---|------------------------|---|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1  | Code 2 |
| 1.            | Heritage Seedlings, Inc.<br>4199 - 75th Ave SE<br>Salem, OR 97301-9242                  | \$ 600.00              |   |        |
| 7/3/02        |   | \$ 700.00              | B   | CA     |
| 2.            | Schnitzer Investment Corp<br>P.O. BOX 10047<br>Portland, OR 97296-0047                  | \$ 3,000.00            |   |        |
| 7/3/02        |   | \$ 3,000.00            | B   | CA     |
| 3.            | Robert M. Decker<br>4845 Jones Road SE<br>Salem, OR 97302                               | \$ 500.00              |   |        |
| 7/3/02        | President of Westcare Management Inc.   | \$ 500.00              | I   | CA     |
| 4.            | Selma Moon Pierce<br>961 Glen Eden Ct NW<br>Salem, OR 97304-2258                        | \$ 1,000.00            |   |        |
| 7/12/02       | Retired   | \$ 1,000.00            | I   | CA     |
| 5.            | Oregon Beverage PAC<br>1900 Fox Tower 805 SW Broadway<br>Portland, OR 97205-3359        | \$ 3,000.00            |   |        |
| 7/12/02       | PAC # 000126  | \$ 5,000.00            | C   | CA     |

|   |   |  |
|---|---|--|
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 2 | <b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates) | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1 ) |
|   | Cash (CA)           \$ <u>8,100<sup>00</sup></u>  | Cash (CA)           \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small>                              |
|   | In-Kind (IK)       \$ _____   | In-Kind (IK)       \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small>                        |
|   | Loans Received (LR) \$ _____  | Loans Received (LR) \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small>                              |

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                            |
|--|---------------------------------------|----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>2</u> of <u>40</u> |
|--|---------------------------------------|----------------------------|

|  |  |  |
|--|--|--|
| Election: <input type="checkbox"/> Primary 20              | <input checked="" type="checkbox"/> General 20 <u>02</u> | <input type="checkbox"/> Other         |
| Report: <input type="checkbox"/> 1st Pre-election          | <input type="checkbox"/> 2nd Pre-election                | <input type="checkbox"/> Post-election |
| <input checked="" type="checkbox"/> September Supplemental |  |  |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

|   |   |
|---|---|
| <p><b>CODE 1: Contributor Type</b></p> <ul style="list-style-type: none"> <li>B Business Entity</li> <li>C Political Committee (includes business and union PACs)</li> <li>F Candidate's Immediate Family (includes candidate)</li> <li>I Individual</li> <li>L Labor Organization</li> <li>O Other</li> <li>P Political Party Committee</li> </ul> | <p><b>CODE 2: Contribution Type</b></p> <ul style="list-style-type: none"> <li>CA Cash</li> <li>CO Cosigner Obligation</li> <li>IK In-Kind</li> <li>LR Loan Received</li> </ul> |
|---|---|

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---------------|---|------------------------|---|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"             | Contributor Aggregate  | Code 1  | Code 2 |
| 1.            | Pharmaceutical Research and Manufacturers of America<br>1928 Arietta Avenue SE<br>Olympia, WA 98501 | \$ 1,000.00            |   |        |
| 7/15/02       |   | \$ 2,000.00            | B   | CA     |
| 2.            | Oregon Restaurant Association<br>8565 SW Salish Lane Suite 120<br>Wilsonville, OR 97070             | \$ 10,000.00           |   |        |
| 7/25/02       | #00193  | \$ 12,500.00           | C   | CA     |
| 3.            | Qwest Oregon Employees (ORE-PAC)<br>421 SW Oak St Rm 8S3<br>Portland, OR 97204                      | \$ 500.00              |   |        |
| 7/25/02       | #000273   | \$ 500.00              | C   | CA     |
| 4.            | Oregonians for Affordable Housing<br>375 Taylor St NE<br>Salem, OR 97303                            | \$ 5,000.00            |   |        |
| 8-02-02       | #002069   | \$ 5,250.00            | C   | CA     |
| 5.            | Friends of Jason Atkinson<br>P.O. BOX 1931<br>Jacksonville, OR 97530                                | \$ 250.00              |   |        |
| 8/2/02        | #2864   | \$ 250.00              | C   | CA     |

|  |  |   |
|--|--|---|
| <p>See Instructions on Back and in Campaign Finance Manual</p> | <p><b>Page Totals</b> (Add all amounts with the same contribution type Do not include aggregates.)</p> <p>Cash (CA) \$ <u>16,750<sup>00</sup></u></p> <p>In-Kind (IK) \$ _____</p> <p>Loans Received (LR) \$ _____</p> | <p><b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</p> <p>Cash (CA) \$ _____<br/><small>Enter on Summary Statement, Column A, Line 1</small></p> <p>In-Kind (IK) \$ _____<br/><small>Enter on Summary Statement, Column A, Lines 4 and 9</small></p> <p>Loans Received (LR) \$ _____<br/><small>Enter on Summary Statement, Column A, Line 2</small></p> |
|--|--|---|

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# Cash Contributions, Loans Received and In-Kind

PC 2  
Rev 12/01

|  |                                       |                            |
|--|---------------------------------------|----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>3</u> of <u>40</u> |
|--|---------------------------------------|----------------------------|

|   |  |   |
|---|--|---|
| Election: <input type="checkbox"/> Primary 20     | <input checked="" type="checkbox"/> General 20 <u>02</u> | <input type="checkbox"/> Other  |
| Report: <input type="checkbox"/> 1st Pre-election | <input type="checkbox"/> 2nd Pre-election                | <input type="checkbox"/> Post-election <input checked="" type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #  | Name and Address of Contributor   | Amount of Contribution   | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---|---|--|---|--------|
| Date Received   | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"   | Contributor Aggregate  | Code 1  | Code 2 |
| 1.  | AG-PAC<br>3415 Commercial St SE Ste 110<br>Salem, OR 97302  | \$ 1,000.00  |   |        |
| 8/2/02  | #000003   | \$ 1,000.00  | C   | CA     |
| 2.  | Howard Trachsel<br>448 Palmer North<br>Keizer, OR 97303   | \$ 100.00  |   |        |
| 8/2/02  | Retired   | \$ 200.00  | I   | CA     |
| 3.  | Paul R. Wulf<br>2295 High St SE<br>Salem, OR 97302  | \$ 100.00  |   |        |
| 8/2/02  | Realtor   | \$ 100.00  | I   | CA     |
| 4   | Withnell Dodge<br>2650 Commerical ST SE<br>Salem, OR 97302  | \$ 200.00  |   |        |
| 8/2/02  |   | \$ 200.00  | B   | CA     |
| 5.  | Virgie Washington<br>315 N Alberta No 32<br>Portland, OR 97217  | \$ 50.00   |   |        |
| 8/2/02  | Retired   | \$ 150.00  | F   | CA     |
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 2 | <b>Page Totals (Add all amounts with the same contribution type. Do not include aggregates.)</b><br>Cash (CA) \$ <u>1,450<sup>00</sup></u><br>In-Kind (IK) \$ _____<br>Loans Received (LR) \$ _____ | <b>Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</b><br>Cash (CA) \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small><br>In-Kind (IK) \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small><br>Loans Received (LR) \$ _____<br><small>Enter on Summary Statement Column A, Line 2</small> |   |        |

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                            |
|--|---------------------------------------|----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>4</u> of <u>40</u> |
|--|---------------------------------------|----------------------------|

|   |
|---|
| Election: <input type="checkbox"/> Primary 20 _____ <input checked="" type="checkbox"/> General 20 <u>02</u> <input type="checkbox"/> Other _____   |
| Report: <input type="checkbox"/> 1st Pre-election <input type="checkbox"/> 2nd Pre-election <input type="checkbox"/> Post-election <input checked="" type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

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- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #  | Name and Address of Contributor  | Amount of Contribution   | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---|--|--|---|--------|
| Date Received   | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"          | Contributor Aggregate  | Code 1  | Code 2 |
| 1.  | Howard E. Smith<br>999 Laurelhurst Drive<br>Eugene, OR 97402                                     | \$ 50.00   |   |        |
| 8/2/02  | Tavern Owner   | \$ 150.00  | I   | CA     |
| 2.  | Capital Valuation Group, LTD<br>P.O. BOX 2108<br>Salem, OR 97308                                 | \$ 400.00  |   |        |
| 8/2/02  |  | \$ 400.00  | B   | CA     |
| 3.  | John M. Currie MD<br>4546 Viewcrest Road S<br>Salem, OR 97302-9426                               | \$ 50.00   |   |        |
| 8/2/02  | Physician  | \$ 200.00  | I   | CA     |
| 4.  | Carol M Currie<br>4546 Viewcrest Road S<br>Salem, OR 97302-9426                                  | \$ 50.00   |   |        |
| 8/2/02  | Homemaker  | \$ 200.00  | I   | CA     |
| 5   | Robert M. Decker<br>4845 Jones Road SE<br>Salem, OR 97302  | \$ 100.00  |   |        |
| 8/2/02  | President of Westcare<br>Management Inc.   | \$ 600.00  | I   | CA     |
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 2 | <b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.) | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1 ) |   |        |
|   | Cash (CA) \$ <u>650<sup>00</sup></u>   | Cash (CA) \$ _____   | Enter on Summary Statement, Column A, Line 1                |        |
|   | In-Kind (IK) \$ _____  | In-Kind (IK) \$ _____  | Enter on Summary Statement, Column A, Lines 4 and 9         |        |
| Loans Received (LR) \$ _____  | Loans Received (LR) \$ _____   | Enter on Summary Statement Column A, Line 2  |   |        |

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                            |
|--|---------------------------------------|----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>5</u> of <u>40</u> |
|--|---------------------------------------|----------------------------|

|  |  |  |
|--|--|--|
| Election: <input type="checkbox"/> Primary 20              | <input checked="" type="checkbox"/> General 20 <u>02</u> | <input type="checkbox"/> Other _____   |
| Report: <input type="checkbox"/> 1st Pre-election          | <input type="checkbox"/> 2nd Pre-election                | <input type="checkbox"/> Post-election |
| <input checked="" type="checkbox"/> September Supplemental |  |  |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #  | Name and Address of Contributor   | Amount of Contribution   | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---|---|--|---|--------|
| Date Received   | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"   | Contributor Aggregate  | Code 1  | Code 2 |
| 1.  | Jeffrey L. Gallagher<br>3411 Elderberry Dr S<br>Salem, OR 97302   | \$ 50.00   |   |        |
| 8/2/02  | Utility Contractor  | \$ 125.00  | I   | CA     |
| 2.  | Pamela J. Gallagher<br>3411 Elderberry Dr S<br>Salem, OR 97302  | \$ 50.00   |   |        |
| 8/2/02  | Homemaker   | \$ 125.00  | I   | CA     |
| 3.  | Larry T. Epping<br>2485 Lancaster Drive NE<br>Salem, OR 97305   | \$ 50.00   |   |        |
| 8/2/02  | Land Developer  | \$ 200.00  | I   | CA     |
| 4   | Adele S. Goulet<br>3395 Country Club Dr S<br>Salem, OR 97302  | \$ 200.00  |   |        |
| 8/2/02  | Retired   | \$ 400.00  | I   | CA     |
| 5.  | J. Henry Langer<br>825 LaCresta Court SE<br>Salem, OR 97306-1103  | \$ 25.00   |   |        |
| 8/2/02  | Attorney  | \$ 75.00   | I   | CA     |
| See Instructions on Back and in Campaign Finance Manual | <b>Page Totals (Add all amounts with the same contribution type. Do not include aggregates.)</b><br>Cash (CA) \$ <u>375.00</u><br>In-Kind (IK) \$ _____<br>Loans Received (LR) \$ _____ | <b>Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</b><br>Cash (CA) \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small><br>In-Kind (IK) \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small><br>Loans Received (LR) \$ _____<br><small>Enter on Summary Statement Column A, Line 2</small> |   |        |

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                            |
|--|---------------------------------------|----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>6</u> of <u>40</u> |
|--|---------------------------------------|----------------------------|

|   |  |   |
|---|--|---|
| Election: <input type="checkbox"/> Primary 20 _____ | <input checked="" type="checkbox"/> General 20 <u>02</u> | <input type="checkbox"/> Other _____  |
| Report: <input type="checkbox"/> 1st Pre-election   | <input type="checkbox"/> 2nd Pre-election                | <input type="checkbox"/> Post-election <input checked="" type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #  | Name and Address of Contributor  | Amount of Contribution  | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---|--|---|---|--------|
| Date Received   | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"  | Contributor Aggregate   | Code 1  | Code 2 |
| 1.  | Stanley N. Hammer<br>1955 Dallas Hwy<br>Salem, OR 97304  | \$ 35.00  |   |        |
| 8/2/02  | Retired  | \$ 95.00  | I   | CA     |
| 2.  | Robert W. Delk<br>3692 Eldorado Loop S<br>Salem, OR 97302  | \$ 100.00   |   |        |
| 8/2/02  | Owner of Valley Oil  | \$ 100.00   | I   | CA     |
| 3.  | Ruth Blum<br>15050 SW Kingbird Drive<br>Beaverton, OR 97007  | \$ 50.00  |   |        |
| 8/2/02  | Retired  | \$ 100.00   | I   | CA     |
| 4.  | AHP Good Government Fund<br>Five Giralda Farms<br>Madison, New Jersey 07940  | \$ 1,000.00   |   |        |
| 8/2/02  | Federal PAC  | \$ 1,000.00   | O   | CA     |
| 5.  | Robert Ohmart<br>2185 High St SE<br>Salem, OR 97302  | \$ 100.00   |   |        |
| 8/5/02  | Retired  | \$ 150.00   | I   | CA     |
| See Instructions on Back and in Campaign Finance Manual | <p><b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)</p> <p>Cash (CA) \$ <u>1,285<sup>00</sup></u></p> <p>In-Kind (IK) \$ _____</p> <p>Loans Received (LR) \$ _____</p> | <p><b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</p> <p>Cash (CA) \$ _____<br/><small>Enter on Summary Statement, Column A, Line 1</small></p> <p>In-Kind (IK) \$ _____<br/><small>Enter on Summary Statement, Column A, Lines 4 and 9</small></p> <p>Loans Received (LR) \$ _____<br/><small>Enter on Summary Statement Column A Line 2</small></p> |   |        |

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                            |
|--|---------------------------------------|----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>7</u> of <u>40</u> |
|--|---------------------------------------|----------------------------|

Election:     Primary 20     General 2002     Other \_\_\_\_\_  
 Report:     1st Pre-election     2nd Pre-election     Post-election     September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br><i>(see manual for suggested purpose codes)</i> |        |
|---------------|---|------------------------|--|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1   | Code 2 |
| 1.            | V.A. Reasoner<br>970 Holiday Ct S<br>Salem, OR 97302                                    | \$ 100.00              |  |        |
| 8/5/02        | Retired   | \$ 125.00              | I  | CA     |
| 2.            | Leo E. Chaffin<br>3698 Augusta Nat'l Dr S<br>Salem, OR 97302                            | \$ 50.00               |  |        |
| 8/5/02        | Retired   | \$ 150.00              | I  | CA     |
| 3.            | Julie D. Frazier<br>1105 Satara Ct NW<br>Salem, OR 97304                                | \$ 25.00               |  |        |
| 8/5/02        | Janitorial  | \$ 100.00              | I  | CA     |
| 4.            | Bettye L. Hammack<br>715 Castle Pines Dr N<br>Keizer, OR 97303                          | \$ 100.00              |  |        |
| 8/5/02        | Retired   | \$ 100.00              | I  | CA     |
| 5             | Richard Kreitzberg<br>P.O. BOX 4667<br>Salem, OR 97302                                  | \$ 100.00              |  |        |
| 8/6/02        | Retired   | \$ 300.00              | I  | CA     |

|   |   |   |
|---|---|---|
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 2 | <b>Page Totals (Add all amounts with the same contribution type. Do not include aggregates.)</b><br>Cash (CA)            \$ <u>375<sup>00</sup></u><br>In-Kind (IK)        \$ _____<br>Loans Received (LR) \$ _____ | <b>Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</b><br>Cash (CA)            \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small><br>In-Kind (IK)        \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small><br>Loans Received (LR) \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small> |
|---|---|---|

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                            |
|--|---------------------------------------|----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>8</u> of <u>40</u> |
|--|---------------------------------------|----------------------------|

|   |  |   |
|---|--|---|
| Election: <input type="checkbox"/> Primary 20     | <input checked="" type="checkbox"/> General 20 <u>02</u> | <input type="checkbox"/> Other  |
| Report: <input type="checkbox"/> 1st Pre-election | <input type="checkbox"/> 2nd Pre-election                | <input type="checkbox"/> Post-election <input checked="" type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br><i>(see manual for suggested purpose codes)</i> |        |
|---------------|---|------------------------|--|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1   | Code 2 |
| 1.            | Gene D. Henshaw<br>2324 Thrush Ct SE<br>Salem, OR 97306                                 | \$ 50.00               |  |        |
| 8/6/02        | Mgr at Athletic Equipment Manuf   | \$ 150.00              | I  | CA     |
| 2.            | Anthony J. Urbanek<br>224 NW Pacific Grove Dr<br>Beaverton, OR 97006-8352               | \$ 50.00               |  |        |
| 8/6/02        | Construction  | \$ 100.00              | I  | CA     |
| 3.            | Ned Baker Real Estate, Inc.<br>2339 State Street<br>Salem, OR 97301                     | \$ 100.00              |  |        |
| 8/6/02        |   | \$ 100.00              | B  | CA     |
| 4.            | Campbell Steketee<br>4218 Riverdale Rd S<br>Salem OR 97302                              | \$ 100.00              |  |        |
| 8/8/02        | Retired   | \$ 200.00              | I  | CA     |
| 5.            | Kathryn Sickendick<br>1394 Bridlewood SW<br>Dallas, OR 97338                            | \$ 50.00               |  |        |
| 8/8/02        | OR State Fair Director  | \$ 150.00              | I  | CA     |

|   |  |   |
|---|--|---|
| <p>See Instructions on Back and in Campaign Finance Manual</p> <p style="text-align: right;">PC 2</p> | <p><b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)</p> <p>Cash (CA)           \$ <u>350.00</u></p> <p>In-Kind (IK)       \$ _____</p> <p>Loans Received (LR) \$ _____</p> | <p><b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</p> <p>Cash (CA)           \$ _____<br/><small>Enter on Summary Statement, Column A, Line 1</small></p> <p>In-Kind (IK)       \$ _____<br/><small>Enter on Summary Statement, Column A, Lines 4 and 9</small></p> <p>Loans Received (LR) \$ _____<br/><small>Enter on Summary Statement, Column A, Line 2</small></p> |
|---|--|---|

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                            |
|--|---------------------------------------|----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>9</u> of <u>40</u> |
|--|---------------------------------------|----------------------------|

|   |  |   |
|---|--|---|
| Election: <input type="checkbox"/> Primary 20 _____ | <input checked="" type="checkbox"/> General 20 <u>02</u> | <input type="checkbox"/> Other _____  |
| Report: <input type="checkbox"/> 1st Pre-election   | <input type="checkbox"/> 2nd Pre-election                | <input type="checkbox"/> Post-election <input checked="" type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #  | Name and Address of Contributor   | Amount of Contribution  | In-Kind Purpose<br><i>(see manual for suggested purpose codes)</i> |        |
|---|---|---|--|--------|
| Date Received   | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"   | Contributor Aggregate   | Code 1   | Code 2 |
| 1.  | Harold Pollin<br>8235 Airport Way<br>Portland, OR 97220   | \$ 100.00   |  |        |
| 8/8/02  | Hotel Owner   | \$ 200.00   | I  | CA     |
| 2.  | Charles E. Austin<br>1363 35th Ave NW<br>Salem, OR 97304  | \$ 100.00   |  |        |
| 8/8/02  | Retired   | \$ 150.00   | I  | CA     |
| 3.  | Lois R. George<br>3285 Azalea Dr S<br>Salem, OR 97302   | \$ 25.00  |  |        |
| 8/8/02  | Retired.  | \$ 75.00  | I  | CA     |
| 4.  | Orvin V. Jackson<br>600 W 110th Street<br>Los Angeles, CA 90044   | \$ 25.00  |  |        |
| 8/8/02  | Retired   | \$ 125.00   | I  | CA     |
| 5.  | Faye E. Jackson<br>600 W 110th Street<br>Los Angeles, CA 90044  | \$ 25.00  |  |        |
| 8/8/02  | Retired   | \$ 125.00   | I  | CA     |
| See Instructions on Back and in Campaign Finance Manual | <b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)<br>Cash (CA) \$ <u>275<sup>00</sup></u><br>In-Kind (IK) \$ _____<br>Loans Received (LR) \$ _____ | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)<br>Cash (CA) \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small><br>In-Kind (IK) \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small><br>Loans Received (LR) \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small> |  |        |

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                             |
|--|---------------------------------------|-----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>10</u> of <u>40</u> |
|--|---------------------------------------|-----------------------------|

|  |  |  |
|--|--|--|
| Election: <input type="checkbox"/> Primary 20 _____        | <input checked="" type="checkbox"/> General 20 <u>02</u> | <input type="checkbox"/> Other _____   |
| Report: <input type="checkbox"/> 1st Pre-election          | <input type="checkbox"/> 2nd Pre-election                | <input type="checkbox"/> Post-election |
| <input checked="" type="checkbox"/> September Supplemental |  |  |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---------------|---|------------------------|---|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1  | Code 2 |
| 1.            | A. Trevor Jacobson<br>657 Wipwood Dr SE<br>Salem, OR 97306                              | \$ 100.00              |   |        |
| 8/8/02        | Retired   | \$ 100.00              | I   | CA     |
| 2.            | Victor G. Atiyeh<br>7690 SW Fairmoor St<br>Portland, OR 97225                           | \$ 50.00               |   |        |
| 8/8/02        | International Trade Consultant  | \$ 100.00              | I   | CA     |
| 3.            | Oregon Manufactured Housing<br>2255 State St<br>Salem, OR 97301                         | \$ 1,000.00            |   |        |
| 8/9/02        | #000169   | \$ 1,000.00            | C   | CA     |
| 4.            | Lester D. Green<br>1895 Rio Vista Way S<br>Salem, OR 97302                              | \$ 100.00              |   |        |
| 8/12/02       | Retired   | \$ 175.00              | I   | CA     |
| 5.            | Marylou Green<br>1895 Rio Vista Way S<br>Salem, OR 97302                                | \$ 100.00              |   |        |
| 8/12/02       | Retired   | \$ 175.00              | I   | CA     |

|  |  |  |
|--|--|--|
| <p>See Instructions on Back and in Campaign Finance Manual</p> <p>PC 2</p> | <p><b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)</p> <p>Cash (CA)           \$ <u>1,350.00</u></p> <p>In-Kind (IK)       \$ _____</p> <p>Loans Received (LR) \$ _____</p> | <p><b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</p> <p>Cash (CA)           \$ _____<br/>Enter on Summary Statement, Column A, Line 1</p> <p>In-Kind (IK)       \$ _____<br/>Enter on Summary Statement, Column A, Lines 4 and 9</p> <p>Loans Received (LR) \$ _____<br/>Enter on Summary Statement, Column A, Line 2</p> |
|--|--|--|

# Cash Contributions, Loans Received and In-Kind

Candidate or Political Committee Name:  
**Friends of Jackie Winters**

Committee ID Number:  
**002225**

Page 11 of 40

Election:  Primary 20  General 20 02  Other \_\_\_\_\_  
 Report:  1st Pre-election  2nd Pre-election  Post-election  September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br><i>(see manual for suggested purpose codes)</i> |        |
|---------------|---|------------------------|--|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1   | Code 2 |
| 1.            | John C. Helm<br>P.O. Box R<br>Scappoose, OR 97056                                       | \$ 100.00              |  |        |
| 8/12/02       | Gen'l Mgr - Aviation  | \$ 100.00              | I  | CA     |
| 2.            | Farms Group, Inc.<br>4680 Wilshire Blvd<br>Los Angeles, CA 90010-3807                   | \$ 750.00              |  |        |
| 8/12/02       |   | \$ 750.00              | B  | CA     |
| 3.            | VGP, FLP<br>P.O. BOX 3044<br>Salem, OR 97302  | \$ 600.00              |  |        |
| 8/12/02       |   | \$ 600.00              | B  | CA     |
| 4.            | Dorn Brothers Truck Sales, Inc.<br>P.O. BOX 7352<br>Salem, OR 97303                     | \$ 100.00              |  |        |
| 8/13/02       |   | \$ 100.00              | B  | CA     |
| 5.            | NFIB-- Oregon Safe Trust<br>1201 F Street NW Suite 200<br>Washington, DC 20004          | \$ 500.00              |  |        |
| 8/13/02       | # 000101  | \$ 750.00              | C  | CA     |

See Instructions on Back and in Campaign Finance Manual

**Page Totals** (Add all amounts with the same contribution type. Do not include aggregates.)

Cash (CA) \$ 2,050<sup>00</sup>  
 In-Kind (IK) \$ \_\_\_\_\_  
 Loans Received (LR) \$ \_\_\_\_\_

**Accounting Period Totals** (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)

Cash (CA) \$ \_\_\_\_\_  
Enter on Summary Statement, Column A, Line 1  
 In-Kind (IK) \$ \_\_\_\_\_  
Enter on Summary Statement, Column A, Lines 4 and 9  
 Loans Received (LR) \$ \_\_\_\_\_  
Enter on Summary Statement, Column A, Line 2

# Cash Contributions, Loans Received and In-Kind

|  |                                |                             |
|--|--------------------------------|-----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br>002225 | Page <u>12</u> of <u>40</u> |
|--|--------------------------------|-----------------------------|

|   |   |   |
|---|---|---|
| Election: <input type="checkbox"/> Primary 20     | <input checked="" type="checkbox"/> General <u>2002</u> | <input type="checkbox"/> Other  |
| Report: <input type="checkbox"/> 1st Pre-election | <input type="checkbox"/> 2nd Pre-election               | <input type="checkbox"/> Post-election <input checked="" type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---------------|---|------------------------|---|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1  | Code 2 |
| 1.            | Diana Powers Evans<br>1910 Madrona Ave S<br>Salem, OR 97302                             | \$ 50.00               |   |        |
| 8/13/02       | Retired   | \$ 250.00              | I   | CA     |
| 2.            | Idaho Power<br>P.O. BOX 70<br>Boise, ID 83707   | \$ 500.00              |   |        |
| 8/13/02       |   | \$ 2,000.00            | B   | CA     |
| 3.            | Parkpac<br>3857 Wolverine St NE Ste 22<br>Salem, OR 97305                               | \$ 500.00              |   |        |
| 8/13/02       | # 000217  | \$ 1,500.00            | C   | CA     |
| 4             | George R. Suniga<br>1100 Liberty St SE Sutie 3<br>Salem, OR 97302                       | \$ 250.00              |   |        |
| 8/13/02       | Builder - Developer   | \$ 500.00              | I   | CA     |
| 5.            | Garth T. Rouse<br>4348 Rouse Lane SE<br>Turner, OR 97392-9001                           | \$ <del>100.00</del>   |   |        |
| 8/14/02       | Insurance Sales   | \$ 300.00              | I   | CA     |

See Instructions on Back and in Campaign Finance Manual

**Page Totals** (Add all amounts with the same contribution type. Do not include aggregates.)

|                     |                    |
|---------------------|--------------------|
| Cash (CA)           | \$ <u>1,400.00</u> |
| In-Kind (IK)        | \$ _____           |
| Loans Received (LR) | \$ _____           |

**Accounting Period Totals** (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)

|                     |          |   |
|---------------------|----------|---|
| Cash (CA)           | \$ _____ | Enter on Summary Statement, Column A, Line 1        |
| In-Kind (IK)        | \$ _____ | Enter on Summary Statement, Column A, Lines 4 and 9 |
| Loans Received (LR) | \$ _____ | Enter on Summary Statement, Column A Line 2         |

# Cash Contributions, Loans Received and In-Kind

PC 2  
Rev. 12/01

Candidate or Political Committee Name: **Friends of Jackie Winters**      Committee ID Number: **002225**      Page 13 of 40

Election:       Primary 20       General 20 02       Other \_\_\_\_\_  
 Report:       1st Pre-election       2nd Pre-election       Post-election       September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br><i>(see manual for suggested purpose codes)</i> |        |
|---------------|---|------------------------|--|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1   | Code 2 |
| 1.            | Oregon Mortgage Broker PAC<br>P.O. BOX 2042<br>Salem, OR 97308-6262                     | \$ 500.00              |  |        |
| 8/14/02       | PAC #002549   | \$ 500.00              | C  | CA     |
| 2.            | Nathan J. Levin<br>P.O. BOX 4174<br>Salem, OR 97302                                     | \$ 100.00              |  |        |
| 8/14/02       | Commercial Real Estate  | \$ 300.00              | I  | CA     |
| 3.            | Willaim Nisbet<br>8236 Enchanted Ridge Ct SE<br>Turner, OR 97392                        | \$ 50.00               |  |        |
| 8/14/02       | Physician   | \$ 100.00              | I  | CA     |
| 4.            | Helen F. Nisbet<br>8236 Enchnated Ridge Ct SE<br>Turner, OR 97392                       | \$ 50.00               |  |        |
| 8/14/02       | Homemaker   | \$ 100.00              | I  | CA     |
| 5.            | William I Peterson<br>476 Holmes Ct SE<br>Salem, OR 97302                               | \$ 100.00              |  |        |
| 8/13/02       | Engineering Consultant  | \$ 100.00              | I  | CA     |

|   |  |  |
|---|--|--|
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 2 | <b>Page Totals (Add all amounts with the same contribution type. Do not include aggregates.)</b><br>Cash (CA)      \$ <u>800.00</u><br>In-Kind (IK)      \$ _____<br>Loans Received (LR)      \$ _____ | <b>Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</b><br>Cash (CA)      \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small><br>In-Kind (IK)      \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small><br>Loans Received (LR)      \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small> |
|---|--|--|

# Cash Contributions, Loans Received and In-Kind

|  |                                |                             |
|--|--------------------------------|-----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br>002225 | Page <u>14</u> of <u>40</u> |
|--|--------------------------------|-----------------------------|

|   |  |   |
|---|--|---|
| Election: <input type="checkbox"/> Primary 20 _____ | <input checked="" type="checkbox"/> General 20 <u>02</u> | <input type="checkbox"/> Other _____  |
| Report: <input type="checkbox"/> 1st Pre-election   | <input type="checkbox"/> 2nd Pre-election                | <input type="checkbox"/> Post-election <input checked="" type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor  | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---------------|--|------------------------|---|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"  | Contributor Aggregate  | Code 1  | Code 2 |
| 1.            | Professional Mortgage Corp<br>475 Cottage St NE #110<br>Salem, OR 97301                  | \$ 500.00              |   |        |
| 8/13/02       |  | \$ 600.00              | B   | CA     |
| 2.            | PGE Employee Candidate Assistance Fund<br>121 SW Salmon 1 WTC 0301<br>Portland, OR 97204 | \$ 500.00              |   |        |
| 8/13/02       | #002480  | \$ 1,250.00            | C   | CA     |
| 3.            | Oregon Optometric<br>6901 sE Lake Road #26<br>Milwaukie, OR 97267                        | \$ 500.00              |   |        |
| 8/13/02       | #000176  | \$ 1,500.00            | C   | CA     |
| 4.            | Oregon Health Care Assoc- PAC<br>15895 SW 72nd Ave Suite 250<br>Portland, OR 97224       | \$ 2,000.00            |   |        |
| 8/13/02       | #000275  | \$ 8,709.48            | C   | CA     |
| 5.            | OLCA PAC<br>147 SE 102nd<br>Portland, OR 97216-2703                                      | \$ 500.00              |   |        |
| 8/13/02       | #002894  | \$ 500.00              | C   | CA     |

|   |  |  |
|---|--|--|
| See Instructions on Back and in Campaign Finance Manual | <p><b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)</p> <p>Cash (CA)           \$ <u>4,000.00</u></p> <p>In-Kind (IK)       \$ _____</p> <p>Loans Received (LR) \$ _____</p> | <p><b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</p> <p>Cash (CA)           \$ _____<br/>Enter on Summary Statement, Column A, Line 1</p> <p>In-Kind (IK)       \$ _____<br/>Enter on Summary Statement, Column A, Lines 4 and 9</p> <p>Loans Received (LR) \$ _____<br/>Enter on Summary Statement, Column A, Line 2</p> |
|---|--|--|

# Cash Contributions, Loans Received and In-Kind

Candidate or Political Committee Name:  
**Friends of Jackie Winters**

Committee ID Number:  
**002225**

Page 15 of 40

Election:  Primary 20  General 20 02  Other \_\_\_\_\_  
 Report:  1st Pre-election  2nd Pre-election  Post-election  September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #  | Name and Address of Contributor  | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes)  |   |
|---|--|------------------------|--|---|
| Date Received   | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"          | Contributor Aggregate  | Code 1   | Code 2  |
| 1.  | OMA Political Action Committee<br>5210 SW Corbett Ave<br>Portland, OR 97201                      | \$ 1,000.00            |  |   |
| 8/13/02   | #000171  | \$ 2,500.00            | C  | CA  |
| 2.  | Robert Rardin<br>2225 Simmons Way NW<br>Salem, OR 97304-1822                                     | \$ 100.00              |  |   |
| 8/13/02   | General Contractor   | \$ 100.00              | I  | CA  |
| 3.  | Friends of David Nelson<br>570 Liberty St SE - Suite 240<br>Salem, OR 97301                      | \$ 1,000.00            |  |   |
| 8/13/02   | #002367  | \$ 3,500.00            | C  | CA  |
| 4.  | J R Loney Construction Inc.<br>6437 Mahalo Dr SE<br>Salem, OR 97301                              | \$ 100.00              |  |   |
| 8/13/02   |  | \$ 100.00              | B  | CA  |
| 5.  | Duane E. Hurley Construction<br>977 Julie ST N<br>Keizer, OR 97303                               | \$ 200.00              |  |   |
| 8/13/02   |  | \$ 200.00              | B  | CA  |
| See Instructions on Back and in Campaign Finance Manual | <b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.) |                        | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.) |   |
|   | Cash (CA) \$ <u>2,400<sup>00</sup></u>   | In-Kind (IK) \$ _____  | Cash (CA) \$ _____   | Enter on Summary Statement, Column A, Line 1        |
|   | Loans Received (LR) \$ _____   |                        | In-Kind (IK) \$ _____  | Enter on Summary Statement, Column A, Lines 4 and 9 |
| PC 2  |  |                        | Loans Received (LR) \$ _____   | Enter on Summary Statement, Column A, Line 2        |

# Cash Contributions, Loans Received and In-Kind

PC 2  
Rev 12/01

|  |                                       |                             |
|--|---------------------------------------|-----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>16</u> of <u>40</u> |
|--|---------------------------------------|-----------------------------|

|   |
|---|
| Election: <input type="checkbox"/> Primary 20 _____ <input checked="" type="checkbox"/> General 20 <u>02</u> <input type="checkbox"/> Other _____   |
| Report: <input type="checkbox"/> 1st Pre-election <input type="checkbox"/> 2nd Pre-election <input type="checkbox"/> Post-election <input checked="" type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---------------|---|------------------------|---|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1  | Code 2 |
| 1.            | David M. Fiskum<br>3374 Augusta Na'l Dr S<br>Salem, OR 97302                            | \$ 100.00              |   |        |
| 8/13/02       | Lobbyist  | \$ 100.00              | I   | CA     |
| 2.            | Key Title Company<br>P.O.BOX 2717<br>Salem, OR 97308-2717                               | \$ 100.00              |   |        |
| 8/13/02       |   | \$ 100.00              | B   | CA     |
| 3.            | Carl J. Martens<br>2270 Cricket Ct S<br>Salem, OR 97302                                 | \$ 100.00              |   |        |
| 8/13/02       | Stock Broker  | \$ 150.00              | I   | CA     |
| 4.            | George J. Gent<br>29849 S Needy Road<br>Canby, OR 97013                                 | \$ 100.00              |   |        |
| 8/13/02       | Retired   | \$ 100.00              | I   | CA     |
| 5.            | Francis D. Fredrickson<br>570 Juneau Dr SE<br>Salem, OR 97302                           | \$ 100.00              |   |        |
| 8/13/02       | Retired   | \$ 150.00              | I   | CA     |

|   |   |   |
|---|---|---|
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 2 | <b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)<br>Cash (CA)           \$ <u>500.00</u><br>In-Kind (IK)       \$ _____<br>Loans Received (LR) \$ _____ | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)<br>Cash (CA)           \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small><br>In-Kind (IK)       \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small><br>Loans Received (LR) \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small> |
|---|---|---|

# Cash Contributions, Loans Received and In-Kind

|  |                                |                             |
|--|--------------------------------|-----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br>002225 | Page <u>17</u> of <u>40</u> |
|--|--------------------------------|-----------------------------|

Election:  Primary 20  General 2002  Other \_\_\_\_\_  
 Report:  1st Pre-election  2nd Pre-election  Post-election  September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---------------|---|------------------------|---|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1  | Code 2 |
| 1.            | Credit Union Legislative Action Fund<br>9730 SW Nimbus Avenue<br>Beaverton, OR 97005    | \$ 2,000.00            |   |        |
| 8/13/02       | #000051   | \$ 2,350.00            | C   | CA     |
| 2.            | Corey Brown<br>2331 Crestview Dr S<br>Salem, OR 97302                                   | \$ 180.00              |   |        |
| 8/13/02       | Stock Broker  | \$ 230.00              | I   | CA     |
| 3.            | AOLPAC<br>1127 25th St SE PO BOX 12339<br>Salem, OR 97309                               | \$ 250.00              |   |        |
| 8/13/02       | #000011   | \$ 250.00              | C   | CA     |
| 4.            | Zeneca Inc.<br>1800 Concord Pike<br>Wilmington, DE 19850-5437                           | \$ 1,000.00            |   |        |
| 8/13/02       |   | \$ 1,500.00            | B   | CA     |
| 5.            | Thomas G. Windedahl<br>450 - 23rd Ct NW<br>Salem, OR 97304                              | \$ 100.00              |   |        |
| 8/13/02       | CPA   | \$ 100.00              | I   | CA     |

|   |  |  |
|---|--|--|
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 2 | Page Totals (Add all amounts with the same contribution type. Do not include aggregates.)<br>Cash (CA) \$ <u>3,530<sup>00</sup></u><br>In-Kind (IK) \$ _____<br>Loans Received (LR) \$ _____ | Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)<br>Cash (CA) \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small><br>In-Kind (IK) \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small><br>Loans Received (LR) \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small> |
|---|--|--|

# Cash Contributions, Loans Received and In-Kind

|  |                                |                             |
|--|--------------------------------|-----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br>002225 | Page <u>18</u> of <u>40</u> |
|--|--------------------------------|-----------------------------|

|   |  |   |
|---|--|---|
| Election: <input type="checkbox"/> Primary 20     | <input checked="" type="checkbox"/> General 20 <u>02</u> | <input type="checkbox"/> Other  |
| Report: <input type="checkbox"/> 1st Pre-election | <input type="checkbox"/> 2nd Pre-election                | <input type="checkbox"/> Post-election <input checked="" type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br><i>(see manual for suggested purpose codes)</i> |        |
|---------------|---|------------------------|--|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1   | Code 2 |
| 1.            | Putnam S. Robbins<br>5251 Zosel Ave S<br>Salem, OR 97306-2101                           | \$ 100.00              |  |        |
| 8/19/02       | Retired   | \$ 200.00              | I  | CA     |
| 2.            | Lyle Schellenberg<br>672 Häzeltine Ave SE<br>Salem, OR 97306                            | \$ 400.00              |  |        |
| 8/19/02       | Contractor  | \$ 450.00              | I  | CA     |
| 3.            | Oregon CPA LAC<br>P.O. BOX 4555<br>Beaverton, OR 97076-4555                             | \$ 1,000.00            |  |        |
| 8/19/02       | #000130   | \$ 1,000.00            | C  | CA     |
| 4.            | Threemile Canyon Farms, LLC<br>75906 Threemile Road<br>Boardman, OR 97818               | \$ 1,000.00            |  |        |
| 8/20/02       |   | \$ 1,000.00            | B  | CA     |
| 5.            | Center for Citizen Leadership<br>1149 Court St NE<br>Salem, OR 97301-4030               | \$ 10,000.00           |  |        |
| 8/20/02       | #00010  | \$ 10,000.00           | C  | CA     |

|  |   |   |
|--|---|---|
| <p>See Instructions on Back and in Campaign Finance Manual</p> | <p><b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)</p> <p>Cash (CA)           \$ <u>12,500.00</u></p> <p>In-Kind (IK)       \$ _____</p> <p>Loans Received (LR) \$ _____</p> | <p><b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</p> <p>Cash (CA)           \$ _____<br/><small>Enter on Summary Statement, Column A, Line 1</small></p> <p>In-Kind (IK)       \$ _____<br/><small>Enter on Summary Statement, Column A, Lines 4 and 9</small></p> <p>Loans Received (LR) \$ _____<br/><small>Enter on Summary Statement, Column A, Line 2</small></p> |
|--|---|---|

# Cash Contributions, Loans Received and In-Kind

PC 2  
Rev 12/01

Candidate or Political Committee Name:  
**Friends of Jackie Winters**

Committee ID Number:  
**002225**

Page 19 of 40

Election:  Primary 20  General 2002  Other \_\_\_\_\_  
 Report:  1st Pre-election  2nd Pre-election  Post-election  September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
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- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---------------|---|------------------------|---|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1  | Code 2 |
| 1.            | Boise Cascade Corporation<br>P.O. BOX 50<br>Boise, ID 83728-0001                        | \$ 250.00              |   |        |
| 8/20/02       |   | \$ 250.00              | B   | CA     |
| 2.            | Susan S. Roberts<br>1243 Crenshaw Road<br>Eugene, OR 97401-2032                         | \$ 50.00               |   |        |
| 8/21/02       | Homemaker / Community Volunteer   | \$ 100.00              | I   | CA     |
| 3.            | The Leadership Fund<br>P.O. Box 2168<br>Salem, OR 97308                                 | \$ 8,500.00            | Research done by Moore Information                          |        |
| 8/12/02       | #2690   | \$ 8,500.00            | C   | IK     |
| 4.            | Friends of Ken Hektor   | \$ 100.00              |   |        |
| 8/23/02       | #002188   | \$ 100.00              | C   | CA     |
| 5.            | Roger Beyer for Senate<br>39486 S Cooper Road<br>Molalla, OR 97038                      | \$ 3,000.00            |   |        |
| 8/26/02       | #002378   | \$ 3,000.00            | C   | CA     |

See Instructions on Back and in Campaign Finance Manual

Page Totals (Add all amounts with the same contribution type. Do not include aggregates.)

Cash (CA) \$ 3,400.00  
 In-Kind (IK) \$ 8,500.00  
 Loans Received (LR) \$ \_\_\_\_\_

Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)

Cash (CA) \$ \_\_\_\_\_  
Enter on Summary Statement, Column A, Line 1  
 In-Kind (IK) \$ \_\_\_\_\_  
Enter on Summary Statement, Column A, Lines 4 and 9  
 Loans Received (LR) \$ \_\_\_\_\_  
Enter on Summary Statement, Column A, Line 2

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                             |
|--|---------------------------------------|-----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>20</u> of <u>40</u> |
|--|---------------------------------------|-----------------------------|

Election:     Primary 20     General 20 02     Other \_\_\_\_\_  
 Report:     1st Pre-election     2nd Pre-election     Post-election     September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

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- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br><i>(see manual for suggested purpose codes)</i> |        |
|---------------|---|------------------------|--|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1   | Code 2 |
| 1.            | Tim L. Blixseth<br>71-534 Sahara Road<br>Rancho Mirage, CA 92270                        | \$ 1,000.00            |  |        |
| 8/26/02       | Land Developer  | \$ 1,000.00            | I  | CA     |
| 2.            | Phyllis G. Hann<br>6780 Huntington Circle SE<br>Salem, OR 97306                         | \$ 25.00               |  |        |
| 8/27/02       | Retired   | \$ 150.00              | I  | CA     |
| 3.            | OEPTA PAC<br>P.O. BOX 884<br>SAlem, OR 97308-0884                                       | \$ 250.00              |  |        |
| 8/28/02       | #000155   | \$ 250.00              | C  | CA     |
| 4.            | Oregon Beverage PAC<br>1900 Fox Tower 805 SW Broadway<br>Portland, OR 97205             | \$ 53.50               | Beverages for fundraiser   |        |
| 8/28/02       | #000126   | \$ 53.50               | C  | IK     |
| 5.            | Willamette Valley Vineyards<br>8800 Enchanted Way SE<br>Turner, OR 97392                | \$ 140.00              | Wine for fundraiser  |        |
| 8/28/02       |   | \$ 140.00              | B  | IK     |

|  |  |  |
|--|--|--|
| <p>See Instructions on Back and in Campaign Finance Manual</p> | <p><b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)</p> <p>Cash (CA)            \$ <u>1,275.00</u></p> <p>In-Kind (IK)        \$ <u>193.50</u></p> <p>Loans Received (LR) \$ _____</p> | <p><b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</p> <p>Cash (CA)            \$ _____<br/> <small>Enter on Summary Statement, Column A, Line 1</small></p> <p>In-Kind (IK)        \$ _____<br/> <small>Enter on Summary Statement, Column A, Lines 4 and 9</small></p> <p>Loans Received (LR) \$ _____<br/> <small>Enter on Summary Statement, Column A, Line 2</small></p> |
|--|--|--|

# Cash Contributions, Loans Received and In-Kind

Candidate or Political Committee Name:  
**Friends of Jackie Winters**

Committee ID Number:  
002225

Page 21 of 40

Election:  Primary 20  General 20 02  Other \_\_\_\_\_  
 Report:  1st Pre-election  2nd Pre-election  Post-election  September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
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- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #  | Name and Address of Contributor   | Amount of Contribution  | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---|---|---|---|--------|
| Date Received   | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"   | Contributor Aggregate   | Code 1  | Code 2 |
| 1.  | Oregon Restaurant Association<br>8565 SW Salish Lane Suite 120<br>Wilsonville, OR 97070   | \$ 1,000.00   |   |        |
| 8/29/02   | #00193  | \$ 13,500.00  | C   | CA     |
| 2.  | Alex Briski<br>495 Flying Squirrel Way NW<br>Salem, OR 97304  | \$ 100.00   |   |        |
| 8/28/02   | <i>Retired</i>  | \$ 100.00   | I   | CA     |
| 3.  | Dave Glocar<br>3896 St Andrews Loop S<br>Salem, OR 97302  | \$ 100.00   |   |        |
| 8/28/02   | Construction  | \$ 100.00   | I   | CA     |
| 4.  | Rich Kanski   | \$ 100.00   |   |        |
| 8/28/02   |   | \$ 100.00   | I   | CA     |
| 5.  | Tom Windedahl<br>450 23rd Ct NW<br>Salem, OR 97304  | \$ 40.00  |   |        |
| 8/28/02   | CPA   | \$ 140.00   | I   | CA     |
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 2 | <b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)<br>Cash (CA) \$ <u>1,340<sup>00</sup></u><br>In-Kind (IK) \$ _____<br>Loans Received (LR) \$ _____ | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)<br>Cash (CA) \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small><br>In-Kind (IK) \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small><br>Loans Received (LR) \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small> |   |        |

# Cash Contributions, Loans Received and In-Kind

|   |  |                             |
|---|--|-----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b>  | Committee ID Number:<br><b>002225</b>  | Page <u>22</u> of <u>40</u> |
| Election: <input type="checkbox"/> Primary 20 _____ <input checked="" type="checkbox"/> General 20 <u>02</u> <input type="checkbox"/> Other _____ | Report: <input type="checkbox"/> 1st Pre-election <input type="checkbox"/> 2nd Pre-election <input type="checkbox"/> Post-election <input type="checkbox"/> September Supplemental |                             |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

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- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br><i>(see manual for suggested purpose codes)</i> |        |
|---------------|---|------------------------|--|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1   | Code 2 |
| 1.            | Marcus Pollard<br>5871 Liberty Rd S<br>Salem, OR 97306                                  | \$ 200.00              |  |        |
| 8/29/02       | Physician   | \$ 200.00              | I  | CA     |
| 2.            | Michael W. Kelber MD PC<br>2365 Grear St NE<br>Salem, OR 97301                          | \$ 500.00              |  |        |
| 8/29/02       |   | \$ 500.00              | B  | CA     |
| 3.            | Sam C. Skillern III<br>1255 Cottage St NE<br>Salem, OR 97303                            | \$ 50.00               |  |        |
| 8/29/02       | Retired   | \$ 100.00              | I  | CA     |
| 4.            | Oregon Victory Committee 380<br>P.O. BOX 851<br>Eugene, OR 97440                        | \$ 7,250.00            |  |        |
| 9/2/02        | #000380   | \$ 7,250.00            | C  | CA     |
| 5.            | DOPAC -Dentists of Oregon<br>17898 SW MC Ewan Road<br>Portland, OR 97224                | \$ 500.00              |  |        |
| 9/2/02        | #000054   | \$ 500.00              | C  | CA     |

See Instructions on Back and in Campaign Finance Manual

Page Totals (Add all amounts with the same contribution type. Do not include aggregates.)

Cash (CA) \$ 8,500.00

In-Kind (IK) \$ \_\_\_\_\_

Loans Received (LR) \$ \_\_\_\_\_

Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)

Cash (CA) \$ \_\_\_\_\_  
Enter on Summary Statement, Column A, Line 1

In-Kind (IK) \$ \_\_\_\_\_  
Enter on Summary Statement, Column A, Lines 4 and 9

Loans Received (LR) \$ \_\_\_\_\_  
Enter on Summary Statement, Column A, Line 2

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                             |
|--|---------------------------------------|-----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>23</u> of <u>40</u> |
|--|---------------------------------------|-----------------------------|

|   |  |  |
|---|--|--|
| Election: <input type="checkbox"/> Primary 20     | <input checked="" type="checkbox"/> General 20 <u>02</u> | <input type="checkbox"/> Other   |
| Report: <input type="checkbox"/> 1st Pre-election | <input type="checkbox"/> 2nd Pre-election                | <input type="checkbox"/> Post-election <input type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
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- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---------------|---|------------------------|---|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1  | Code 2 |
| 1.            | Morris H. Bergman<br>700 Snow White Way SE<br>Salem, OR 97302                           | \$ 100.00              |   |        |
| 9/3/02        | Retired   | \$ 200.00              | I   | CA     |
| 2.            | Dorothy M. Bergman<br>700 Snow White Way SE<br>Salem, OR 97302                          | \$ 100.00              |   |        |
| 9/3/02        | Retired   | \$ 100.00              | I   | CA     |
| 3.            | ABC State PAC<br>14623 Commercial St NE<br>Salem, OR 97303                              | \$ 2,500.00            |   |        |
| 9/3/02        | #2840   | \$ 2,500.00            | I   | CA     |
| 4.            | P.G. Mollgaard<br>3320 Commercial St SE<br>Salem, OR 97302-4634                         | \$ 50.00               |   |        |
| 9/4/02        | Liquor Store Owner  | \$ 100.00              | I   | CA     |
| 5.            | <del> </del>  | <del>\$</del>          |   |        |
|               |   | <del>\$</del>          |   |        |

|   |   |   |
|---|---|---|
| See Instructions on Back and in Campaign Finance Manual | <p><b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)</p> <p>Cash (CA)           \$ <u>2750<sup>00</sup></u></p> <p>In-Kind (IK)       \$ _____</p> <p>Loans Received (LR) \$ _____</p> | <p><b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</p> <p>Cash (CA)           \$ _____<br/><small>Enter on Summary Statement, Column A, Line 1</small></p> <p>In-Kind (IK)       \$ _____<br/><small>Enter on Summary Statement, Column A, Lines 4 and 9</small></p> <p>Loans Received (LR) \$ _____<br/><small>Enter on Summary Statement, Column A, Line 2</small></p> |
|---|---|---|

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                             |
|--|---------------------------------------|-----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>24</u> of <u>40</u> |
|--|---------------------------------------|-----------------------------|

|   |  |  |
|---|--|--|
| Election: <input type="checkbox"/> Primary 20 _____ | <input checked="" type="checkbox"/> General 20 <u>02</u> | <input type="checkbox"/> Other _____   |
| Report: <input type="checkbox"/> 1st Pre-election   | <input type="checkbox"/> 2nd Pre-election                | <input type="checkbox"/> Post-election <input type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br><i>(see manual for suggested purpose codes)</i> |        |
|---------------|---|------------------------|--|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1   | Code 2 |
| 1.            | Robert Cannon<br>3950 Croisan Mtn Dr S<br>Salem, OR 97302                               | \$ 100.00              |  |        |
| 9/4/02        | Attorney  | \$ 200.00              | I  | CA     |
| 2.            | Oregon Nurserymen's PAC<br>2780 SE Harrison, Suite 102<br>Milwaukie, OR 97222           | \$ 2,000.00            |  |        |
| 9/4/02        | #000175   | \$ 2,000.00            | C  | CA     |
| 3.            | Walter A. Fairfax, Jr.<br>3245 Balsam Dr S<br>Salem, OR 97302                           | \$ 50.00               |  |        |
| 9/10/02       | Retired   | \$ 100.00              | I  | CA     |
| 4.            | Rosemary Fairfax<br>3245 Balsam Dr S<br>Salem, OR 97302                                 | \$ 50.00               |  |        |
| 9/10/02       | Retired   | \$ 100.00              | I  | CA     |
| 5.            | Weyerhaeuser<br>P.O. BOX 9777<br>Federal Way, WA 98063-9777                             | \$ 1,000.00            |  |        |
| 9/10/02       |   | \$ 1,000.00            | B  | CA     |

|   |   |   |
|---|---|---|
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 2 | <b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)<br>Cash (CA)           \$ <u>3,200<sup>00</sup></u><br>In-Kind (IK)       \$ _____<br>Loans Received (LR) \$ _____ | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)<br>Cash (CA)           \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small><br>In-Kind (IK)       \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small><br>Loans Received (LR) \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small> |
|---|---|---|

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                             |
|--|---------------------------------------|-----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>25</u> of <u>40</u> |
|--|---------------------------------------|-----------------------------|

|   |  |  |
|---|--|--|
| Election: <input type="checkbox"/> Primary 20 _____ | Election: <input checked="" type="checkbox"/> General 20 <u>02</u> | Election: <input type="checkbox"/> Other _____   |
| Report: <input type="checkbox"/> 1st Pre-election   | Report: <input type="checkbox"/> 2nd Pre-election                  | Report: <input type="checkbox"/> Post-election <input type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---------------|---|------------------------|---|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1  | Code 2 |
| 1.            | Francis L. Sult MD<br>1808 Westhaven Ave NW<br>Salem, OR 97304-2635                     | \$ 25.00               |   |        |
| 9/10/02       | Retired   | \$ 62.50               | I   | CA     |
| 2.            | Elizabeth H. Sult MD<br>1808 Westhaven Ave NW<br>Salem, OR 97304-2635                   | \$ 25.00               |   |        |
| 9/10/02       | Retired   | \$ 62.50               | I   | CA     |
| 3.            | Black America's PAC<br>2029 P Street NW - Suite 202<br>Washington, DC 20036             | \$ 2,000.00            |   |        |
| 9/9/02        | C00300921   | \$ 5,000.00            | C   | CA     |
| 4.            | Clarno For State Senate<br>Beverlay A. Clarno<br>P.O. BOX 7970 Bend, OR 97708           | \$ 200.00              |   |        |
| 9/11/02       | #003324   | \$ 400.00              | C   | CA     |
| 5.            | Central Oregon Victory PAC<br>25325 Dodds Road<br>Bend, OR 97701                        | \$ 500.00              |   |        |
| 9/11/02       | #3212   | \$ 500.00              | C   | CA     |

|   |  |   |
|---|--|---|
| See Instructions on Back and in Campaign Finance Manual | <p><b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)</p> <p>Cash (CA) \$ <u>2,750<sup>00</sup></u></p> <p>In-Kind (IK) \$ _____</p> <p>Loans Received (LR) \$ _____</p> | <p><b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</p> <p>Cash (CA) \$ _____<br/><small>Enter on Summary Statement, Column A, Line 1</small></p> <p>In-Kind (IK) \$ _____<br/><small>Enter on Summary Statement, Column A, Lines 4 and 9</small></p> <p>Loans Received (LR) \$ _____<br/><small>Enter on Summary Statement, Column A, Line 2</small></p> |
|---|--|---|

# Cash Contributions, Loans Received and In-Kind

Candidate or Political Committee Name: **Friends of Jackie Winters**      Committee ID Number: **002225**      Page 26 of 40

Election:       Primary 20       General 2002       Other \_\_\_\_\_  
 Report:       1st Pre-election       2nd Pre-election       Post-election       September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---------------|---|------------------------|---|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1  | Code 2 |
| 1.            | PacificCare<br>P.O. BOX 6100<br>Cypress, CA 90630                                       | \$ 250.00              |   |        |
| 9/11/02       |   | \$ 700.00              | B   | CA     |
| 2.            | Oregon Bankers<br>377 13th St SE PO BOX 13429<br>Salem, OR 97309                        | \$ 2,000.00            |   |        |
| 9/11/02       | #000125   | \$ 2,000.00            | C   | CA     |
| 3.            | OSPA-PAC<br>29702-B SW Town Center Loop W<br>Wilsonville, OR 97070                      | \$ 4,000.00            |   |        |
| 9/13/02       | #000179   | \$ 4,000.00            | C   | CA     |
| 4.            | ORE PAC Qwest Oregon Employees<br>421 SW Oak ST Room 8S3<br>Portland, OR 97204          | \$ 500.00              |   |        |
| 9/13/02       | #000273   | \$ 1,000.00            | C   | CA     |
| 5.            | Frank B. Knox<br>2465 Crestmont Circle S<br>Salem, OR 97302                             | \$ 25.00               |   |        |
| 9/13/02       | Retired   | \$ 100.00              | IK  | CA     |

See Instructions on Back and in Campaign Finance Manual

**Page Totals** (Add all amounts with the same contribution type. Do not include aggregates.)

Cash (CA)      \$ 6,775.00

In-Kind (IK)      \$ \_\_\_\_\_

Loans Received (LR)      \$ \_\_\_\_\_

**Accounting Period Totals** (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)

Cash (CA)      \$ \_\_\_\_\_  
Enter on Summary Statement, Column A, Line 1

In-Kind (IK)      \$ \_\_\_\_\_  
Enter on Summary Statement, Column A, Lines 4 and 9

Loans Received (LR)      \$ \_\_\_\_\_  
Enter on Summary Statement, Column A, Line 2

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                             |
|--|---------------------------------------|-----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>27</u> of <u>40</u> |
|--|---------------------------------------|-----------------------------|

|   |  |
|---|--|
| Election: <input type="checkbox"/> Primary 20 _____ <input checked="" type="checkbox"/> General 20 <u>02</u> <input type="checkbox"/> Other _____ | Report: <input type="checkbox"/> 1st Pre-election <input type="checkbox"/> 2nd Pre-election <input type="checkbox"/> Post-election <input type="checkbox"/> September Supplemental |
|---|--|

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---------------|---|------------------------|---|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1  | Code 2 |
| 1.            | Marcus C. Wulf<br>1037 Judson St SE<br>Salem, OR 97302                                  | \$ 100000.00           |   |        |
| 9/16/02       | Real Estate Investor  | \$ 200.00              | I   | CA     |
| 2.            | WilliamsPrice, LTD<br>P.O. BOX 5453<br>Salem, OR 97304                                  | \$ 500.00              | Photos Taken on 8/17&8/24                                   |        |
| 9/16/02       |   | \$ 500.00              | B   | IK     |
| 3.            | Permera Blue Cross<br>P.O. BOX 327<br>Seattle, WA 98111-0327                            | \$ 250.00              |   |        |
| 9/16/02       |   | \$ 250.00              | B   | CA     |
| 4.            | William Nisbet<br>8236 enchanted Ridge Ct SE<br>Turner, OR 973292                       | \$ 250.00              |   |        |
| 9/16/02       | Physician   | \$ 350.00              | I   | CA     |
| 5.            | Helen F. Nisbet<br>8236 Enchanged Ridge Ct SE<br>Turner, OR 97392                       | \$ 250.00              |   |        |
| 9/16/02       | Homemaker   | \$ 350.00              | I   | CA     |

|   |  |   |
|---|--|---|
| See Instructions on Back and in Campaign Finance Manual | <p><b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)</p> <p>Cash (CA)           \$ <u>850<sup>00</sup></u></p> <p>In-Kind (IK)       \$ <u>500<sup>00</sup></u></p> <p>Loans Received (LR) \$ _____</p> | <p><b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</p> <p>Cash (CA)           \$ _____<br/><small>Enter on Summary Statement, Column A, Line 1</small></p> <p>In-Kind (IK)       \$ _____<br/><small>Enter on Summary Statement, Column A, Lines 4 and 9</small></p> <p>Loans Received (LR) \$ _____<br/><small>Enter on Summary Statement, Column A, Line 2</small></p> |
|---|--|---|

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                             |
|--|---------------------------------------|-----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>28</u> of <u>40</u> |
|--|---------------------------------------|-----------------------------|

|  |
|--|
| Election: <input type="checkbox"/> Primary 20 _____ <input checked="" type="checkbox"/> General 20 <u>02</u> <input type="checkbox"/> Other _____                                  |
| Report: <input type="checkbox"/> 1st Pre-election <input type="checkbox"/> 2nd Pre-election <input type="checkbox"/> Post-election <input type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br><i>(see manual for suggested purpose codes)</i> |        |
|---------------|---|------------------------|--|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1   | Code 2 |
| 1.            | Geraldine C. Thompson<br>3850 St Andrews Loop S<br>Salem, OR 97302                      | \$ 100.00              |  |        |
| 9/16/02       | Retired   | \$ 100.00              | I  | CA     |
| 2.            | Lon Thomas<br>3731 Augusta Nat'l Dr S<br>Salem, OR 97302                                | \$ 100.00              |  |        |
| 9/16/02       | Beer & Wine Distributor   | \$ 100.00              | I  | CA     |
| 3.            | David D. Pallett<br>11871 SE Eola Hills Drive<br>Amity, OR 97101                        | \$ 200.00              |  |        |
| 9/16/02       | Self Employed   | \$ 200.00              | I  | CA     |
| 4.            | Marilyn J. Wilbur<br>3957 Croisan Mtn Dr S<br>Salem, OR 97302                           | \$ 100.00              |  |        |
| 9/16/02       | Retired   | \$ 100.00              | I  | CA     |
| 5.            | Reuben Worster<br>6702 Fairway Ave SE<br>Salem, OR 97306                                | \$ 100.00              |  |        |
| 9/16/02       | Real Estate Sales   | \$ 200.00              | I  | CA     |

|   |  |  |
|---|--|--|
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 2 | <b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.) | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.) |
|   | Cash (CA) \$ <u>600.00</u>   | Cash (CA) \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small>  |
|   | In-Kind (IK) \$ _____  | In-Kind (IK) \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small>                              |
|   | Loans Received (LR) \$ _____   | Loans Received (LR) \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small>                              |

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                             |
|--|---------------------------------------|-----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>29</u> of <u>40</u> |
|--|---------------------------------------|-----------------------------|

|   |  |  |
|---|--|--|
| Election: <input type="checkbox"/> Primary 20 _____ | <input checked="" type="checkbox"/> General 20 <u>02</u> | <input type="checkbox"/> Other _____   |
| Report: <input type="checkbox"/> 1st Pre-election   | <input type="checkbox"/> 2nd Pre-election                | <input type="checkbox"/> Post-election <input type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---------------|---|------------------------|---|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1  | Code 2 |
| 1.            | Evan C. Wells<br>555 Cross St SE<br>Salem, OR 97302                                     | \$ 60.00               |   |        |
| 9/16/02       | Retired   | \$ 160.00              | I   | CA     |
| 2.            | Marth E. Wells<br>555 Cross St SE<br>Salem, OR 97302                                    | \$ 60.00               |   |        |
| 9/16/02       | Retired   | \$ 160.00              | I   | CA     |
| 3.            | Darrin E. Patterson<br>P.O. BOX 536<br>Stayton, OR 97383                                | \$ 100.00              |   |        |
| 9/16/02       | Auto Dealer   | \$ 100.00              | I   | CA     |
| 4.            | Gertrude J. Morgan<br>P.O. BOX 159<br>Turner, OR 97392                                  | \$ 500.00              |   |        |
| 9/16/02       | Retired   | \$ 1,000.00            | I   | CA     |
| 5.            | Betty L. Balyo<br>5515 Springwood Ave SE<br>Salem, OR 97306                             | \$ 50.00               |   |        |
| 9/16/02       | College Administrator   | \$ 75.00               | I   | CA     |

See Instructions on Back and in Campaign Finance Manual

**Page Totals** (Add all amounts with the same contribution type. Do not include aggregates.)

|                     |                  |
|---------------------|------------------|
| Cash (CA)           | \$ <u>770.00</u> |
| In-Kind (IK)        | \$ _____         |
| Loans Received (LR) | \$ _____         |

**Accounting Period Totals** (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)

|                     |          |   |
|---------------------|----------|---|
| Cash (CA)           | \$ _____ | Enter on Summary Statement, Column A, Line 1        |
| In-Kind (IK)        | \$ _____ | Enter on Summary Statement, Column A, Lines 4 and 9 |
| Loans Received (LR) | \$ _____ | Enter on Summary Statement, Column A, Line 2        |

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                             |
|--|---------------------------------------|-----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>30</u> of <u>40</u> |
|--|---------------------------------------|-----------------------------|

|   |  |  |
|---|--|--|
| Election: <input type="checkbox"/> Primary 20     | <input checked="" type="checkbox"/> General 20 <u>02</u> | <input type="checkbox"/> Other   |
| Report: <input type="checkbox"/> 1st Pre-election | <input type="checkbox"/> 2nd Pre-election                | <input type="checkbox"/> Post-election <input type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

- |   |   |
|---|---|
| <p><b>CODE 1: Contributor Type</b></p> <ul style="list-style-type: none"> <li>B Business Entity</li> <li>C Political Committee (includes business and union PACs)</li> <li>F Candidate's Immediate Family (includes candidate)</li> <li>I Individual</li> <li>L Labor Organization</li> <li>O Other</li> <li>P Political Party Committee</li> </ul> | <p><b>CODE 2: Contribution Type</b></p> <ul style="list-style-type: none"> <li>CA Cash</li> <li>CO Cosigner Obligation</li> <li>IK In-Kind</li> <li>LR Loan Received</li> </ul> |
|---|---|

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br><i>(see manual for suggested purpose codes)</i> |        |
|---------------|---|------------------------|--|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1   | Code 2 |
| 1.            | Patricia Roger Jungmann<br>3196 Baber Ct<br>Salem, OR                                   | \$ 500.00              |  |        |
| 9/16/02       | Pharmacist  | \$ 600.00              | I  | CA     |
| 2.            | Con P Lynch<br>555 Waldo AVE SE<br>Salem, OR 97302                                      | \$ 250.00              |  |        |
| 9/16/02       | Attorney  | \$ 250.00              | I  | CA     |
| 3.            | Kathie M. Bowlin<br>3886 St Andrews Loop S<br>Salem, OR 97302                           | \$ 200.00              |  |        |
| 9/16/02       | Interiors by Design/Owner   | \$ 200.00              | I  | CA     |
| 4.            | Robert Doerfler<br>12333 Silver Falls Hwy SE<br>Aumsville, OR 97325                     | \$ 200.00              |  |        |
| 9/16/02       | Farmer  | \$ 200.00              | I  | CA     |
| 5.            | William G. Frohnmayer<br>P.O. BOX 5729<br>Salem, OR 97304                               | \$ 250.00              |  |        |
| 9/16/02       | Retired   | \$ 250.00              | I  | CA     |

|   |  |   |
|---|--|---|
| <p>See Instructions on Back and in Campaign Finance Manual</p> <p style="text-align: right;">PC 2</p> | <p><b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)</p> <p>Cash (CA)           \$ <u>1,400<sup>00</sup></u></p> <p>In-Kind (IK)       \$ _____</p> <p>Loans Received (LR) \$ _____</p> | <p><b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</p> <p>Cash (CA)           \$ _____<br/><small>Enter on Summary Statement, Column A, Line 1</small></p> <p>In-Kind (IK)       \$ _____<br/><small>Enter on Summary Statement, Column A, Lines 4 and 9</small></p> <p>Loans Received (LR) \$ _____<br/><small>Enter on Summary Statement, Column A, Line 2</small></p> |
|---|--|---|

# Cash Contributions, Loans Received and In-Kind

PC 2  
Rev. 12/01

|  |                                |                             |
|--|--------------------------------|-----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br>002225 | Page <u>31</u> of <u>40</u> |
|--|--------------------------------|-----------------------------|

|  |
|--|
| Election: <input type="checkbox"/> Primary 20_____ <input checked="" type="checkbox"/> General 20 <u>02</u> <input type="checkbox"/> Other _____                                   |
| Report: <input type="checkbox"/> 1st Pre-election <input type="checkbox"/> 2nd Pre-election <input type="checkbox"/> Post-election <input type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---------------|---|------------------------|---|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1  | Code 2 |
| 1.            | Elizabeth E. Hoyser<br>PMB 281 4676 Comm'1 St SE<br>Salem, OR 97302                     | \$ 50.00               |   |        |
| 9/16/02       | Retired   | \$ 100.00              | I   | CA     |
| 2.            | Diana Powers Evans<br>1910 Madrona Ave S<br>Salem, OR 97302                             | \$ 50.00               |   |        |
| 9/16/02       | Retired   | \$ 350.00              | I   | CA     |
| 3.            | Charlotte F. Collins<br>1153 Cayuse Circle SE<br>Salem, OR 97306-1385                   | \$ 25.00               |   |        |
| 9/16/02       | Retired   | \$ 75.00               | I   | CA     |
| 4.            | Marguerite L. GAhr<br>3890 Dakota Rd SE<br>Salem, OR 97302                              | \$ 100.00              |   |        |
| 9/16/02       | Retired   | \$ 200.00              | I   | CA     |
| 5.            | Annie Barkley<br>19560 SW 51st Ave<br>Tualatin, OR                                      | \$ 100.00              |   |        |
| 9/16/02       | Sales   | \$ 140.00              | I   | CA     |

|   |  |  |
|---|--|--|
| See Instructions on Back and in Campaign Finance Manual | <b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.) | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.) |
|   | Cash (CA) \$ <u>325<sup>00</sup></u>   | Cash (CA) \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small>  |
|   | In-Kind (IK) \$ _____  | In-Kind (IK) \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small>                              |
|   | Loans Received (LR) \$ _____   | Loans Received (LR) \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small>                              |

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                             |
|--|---------------------------------------|-----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>32</u> of <u>40</u> |
|--|---------------------------------------|-----------------------------|

|   |  |  |
|---|--|--|
| Election: <input type="checkbox"/> Primary 20     | <input checked="" type="checkbox"/> General 20 <u>02</u> | <input type="checkbox"/> Other   |
| Report: <input type="checkbox"/> 1st Pre-election | <input type="checkbox"/> 2nd Pre-election                | <input type="checkbox"/> Post-election <input type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

|   |   |
|---|---|
| <p><b>CODE 1: Contributor Type</b></p> <ul style="list-style-type: none"> <li>B Business Entity</li> <li>C Political Committee (includes business and union PACs)</li> <li>F Candidate's Immediate Family (includes candidate)</li> <li>I Individual</li> <li>L Labor Organization</li> <li>O Other</li> <li>P Political Party Committee</li> </ul> | <p><b>CODE 2: Contribution Type</b></p> <ul style="list-style-type: none"> <li>CA Cash</li> <li>CO Cosigner Obligation</li> <li>IK In-Kind</li> <li>LR Loan Received</li> </ul> |
|---|---|

| Line #  | Name and Address of Contributor  | Amount of Contribution  | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---|--|---|---|--------|
| Date Received   | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"  | Contributor Aggregate   | Code 1  | Code 2 |
| 1.  | Mike Chisholm<br>19560 SW 51st Ave<br>Tualatin, OR   | \$ 100.00   |   |        |
| 9/16/02   | Rental Business Owner  | \$ 140.00   | II  | CA     |
| 2.  | Paul Kerley<br>P.O. BOX 5517<br>Salem, OR 97304  | \$ 100.00   |   |        |
| 9/16/02   | Self employed  | \$ 100.00   | I   | CA     |
| 3.  | Victoria J. Berger<br>805 Kingwood Dr NW<br>Salem, OR 97304  | \$ 100.00   |   |        |
| 9/16/02   | Retired  | \$ 100.00   | I   | CA     |
| 4.  | Jeffrey L. Gallagher<br>3411 Elderberry Dr S<br>Salem, OR 97302  | \$ 50.00  |   |        |
| 9/16/02   | Utility Contractor   | \$ 175.00   | I   | CA     |
| 5.  | Pamela J. Gallagher<br>3411 Elderberry Dr S<br>Salem, OR 97302   | \$ 50.00  |   |        |
| 9/16/02   | Homemaker  | \$ 175.00   | I   | CA     |
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 2 | <p><b>Page Totals (Add all amounts with the same contribution type. Do not include aggregates.)</b></p> <p>Cash (CA)           \$ <u>400<sup>00</sup></u></p> <p>In-Kind (IK)       \$ _____</p> <p>Loans Received (LR) \$ _____</p> | <p><b>Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</b></p> <p>Cash (CA)           \$ _____<br/><small>Enter on Summary Statement, Column A, Line 1</small></p> <p>In-Kind (IK)       \$ _____<br/><small>Enter on Summary Statement, Column A, Lines 4 and 9</small></p> <p>Loans Received (LR) \$ _____<br/><small>Enter on Summary Statement, Column A, Line 2</small></p> |   |        |

# Cash Contributions, Loans Received and In-Kind

|  |                                |                             |
|--|--------------------------------|-----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br>002225 | Page <u>33</u> of <u>40</u> |
|--|--------------------------------|-----------------------------|

Election:  Primary 20  General 20 02  Other \_\_\_\_\_  
 Report:  1st Pre-election;  2nd Pre-election  Post-election  September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #  | Name and Address of Contributor  | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes)  |  |
|---|--|------------------------|--|--|
| Date Received   | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"          | Contributor Aggregate  | Code 1   | Code 2   |
| 1.  | Weley A. Ediger<br>1345 37th Ave NW<br>Salem, OR 97304   | \$ 50.00               |  |  |
| 9/16/02   | Retired  | \$ 100.00              | I  | CA   |
| 2.  | Joan B. Ediger<br>1345 37th Ave NW<br>Salem, OR 97304  | \$ 50.00               |  |  |
| 9/16/02   | Retired  | \$ 100.00              | I  | CA   |
| 3.  | Alex J. Briski<br>499 Flying Squirrel Way NW<br>Salem, OR 97304                                  | \$ 100.00              |  |  |
| 9/16/02   | <i>Retired</i>   | \$ 200.00              | I  | CA   |
| 4.  | J. Davidson Moss<br>1510 Fairmount ave S<br>Salem, OR 97302                                      | \$ 50.00               |  |  |
| 9/16/02   | Retired  | \$ 150.00              | I  | CA   |
| 5.  | Patricia G. Moss<br>1510 Fairmount Ave S<br>Salem, OR 97302                                      | \$ 50.00               |  |  |
| 9/16/02   | Retired  | \$ 100.00              | I  | CA   |
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 2 | <b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.) |                        | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.) |  |
|   | Cash (CA)  | \$ <u>300.00</u>       | Cash (CA)  | \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small>        |
|   | In-Kind (IK)   | \$ _____               | In-Kind (IK)   | \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small> |
|   | Loans Received (LR)  | \$ _____               | Loans Received (LR)  | \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small>        |

# Cash Contributions, Loans Received and In-Kind

PC 2  
Rev 12/01

|  |                                |                             |
|--|--------------------------------|-----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br>002225 | Page <u>34</u> of <u>40</u> |
|--|--------------------------------|-----------------------------|

|   |  |  |
|---|--|--|
| Election: <input type="checkbox"/> Primary 20     | <input checked="" type="checkbox"/> General 20 <u>02</u> | <input type="checkbox"/> Other _____   |
| Report: <input type="checkbox"/> 1st Pre-election | <input type="checkbox"/> 2nd Pre-election                | <input type="checkbox"/> Post-election <input type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---------------|---|------------------------|---|--------|
|               |   |                        | Code 1  | Code 2 |
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"           | Contributor Aggregate  |   |        |
| 1.            | Ann G. Lyman<br>3115 Elderberry Dr S<br>Salem, OR 97302   | \$ 100.00              |   |        |
| 9/16/02       | Real Estate Sales   | \$ 150.00              | I   | CA     |
| 2.            | Mary Jane Gerlinger<br>2979 Dogwood Ct S<br>Salem, OR 97302                                       | \$ 200.00              |   |        |
| 9/18/02       | Homemaker   | \$ 350.00              | I   | CA     |
| 3.            | Peggy L. Boquist<br>17080 Butler Hill Road<br>Dallas, OR 97338                                    | \$ 100.00              |   |        |
| 9/18/02       | Rancher   | \$ 100.00              | I   | CA     |
| 4.            | Daniel J. Campbell DPM<br>5900 Inland Shores Way N Ste 200<br>Keizer, OR 97303                    | \$ 100.00              |   |        |
| 9/18/02       | Podiatrist  | \$ 100.00              | I   | CA     |
| 5.            | Mortgage Industry for Responsible Government PACK<br>570 Liberty St SE Ste 200<br>Salem, OR 97301 | \$ 250.00              |   |        |
| 9/17/02       | #000097   | \$ 250.00              | C   | CA     |

|   |  |  |
|---|--|--|
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 2 | <b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.) | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.) |
|   | Cash (CA)      \$ <u>750<sup>00</sup></u>  | Cash (CA)      \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small>                                   |
|   | In-Kind (IK)      \$ _____   | In-Kind (IK)      \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small>                         |
| Loans Received (LR)      \$ _____                                   | Loans Received (LR)      \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small> |  |

# Cash Contributions, Loans Received and In-Kind

Candidate or Political Committee Name:  
**Friends of Jackie Winters**

Committee ID Number:  
**002225**

Page 35 of 40

Election:  Primary 20  General 20 02  Other \_\_\_\_\_  
 Report:  1st Pre-election  2nd Pre-election  Post-election  September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---------------|---|------------------------|---|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"     | Contributor Aggregate  | Code 1  | Code 2 |
| 1.            | PAIID -PAC<br>P.O. BOX 42704<br>Portland, OR 97242  | \$ 500.00              |   |        |
| 9/17/02       | # 000228  | \$ 500.00              | C   | CA     |
| 2.            | Amalgamated Transit Union<br>1801 NE Couch Street<br>Portland, OR 97232-3054                | \$ 1,000.00            |   |        |
| 9/17/02       | #000008   | \$ 1,000.00            | C   | CA     |
| 3.            | Oregon Forest Industries<br>P.O. BOX 12826<br>Salem, OR 97309-0826                          | \$ 5,000.00            |   |        |
| 9/18/02       | #000154   | \$ 10,000.00           | C   | CA     |
| 4.            | Confederated Tribes of the Umatilla<br>Indian Reservation PO BOX 638<br>Pendleton, OR 97801 | \$ 250.00              |   |        |
| 9/19/02       | Tribal Organization   | \$ 500.00              | O   | CA     |
| 5.            | PG&E Corporation<br>77 Beale Street<br>San Francisco, CA                                    | \$ 500.00              |   |        |
| 9/19/02       |   | \$ 500.00              | B   | CA     |

See Instructions on Back and in Campaign Finance Manual

Page Totals (Add all amounts with the same contribution type. Do not include aggregates.)

Cash (CA) \$ 7,250.00  
 In-Kind (IK) \$ \_\_\_\_\_  
 Loans Received (LR) \$ \_\_\_\_\_

Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)

Cash (CA) \$ \_\_\_\_\_  
Enter on Summary Statement, Column A, Line 1  
 In-Kind (IK) \$ \_\_\_\_\_  
Enter on Summary Statement, Column A, Lines 4 and 9  
 Loans Received (LR) \$ \_\_\_\_\_  
Enter on Summary Statement, Column A, Line 2

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                             |
|--|---------------------------------------|-----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>36</u> of <u>40</u> |
|--|---------------------------------------|-----------------------------|

|   |  |  |
|---|--|--|
| Election: <input type="checkbox"/> Primary 20 <u>    </u> | <input checked="" type="checkbox"/> General 20 <u>02</u> | <input type="checkbox"/> Other <u>    </u>   |
| Report: <input type="checkbox"/> 1st Pre-election         | <input type="checkbox"/> 2nd Pre-election                | <input type="checkbox"/> Post-election <input type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #              | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br><i>(see manual for suggested purpose codes)</i> |        |
|---------------------|---|------------------------|--|--------|
| Date Received       | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1   | Code 2 |
| 1.                  | Check 'N Go of Oregon, Inc.<br>5155 Financial Way<br>Mason, OH 45040                    | \$ 500.00              |  |        |
| 9/19/02             |   | \$ 500.00              | B  | CA     |
| 2.                  | Coors Brewing Company<br>555 Capitol Mall Suite 260<br>Sacramento, CA (5814             | \$ 500.00              |  |        |
| 9/19/02             |   | \$ 500.00              | B  | CA     |
| 3.                  | Misc \$50.00 & Under  | \$ 4,299.00            |  |        |
| 6/11/02-<br>9/19/02 |   | \$ 13,285.36           | I  | CA     |
| 4.                  | Key Manufacturing & Rentals<br>5030 Rockdale NE<br>Brooks, OR 97305                     | \$ 2,350.00            | Fundraiser<br><i>(tables, cloths, setup)</i>                       |        |
| 9/19/02             |   | \$ 2,350.00            | B  | IK     |
| 5.                  | Ridgetop Ranch<br>3201 Wiltsey Road SE<br>Salem, OR 97301                               | \$ 1,000.00            | Fundraiser<br><i>(Facility used)</i>                               |        |
| 9/19/02             |   | \$ 1,000.00            | B  | IK     |

|   |  |   |
|---|--|---|
| See Instructions on Back and in Campaign Finance Manual | <p><b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)</p> <p>Cash (CA)           \$ <u>5,299.00</u></p> <p>In-Kind (IK)       \$ <u>3,350.00</u></p> <p>Loans Received (LR) \$ _____</p> | <p><b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</p> <p>Cash (CA)           \$ _____<br/><small>Enter on Summary Statement, Column A, Line 1</small></p> <p>In-Kind (IK)       \$ _____<br/><small>Enter on Summary Statement, Column A, Lines 4 and 9</small></p> <p>Loans Received (LR) \$ _____<br/><small>Enter on Summary Statement, Column A, Line 2</small></p> |
|---|--|---|

# Cash Contributions, Loans Received and In-Kind

Candidate or Political Committee Name: Friends of Jackie Winters Committee ID Number: 002225 Page 37 of 40

Election:  Primary 20  General 2002  Other \_\_\_\_\_  
 Report:  1st Pre-election  2nd Pre-election  Post-election  September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes)                         |        |
|---------------|---|------------------------|---|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1  | Code 2 |
| 1.            | Gertrude J. Morgan<br>P.O. BOX 159<br>Turner, OR 97392                                  | \$ 1,470.00            | \$470.00- Bucks Sanitary Serv<br>\$1,000.00-Wild West Events<br>Fundraiser expenses |        |
| 9/19/02       | Retired   | \$ 1,470.00            | I   | IK     |
| 2.            | Pamela K. McClain<br>P.O. BOX 868<br>Aumsville, OR 97325                                | \$ 575.00              | \$500.00 Wild West Events<br>75.00 Misc. expenses<br>Fundraiser expenses            |        |
| 9/19/02       | Investor  | \$ 575.00              | F   | IK     |
| 3.            | Mike's Steak & Seafood House<br>3803 Commercial St SE<br>Salem, OR 97302                | \$ 600.00              | Food for Fundraiser Event   |        |
| 9/19/02       |   | \$ 600.00              | B   | IK     |
| 4.            | C&D Event Management, Inc.<br>794 Haas St SE<br>Salem, OR 97302                         | \$ 470.00              | Food for Fundraiser Event   |        |
| 9/19/02       |   | \$ 470.00              | B   | IK     |
| 5.            | Oregon Farm Bureau<br>3415 Commercial St SE #117<br>Salem OR 97302                      | \$ 654.00              | 3 months of office space<br>donated   |        |
| 9/19/02       | #000147   | \$ 654.00              | IC  | IK     |

|   |   |   |
|---|---|---|
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 2 | Page Totals (Add all amounts with the same contribution type. Do not include aggregates.) | Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.) |
|   | Cash (CA) \$ <u>0.00</u>  | Cash (CA) \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small>                                 |
|   | In-Kind (IK) \$ <u>3,769.00</u>   | In-Kind (IK) \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small>                       |
|   | Loans Received (LR) \$ _____  | Loans Received (LR) \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small>                       |

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                             |
|--|---------------------------------------|-----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>38</u> of <u>40</u> |
|--|---------------------------------------|-----------------------------|

|  |  |  |
|--|--|--|
| Election: <input type="checkbox"/> Primary 20_____ | <input checked="" type="checkbox"/> General 20 <u>02</u> | <input type="checkbox"/> Other _____   |
| Report: <input type="checkbox"/> 1st Pre-election  | <input type="checkbox"/> 2nd Pre-election                | <input type="checkbox"/> Post-election <input type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br><i>(see manual for suggested purpose codes)</i> |        |
|---------------|---|------------------------|--|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1   | Code 2 |
| 1.            | Jackie's Ribs<br>2155 Silverton Road NE<br>Salem, OR 97303                              | \$ 1,200.00            | Food for Fundraiser  |        |
| 9/19/02       |   | \$ 1,200.00            | B  | IK     |
| 2.            | Oregon Soft Drink Association<br>P.O. BOX 13085<br>Salem, OR 97309                      | \$ 93.47               | Provided drinks at fundraiser event                                |        |
| 9/19/02       | #000197   | \$ 93.47               | C  | IK     |
| 3.            | Jackie's Ribs<br>2155 Silverton Road NE<br>Salem, OR 97303                              | \$ 180.00              |  |        |
| 9/19/02       |   | \$ 1,380.00            | B  | IK     |
| 4.            | KYKN<br>P.O. BOX 1430<br>Salem, OR 97308  | \$ 80.00               | Gift Certificates for fundraiser                                   |        |
| 9/19/02       |   | \$ 80.00               | B  | IK     |
| 5.            | Pam McClain<br>P.O. BOX 868<br>Aumsville, OR 97325                                      | \$ 380.00              | Fundraiser   |        |
| 9/19/02       | Investor  | \$ 955.00              | F  | IK     |

See Instructions on Back and in Campaign Finance Manual

Page Totals (Add all amounts with the same contribution type. Do not include aggregates.)

|                     |                    |
|---------------------|--------------------|
| Cash (CA)           | \$ _____           |
| In-Kind (IK)        | \$ <u>1,933.47</u> |
| Loans Received (LR) | \$ _____           |

Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)

|                     |          |   |
|---------------------|----------|---|
| Cash (CA)           | \$ _____ | Enter on Summary Statement, Column A, Line 1        |
| In-Kind (IK)        | \$ _____ | Enter on Summary Statement, Column A, Lines 4 and 9 |
| Loans Received (LR) | \$ _____ | Enter on Summary Statement, Column A, Line 2        |

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                             |
|--|---------------------------------------|-----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>39</u> of <u>40</u> |
|--|---------------------------------------|-----------------------------|

Election:     Primary 20     General 2002     Other \_\_\_\_\_  
 Report:     1st Pre-election     2nd Pre-election     Post-election     September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br><i>(see manual for suggested purpose codes)</i> |        |
|---------------|---|------------------------|--|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1   | Code 2 |
| 1.            | PGE<br>7800 SW Mohawk Street<br>Tualatin, OR 97062                                      | \$ 675.00              | Provided Golf Balls at Golf Tourney                                |        |
| 8/30/02       |   | \$ 675.00              | B  | IK     |
| 2.            | ORECA<br>707 13th St SE Suite 200<br>Salem, OR (7301-4005)                              | \$ 24.00               | Provided Chips at Golf Tourney                                     |        |
| 9/19/02       | #000117   | \$ 24.00               | C  | IK     |
| 3.            | Oregon Lodging Association<br>12724 SE Stark Street<br>Portland, OR 97233               | \$ 250.00              | Gift Certificates for fundraising event                            |        |
| 9/19/02       | #000091   | \$ 250.00              | C  | IK     |
| 4.            | Mike's Steak & Seafood House<br>3803 Commercial St SE<br>Salem, OR 97302                | \$ 100.00              | Gift Certificates fundraising event                                |        |
| 9/19/02       |   | \$ 700.00              | B  | IK     |
| 5.            | Bristol Meyer<br>P.O. BOX 887<br>Salem, OR 97308-0887                                   | \$ 250.00              | Provided Breakfast   |        |
| 9/19/02       |   | \$ 977.24              | B  | IK     |

|   |   |   |
|---|---|---|
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 2 | <b>Page Totals (Add all amounts with the same contribution type. Do not include aggregates.)</b><br>Cash (CA)            \$ _____<br>In-Kind (IK)        \$ <u>1,299.00</u><br>Loans Received (LR) \$ _____ | <b>Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</b><br>Cash (CA)            \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small><br>In-Kind (IK)        \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small><br>Loans Received (LR) \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small> |
|---|---|---|

# Cash Contributions, Loans Received and In-Kind

Candidate or Political Committee Name: Friends of Jackie Winters Committee ID Number: 002225 Page 40 of 40

Election:  Primary 20       General 2002  Other       
 Report:  1st Pre-election  2nd Pre-election  Post-election  September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---------------|---|------------------------|---|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1  | Code 2 |
| 1.            | Elsinore Gallery & Framing<br>142 High Street SE<br>Salem, OR 97301                     | \$ 150.00              | Prints for Fundraiser                                       |        |
| 9/19/02       |   | \$ 150.00              | B   | IK     |
| 2.            | Oregon Beverage PAC<br>1900 Fox Tower 805 SW Broadway<br>Portland, OR 97205             | \$ 297.48              | Thomas Distributing Fundraiser event                        |        |
| 9/19/02       | # 000126  | \$ 350.98              | C   | IK     |
| 3.            | Internal Affairs of C.T. of Grande Ronde<br>707 13th St SE #299<br>Salem, OR 97301      | \$ 298.00              | Certificates for fundraiser                                 |        |
| 9/19/02       |   | \$ 298.00              | 0   | TK     |
| 4.            | Nike<br>1 Bowerman Drive JR2<br>Beaverton, OR 97005                                     | \$ 134.98              | gifts for fundraiser  |        |
| 9/19/02       |   | \$ 134.98              | B   | IK     |
| 5.            |   | \$                     |   |        |
|               |   | \$                     |   |        |

|   |  |  |
|---|--|--|
| <p>See Instructions on Back and in Campaign Finance Manual</p> <p style="text-align: right;">PC 2</p> | <p><b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)</p> <p>Cash (CA) \$ <u>                    </u></p> <p>In-Kind (IK) \$ <u>880.46</u></p> <p>Loans Received (LR) \$ <u>                    </u></p> | <p><b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</p> <p>Cash (CA) \$ <u>106,074.<sup>00</sup></u><br/> <small>Enter on Summary Statement, Column A, Line 1</small></p> <p>In-Kind (IK) \$ <u>20,425.43</u><br/> <small>Enter on Summary Statement, Column A, Lines 4 and 9</small></p> <p>Loans Received (LR) \$ <u>                    </u><br/> <small>Enter on Summary Statement, Column A, Line 2</small></p> |
|---|--|--|

# Cash Expenditures and Loan Payments

Candidate or Political Committee Name: Friends of Jackie Winters Committee ID Number: 002225 Page 4 of 4

Election:  Primary 20  General 2002  Other \_\_\_\_\_  
 Report:  1st Pre-election  2nd Pre-election  Post-election  September Supplemental

**PURPOSE CODES (see back of form for instructions and code definitions)** **EXPENDITURE TYPES**

|  |   |                 |
|--|---|-----------------|
| A Agent  | N Newspaper and Other Periodical Advertising    | CA Cash         |
| B Broadcast Advertising (Radio, TV)                    | O Other Advertising (yard signs, buttons, etc.) | LP Loan Payment |
| C Cash Contributions                                   | P Postage                                       |                 |
| F Fundraising Event Expenses                           | R Reimbursement                                 |                 |
| G General Operational Expenses (describe if over \$50) | S Surveys and Polls                             |                 |
| I Interest Payment                                     | T Travel Expenses (describe if over \$50)       |                 |
| L Literature, Brochures, Printing                      | U Utilities                                     |                 |
| M Management Services                                  | W Wages, Salaries, Benefits                     |                 |
|  | Z Preparation and Production of Advertising     |                 |

| Line # | Date    | Check # | Payee's Name and Payee's Committee ID#, if applicable<br>(as it appears on invoice, receipt or check) | Purpose | Exp. Type | Amount of Expenditure   | <input checked="" type="checkbox"/> Paid to A/P |
|--------|---------|---------|---|---------|-----------|-------------------------|---|
| 1.     | 9/11/02 | 1434    | Francis Fredrickson   | P       | CA        | \$ 1.927 <sup>70</sup>  | <input type="checkbox"/>                        |
| 2.     | 9/13/02 | 1435    | Select Impressions  | L       | CA        | \$ 2,225 <sup>50</sup>  | <input type="checkbox"/>                        |
| 3.     | 9/13/02 | 1437    | In House Graphics   | L       | CA        | \$ 15. <sup>00</sup>    | <input type="checkbox"/>                        |
| 4.     | 9/13/02 | 1438    | Kevin Weil  | F       | CA        | \$ 250. <sup>00</sup>   | <input type="checkbox"/>                        |
| 5.     | 9/16/02 | 1439    | Nikki McClain   | F       | CA        | \$ 218.42               | <input type="checkbox"/>                        |
| 6.     | 9/17/02 | 1440    | Williams P & Co   | M       | CA        | \$ 1,500. <sup>00</sup> | <input type="checkbox"/>                        |
| 7.     | 9/18/02 | 1441    | Valley Mailing Service  | L       | CA        | \$ 1,153. <sup>40</sup> | <input type="checkbox"/>                        |
| 8.     | 9/18/02 | 1442    | Select Impressions  | L       | CA        | \$ 819. <sup>00</sup>   | <input type="checkbox"/>                        |
| 9.     | 9/18/02 | 1443    | Wendahl, Rangitsch & Thompson   | P       | CA        | \$ 1,554. <sup>64</sup> | <input type="checkbox"/>                        |
| 10.    |         |         |   |         |           | \$                      | <input type="checkbox"/>                        |

|   |  |  |
|---|--|--|
| <p>See Instructions on Back and in Campaign Finance Manual</p> <p style="text-align: right;">PC 3</p> | <p><b>Page Totals (Add all expenditures with the same expenditure type.)</b></p> <p>Cash (CA) \$ <u>9,663.66</u></p> <p>Loan Payment (LP) \$ _____</p> | <p><b>Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</b></p> <p>Cash (CA) \$ <u>34,106.30</u><br/><small>Enter on Summary Statement, Column A, Line 6</small></p> <p>Loan Payment (LP) \$ _____<br/><small>Enter on Summary Statement, Column A, Line 7</small></p> |
|---|--|--|

# Campaign Expenditures and Loan Payments

|  |                                       |                           |
|--|---------------------------------------|---------------------------|
| Candidate or Political Committee Name:<br><i>Friends of Jackie Winters</i> | Committee ID Number:<br><i>002225</i> | Page <i>3</i> of <i>4</i> |
|--|---------------------------------------|---------------------------|

|  |
|--|
| Election: <input type="checkbox"/> Primary 20 _____ <input checked="" type="checkbox"/> General 20 <i>02</i> <input type="checkbox"/> Other _____                                  |
| Report: <input type="checkbox"/> 1st Pre-election <input type="checkbox"/> 2nd Pre-election <input type="checkbox"/> Post-election <input type="checkbox"/> September Supplemental |

- PURPOSE CODES (see back of form for instructions and code definitions)**
- |  |  |                 |
|--|--|-----------------|
| A Agent  | N Newspaper and Other Periodical Advertising   | CA Cash         |
| B Broadcast Advertising (Radio, TV)                    | O Other Advertising (yard signs, buttons, etc) | LP Loan Payment |
| C Cash Contributions                                   | P Postage                                      |                 |
| F Fundraising Event Expenses                           | R Reimbursement                                |                 |
| G General Operational Expenses (describe if over \$50) | S Surveys and Polls                            |                 |
| I Interest Payment                                     | T Travel Expenses (describe if over \$50)      |                 |
| L Literature, Brochures, Printing                      | U Utilities                                    |                 |
| M Management Services                                  | W Wages, Salaries, Benefits                    |                 |
|  | Z Preparation and Production of Advertising    |                 |

| Line # | Date    | Check # | Payee's Name and Payee's Committee ID#, if applicable<br>(as it appears on invoice, receipt or check) | Purpose  | Exp. Type | Amount of Expenditure  | <input checked="" type="checkbox"/> Paid to A/P |
|--------|---------|---------|---|----------|-----------|------------------------|---|
| 1      | 8/27/02 | 1425    | VoiceStream   | U        | CA        | \$ 119.97              | <input type="checkbox"/>                        |
| 2      | 8/27/02 | 1426    | In-House Graphics   | L        | CA        | \$ 158 <sup>00</sup>   | <input type="checkbox"/>                        |
| 3      | 8/27/02 | 1427    | Select Impressions  | L        | CA        | \$ 1,044.50            | <input type="checkbox"/>                        |
| 4      | 8/27/02 | 1428    | Secretary of State  | L        | CA        | \$ 300 <sup>00</sup>   | <input type="checkbox"/>                        |
| 5      | 8/27/02 | 1429    | Eagle Mailing Serv.   | L        | CA        | \$ 1,309.74            | <input type="checkbox"/>                        |
| 6      | 8/29/02 | 1430    | Fast Signs  | O        | CA        | \$ 636 <sup>00</sup>   | <input type="checkbox"/>                        |
| 7      | 9/4/02  | 1431    | Westside Newspaper  | N        | CA        | \$ 600 <sup>00</sup>   | <input type="checkbox"/>                        |
| 8      | 9/6/02  | 1432    | Fast Signs  | O        | CA        | \$ 2,337 <sup>00</sup> | <input type="checkbox"/>                        |
| 9      | 9/6/02  | 1433    | Oregon Telecom  | U        | CA        | \$ 222.32              | <input type="checkbox"/>                        |
| 10     | 9/11/02 | 1434    | Trans Production  | G Labels | CA        | \$ 59.97               | <input type="checkbox"/>                        |

|   |   |  |
|---|---|--|
| See Instructions on Back and in Campaign Finance Manual | Page Totals (Add all expenditures with the same expenditure type) | Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1)   |
|   | Cash (CA) \$ <u>6,787.50</u><br>Loan Payment (LP) \$ _____        | Cash (CA) \$ _____<br><small>Enter on Summary Statement Column A Line 6</small><br>Loan Payment (LP) \$ _____<br><small>Enter on Summary Statement Column A Line 7</small> |



# Campaign Expenditures and Loan Payments

|  |                                       |                           |
|--|---------------------------------------|---------------------------|
| Candidate or Political Committee Name:<br><i>Friends of Jackie Winters</i> | Committee ID Number:<br><i>002225</i> | Page <u>1</u> of <u>4</u> |
|--|---------------------------------------|---------------------------|

|   |  |  |
|---|--|--|
| Election: <input type="checkbox"/> Primary 20     | Election: <input checked="" type="checkbox"/> General 20 <u>02</u> | Election: <input type="checkbox"/> Other                           |
| Report: <input type="checkbox"/> 1st Pre-election | Report: <input type="checkbox"/> 2nd Pre-election                  | Report: <input type="checkbox"/> Post-election                     |
|   |  | Report: <input checked="" type="checkbox"/> September Supplemental |

| PURPOSE CODES (see back of form for instructions and code definitions) | EXPENDITURE TYPES                               |
|--|---|
| A Agent  | CA Cash   |
| B Broadcast Advertising (Radio, TV)                                    | LP Loan Payment                                 |
| C Cash Contributions   | N Newspaper and Other Periodical Advertising    |
| F Fundraising Event Expenses   | O Other Advertising (yard signs, buttons, etc.) |
| G General Operational Expenses (describe if over \$50)                 | P Postage                                       |
| I Interest Payment   | R Reimbursement                                 |
| L Literature, Brochures, Printing                                      | S Surveys and Polls                             |
| M Management Services  | T Travel Expenses (describe if over \$50)       |
|  | U Utilities                                     |
|  | W Wages, Salaries, Benefits                     |
|  | Z Preparation and Production of Advertising     |

| Line # | Date    | Check # | Payee's Name and Payee's Committee ID#, if applicable<br>(as it appears on invoice, receipt or check) | Purpose | Exp. Type | Amount of Expenditure  | <input checked="" type="checkbox"/> Paid to A/P |
|--------|---------|---------|---|---------|-----------|------------------------|---|
| 1.     | 6/13/02 | 1406    | In-House Graphics   | L       | CA        | \$ 105 <sup>00</sup>   | <input type="checkbox"/>                        |
| 2      | 6/13/02 | 1407    | Williams Price  | M       | CA        | \$ 8,500 <sup>00</sup> | <input type="checkbox"/>                        |
| 3      | 6/19/02 | 1408    | Oak Knoll Golf Course   | F       | CA        | \$ 100 <sup>00</sup>   | <input type="checkbox"/>                        |
| 4      | 6/24/02 | 1409    | Oregon Telecom  | U       | CA        | \$ 150. <sup>46</sup>  | <input type="checkbox"/>                        |
| 5.     | 6/27/02 | 1410    | VoiceStream   | U       | CA        | \$ 40. <sup>76</sup>   | <input type="checkbox"/>                        |
| 6      | 6/27/02 | 1411    | Labels + Lists, Inc   | L       | CA        | \$ 904. <sup>59</sup>  | <input type="checkbox"/>                        |
| 7      | 7/08/02 | 1412    | Williams Price  | M       | CA        | \$ 1,500 <sup>00</sup> | <input type="checkbox"/>                        |
| 8      | 7/22/02 | 1413    | VoiceStream   | U       | CA        | \$ 37. <sup>01</sup>   | <input type="checkbox"/>                        |
| 9      | 7/25/02 | 1414    | Expertees   | O       | CA        | \$ 385 <sup>00</sup>   | <input type="checkbox"/>                        |
| 10     | 7/25/02 | 1415    | Nikki McClain   | F       | CA        | \$ 22. <sup>50</sup>   | <input type="checkbox"/>                        |

|   |  |   |
|---|--|---|
| See Instructions on Back and in Campaign Finance Manual | <b>Page Totals</b> (Add all expenditures with the same expenditure type) | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1) |
|   | Cash (CA) \$ <u>11,745.<sup>32</sup></u>                                 | Cash (CA) \$ _____  |
|   | Loan Payment (LP) \$ _____   | Loan Payment (LP) \$ _____  |
|   |  | Enter on Summary Statement Column A, Line 6   |
|   |  | Enter on Summary Statement Column A, Line 7   |

# Summary Statement of Contributions and Expenditures

PC 1  
Rev 12/01

Please type or print legibly in black ink.

Page 1 of 2

Candidate or Political Committee Name (use full name):

02 OCT 24 PM 12:15

*Friends of Jackie Winters*

Mailing Address as it Appears on Statement of Organization (street, route or box number, city, state, zip code):

*P.O. Box 126*

Treasurer's Name:

*Warren S. Thompson*

Telephone Number (day):

*503-378-1120*

Committee ID Number:

*002225*

Committee Type, Measure Number or Office:

*State Senate #10*

Original  
 Amendment

Primary 20  
 1st Pre-election

General 20  
 2nd Pre-election

Other  
 Post-election

September Supplemental

**A-TOTALS FOR THIS  
ACCOUNTING PERIOD**

**B-CUMULATIVE TOTALS  
FOR THIS ELECTION**

### CONTRIBUTIONS

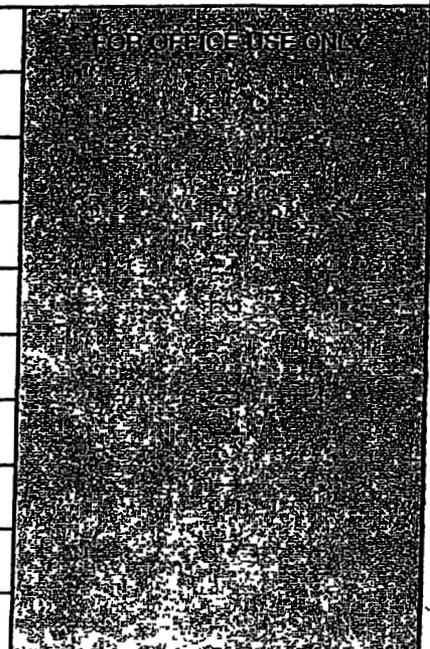
|   |   |                             |   |                   |
|---|---|-----------------------------|---|-------------------|
| 1. Cash Contributions<br>(Accounting Period Total from PC 2)          |   | <i>65,371.75</i>            |   | <i>171,445.75</i> |
| 2. Loans Received (Non-Exempt)<br>(Accounting Period Total from PC 2) | + | <i>0</i>                    | + | <i>0</i>          |
| 3. Total Cash Contributions<br>(lines 1 + 2)                          | = | <i>65,371.75</i>            | = | <i>171,445.75</i> |
| 4. In-Kind<br>(Accounting Period Total from PC 2)                     | + | <i>22,368.<sup>00</sup></i> | + | <i>42,793.43</i>  |
| 5. TOTAL CONTRIBUTIONS<br>(lines 3 + 4)                               | = | <i>87,739.75</i>            | = | <i>214,239.18</i> |

### EXPENDITURES

|  |   |                             |   |                   |
|--|---|-----------------------------|---|-------------------|
| 6. Cash Expenditures<br>(Accounting Period Total from PC 3)          |   | <i>51,878.13</i>            |   | <i>85,984.43</i>  |
| 7. Loan Payments (Non-Exempt)<br>(Accounting Period Total from PC 3) | + | <i>0</i>                    | + | <i>0</i>          |
| 8. Total Cash Expenditures<br>(lines 6 + 7)                          | = | <i>51,878.13</i>            | = | <i>85,984.43</i>  |
| 9. In-Kind<br>(Accounting Period Total from PC 2)                    | + | <i>22,368.<sup>00</sup></i> | + | <i>42,793.43</i>  |
| 10. TOTAL EXPENDITURES<br>(lines 8 + 9)                              | = | <i>74,246.13</i>            | = | <i>128,777.86</i> |

### CASH BALANCE

|  |   |                   |   |  |
|--|---|-------------------|---|--|
| 11. Beginning Cash Balance<br>(Ending Cash Balance from previous report) |   | <i>162,000.94</i> |   |  |
| 12. Total Contributions<br>(line 5)                                      | + | <i>87,739.75</i>  | + |  |
| 13. Other Receipts<br>(Accounting Period Total from PC 4A)               | + | <i>0</i>          | + |  |
| 14. Loans Received (Exempt)<br>(Accounting Period Total from PC 4A)      | + | <i>0</i>          | + |  |
| 15. CONTRIBUTION SUBTOTAL<br>(lines 11 + 12 + 13 + 14)                   | = | <i>249,740.69</i> | = |  |
| 16. Total Expenditures<br>(line 10)                                      |   | <i>74,246.13</i>  |   |  |
| 17. Other Disbursements<br>(Accounting Period Total from PC 4B)          | + | <i>0</i>          | + |  |
| 18. Loan Payments (Exempt)<br>(Accounting Period Total from PC 4B)       | + | <i>0</i>          | + |  |
| 19. EXPENDITURE SUBTOTAL<br>(lines 16 + 17 + 18)                         | = | <i>74,246.13</i>  | = |  |
| 20. ENDING CASH BALANCE<br>(line 15 minus line 19)                       | = | <i>175,494.56</i> | = |  |



# Summary Statement of Contributions and Expenditures

PC 1  
Rev 12/01

Please type or print legibly in black ink.

Candidate or Political Committee Name (use full name):

*Friends of Jackie Winters*

Mailing Address as it Appears on Statement of Organization (street, route or box number, city, state, zip code):

*P.O. Box 126*

Treasurer's Name:

*Warren J. Thompson*

Telephone Number (day):

*503-378-1120*

Committee ID Number:

*002225*

Committee Type, Measure Number or Office:

*State Senate 110*

- |  |   |  |   |
|--|---|--|---|
| <input checked="" type="checkbox"/> Original | <input type="checkbox"/> Primary 20       | <input type="checkbox"/> General 20                  | <input type="checkbox"/> Other                  |
| <input type="checkbox"/> Amendment           | <input type="checkbox"/> 1st Pre-election | <input checked="" type="checkbox"/> 2nd Pre-election | <input type="checkbox"/> Post-election          |
|  |   |  | <input type="checkbox"/> September Supplemental |

**A-TOTALS FOR THIS  
ACCOUNTING PERIOD**

**B-CUMULATIVE TOTALS  
FOR THIS ELECTION**

**CONTRIBUTIONS**

| 1. Cash Contributions<br>(Accounting Period Total from PC 2)          |   | <i>65,371.75</i>            | <i>171,445.75</i> |
|---|---|-----------------------------|-------------------|
| 2. Loans Received (Non-Exempt)<br>(Accounting Period Total from PC 2) | + | <i>0</i>                    | +                 |
| 3. Total Cash Contributions<br>(lines 1+2)                            | = | <i>65,371.75</i>            | <i>171,445.75</i> |
| 4. In-Kind<br>(Accounting Period Total from PC 2)                     | + | <i>22,368.<sup>00</sup></i> | <i>42,793.43</i>  |
| 5. TOTAL CONTRIBUTIONS<br>(lines 3 + 4)                               | = | <i>87,739.75</i>            | <i>214,239.18</i> |

**EXPENDITURES**

|  |   |                             |                   |
|--|---|-----------------------------|-------------------|
| 6. Cash Expenditures<br>(Accounting Period Total from PC 3)          |   | <i>51,878.13</i>            | <i>85,984.43</i>  |
| 7. Loan Payments (Non-Exempt)<br>(Accounting Period Total from PC 3) | + | <i>0</i>                    | +                 |
| 8. Total Cash Expenditures<br>(lines 6 + 7)                          | = | <i>51,878.13</i>            | <i>85,984.43</i>  |
| 9. In-Kind<br>(Accounting Period Total from PC 2)                    | + | <i>22,368.<sup>00</sup></i> | <i>42,793.43</i>  |
| 10. TOTAL EXPENDITURES<br>(lines 8 + 9)                              | = | <i>74,246.13</i>            | <i>128,777.86</i> |

**CASH BALANCE**

|  |   |                   |                     |
|--|---|-------------------|---------------------|
| 11. Beginning Cash Balance<br>(Ending Cash Balance from previous report) |   | <i>162,000.94</i> | FOR OFFICE USE ONLY |
| 12. Total Contributions<br>(line 5)                                      | + | <i>87,739.75</i>  |                     |
| 13. Other Receipts<br>(Accounting Period Total from PC 4A)               | + | <i>0</i>          |                     |
| 14. Loans Received (Exempt)<br>(Accounting Period Total from PC 4A)      | + | <i>0</i>          |                     |
| 15. CONTRIBUTION SUBTOTAL<br>(lines 11 + 12 + 13 + 14)                   | = | <i>249,740.69</i> |                     |
| 16. Total Expenditures<br>(line 10)                                      |   | <i>74,246.13</i>  |                     |
| 17. Other Disbursements<br>(Accounting Period Total from PC 4B)          | + | <i>0</i>          |                     |
| 18. Loan Payments (Exempt)<br>(Accounting Period Total from PC 4B)       | + | <i>0</i>          |                     |
| 19. EXPENDITURE SUBTOTAL<br>(lines 16 + 17 + 18)                         | = | <i>74,246.13</i>  |                     |
| 20. ENDING CASH BALANCE<br>(line 15 minus line 19)                       | = | <i>175,494.56</i> |                     |

# Summary Statement of Contributions and Expenditures

Please type or print legibly in black ink.

|  |                                       |
|--|---------------------------------------|
| Candidate or Political Committee Name:<br><i>Friends of Jackie Denters</i> | Committee ID Number:<br><i>002225</i> |
|--|---------------------------------------|

|  |   |  |  |   |
|--|---|--|--|---|
| <input checked="" type="checkbox"/> Original | <input type="checkbox"/> Primary 20       | <input type="checkbox"/> General 20                  | <input type="checkbox"/> Other         |   |
| <input type="checkbox"/> Amendment           | <input type="checkbox"/> 1st Pre-election | <input checked="" type="checkbox"/> 2nd Pre-election | <input type="checkbox"/> Post-election | <input type="checkbox"/> September Supplemental |

### LOAN SUMMARY

|   |   |  |          |
|---|---|--|----------|
| 21. Beginning Outstanding Loans<br>(Total Outstanding Loans from previous report) |   |  | <i>0</i> |
| 22. Loans Received (Non-Exempt)<br>(line 2)                                       | + |  | <i>0</i> |
| 23. Loans Received (Exempt)<br>(line 14)  | + |  | <i>0</i> |
| 24. LOANS RECEIVED SUBTOTAL<br>(lines 21 + 22 + 23)                               | = |  | <i>0</i> |
| 25. Loan Payments (Non-Exempt)<br>(line 7)  |   |  | <i>0</i> |
| 26. Loan Payments (Exempt)<br>(line 18)   | + |  | <i>0</i> |
| 27. Forgiven Loans<br>(Total loans forgiven during this accounting period)        | + |  | <i>0</i> |
| 28. LOAN PAYMENT SUBTOTAL<br>(lines 25 + 26 + 27)                                 | = |  | <i>0</i> |
| 29. TOTAL OUTSTANDING LOANS<br>(line 24 minus line 28)                            | = |  | <i>0</i> |

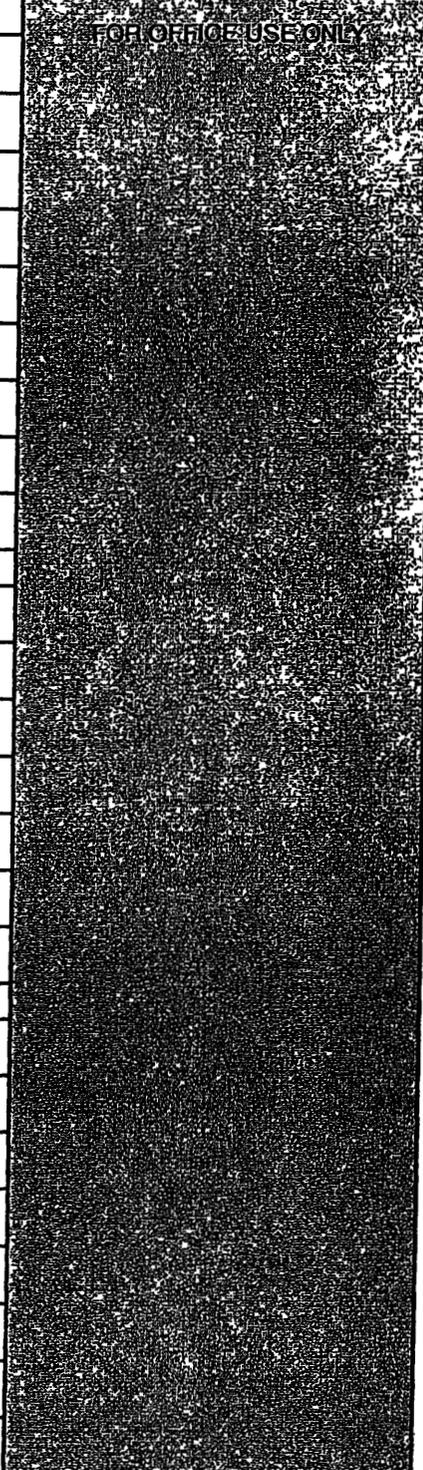
### PERSONAL EXPENDITURE SUMMARY

|   |   |  |          |
|---|---|--|----------|
| 30. Beginning Outstanding Personal Expenditures<br>(line 36 of previous report)                 |   |  | <i>0</i> |
| 31. Personal Expenditures<br>(Accounting Period Total from PC 3A)                               | + |  | <i>0</i> |
| 32. PERSONAL EXPENDITURE SUBTOTAL<br>(lines 30 + 31)  | = |  | <i>0</i> |
| 33. Personal Expenditure Reimbursements<br>(Total expenditures on PC 3 with purpose code R)     |   |  | <i>0</i> |
| 34. Forgiven Personal Expenditures<br>(Total personal expenditures forgiven this acctg. period) | + |  | <i>0</i> |
| 35. REIMBURSEMENT SUBTOTAL<br>(lines 33 + 34)   | = |  | <i>0</i> |
| 36. OUTSTANDING PERSONAL EXPENDITURES<br>(line 32 minus line 35)                                | = |  | <i>0</i> |

### FINANCIAL STATUS AT CLOSE OF ACCOUNTING PERIOD

|   |   |  |                   |
|---|---|--|-------------------|
| 37. Ending Cash Balance<br>(line 20)                                    |   |  | <i>175,494.56</i> |
| 38. Accounts Receivable<br>(Accounting Period Total from PC 5)          | + |  | <i>0</i>          |
| 39. SUBTOTAL<br>(lines 37 + 38)   | = |  | <i>175,494.56</i> |
| 40. Total Outstanding Loans<br>(line 29)                                |   |  | <i>0</i>          |
| 41. Outstanding Personal Expenditures<br>(line 36)                      | + |  | <i>0</i>          |
| 42. Accounts Payable<br>(Accounting Period Total from PC 6)             | + |  | <i>0</i>          |
| 43. SUBTOTAL<br>(lines 40 + 41 + 42)                                    | = |  | <i>0</i>          |
| 44. BALANCE/DEFICIT<br>(line 39 minus line 43: indicate + or - balance) | = |  | <i>175,494.56</i> |

FOR OFFICE USE ONLY



I, \_\_\_\_\_ (name of candidate or treasurer), hereby certify that the above statement and the attached supporting reports are true and correct.

Signature of candidate or treasurer

Date signed

# Cash Contributions, Loans Received and In-Kind

Candidate or Political Committee Name:

Friends of Jackie Winters

Committee ID Number:

002225

Page 1 of 15

Election:

Primary 20

General 20

Other

Report:

1st Pre-election

2nd Pre-election

Post-election

September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #  | Name and Address of Contributor  | Amount of Contribution | In-Kind Purpose<br><i>(see manual for suggested purpose codes)</i>   |  |
|---|--|------------------------|--|--|
| Date Received   | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"          | Contributor Aggregate  | Code 1   | Code 2   |
| 1.  | R.B. Pamplin Corporation<br>805 SW Broadway Ste 2400<br>Portland, OR 97205                       | \$ 3,000.00            |  |  |
| 9/20/02   |  | \$ 3,000.00            | B  | CA   |
| 2.  | Oregon AFSCME Council 75<br>P.O. BOX 12455<br>Salem, OR 97309                                    | \$ 5,000.00            |  |  |
| 9/20/02   | #0002547   | \$ 5,000.00            | C  | CA   |
| 3.  | Brown & Williamson Tobacco Corp.<br>401 S 4th Avenue Suite 200<br>Louisville, KY 40232           | \$ 500.00              |  |  |
| 9/20/02   |  | \$ 500.00              | B  | CA   |
| 4.  | John Batzer<br>P.O. BOX 4460<br>Medford, OR 97501  | \$ 200.00              |  |  |
| 9/23/02   | Developer  | \$ 200.00              | I  | CA   |
| 5.  | W.J. Batzer<br>2745 Rosewood Street<br>Medford, OR 97504   | \$ 200.00              |  |  |
| 9/23/02   | Developer  | \$ 200.00              | I  | CA   |
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 2 | <b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.) |                        | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.) |  |
|   | Cash (CA)  | \$ <u>8,900.00</u>     | Cash (CA)  | \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small>        |
|   | In-Kind (IK)   | \$ _____               | In-Kind (IK)   | \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small> |
|   | Loans Received (LR)  | \$ _____               | Loans Received (LR)  | \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small>        |

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                            |
|--|---------------------------------------|----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>2</u> of <u>15</u> |
|--|---------------------------------------|----------------------------|

|   |  |  |
|---|--|--|
| Election: <input type="checkbox"/> Primary 20           | Election: <input type="checkbox"/> General 20                | Election: <input type="checkbox"/> Other       |
| Report: <input type="checkbox"/> 1st Pre-election       | Report: <input checked="" type="checkbox"/> 2nd Pre-election | Report: <input type="checkbox"/> Post-election |
| Report: <input type="checkbox"/> September Supplemental |  |  |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br><i>(see manual for suggested purpose codes)</i> |        |
|---------------|---|------------------------|--|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1   | Code 2 |
| 1.            | Richard Russell Batzer<br>471 Piccadilly Cir.<br>Medford, OR 97504                      | \$ 200.00              |  |        |
| 9/23/02       | Developer   | \$ 200.00              | I  | CA     |
| 2.            | Andy Batzer<br>515 S 5th Street<br>Jacksonville, OR 97530                               | \$ 200.00              |  |        |
| 9/23/02       | Developer   | \$ 200.00              | I  | CA     |
| 3.            | James H. Batzer<br>131 Terrace<br>Ashland, OR 97520                                     | \$ 200.00              |  |        |
| 9/23/02       | Developer   | \$ 200.00              | I  | CA     |
| 4.            | Stuart Compton<br>3155 Holiday Dr South<br>Salem, OR 97302                              | \$ 300.00              |  |        |
| 9/23/02       | Retired   | \$ 300.00              | I  | CA     |
| 5.            | Nationwide Mutual Insurance Co.<br>One Nationwide Plaza<br>Columbus, OH 43215-2220      | \$ 1,000.00            |  |        |
| 9/23/02       |   | \$ 1,000.00            | B  | CA     |

|   |   |   |
|---|---|---|
| See Instructions on Back and in Campaign Finance Manual | <b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)<br>Cash (CA)           \$ <u>1,900.00</u><br>In-Kind (IK)       \$ _____<br>Loans Received (LR) \$ _____ | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)<br>Cash (CA)           \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small><br>In-Kind (IK)       \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small><br>Loans Received (LR) \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small> |
|---|---|---|

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                            |
|--|---------------------------------------|----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>3</u> of <u>15</u> |
|--|---------------------------------------|----------------------------|

Election:     Primary 20     General 20     Other \_\_\_\_\_  
 Report:      1st Pre-election     2nd Pre-election     Post-election     September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

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- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #               | Name and Address of Contributor  | Amount of Contribution       | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|----------------------|--|------------------------------|---|--------|
|                      |  |                              | Code 1  | Code 2 |
| <i>Date Received</i> | <i>Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"</i> | <i>Contributor Aggregate</i> |   |        |
| 1.                   | Oregon Financial Services Assoc.<br>14230 SW Vista View Court<br>Tigard, OR 97224              | \$ 500.00                    |   |        |
| 9/23/02              |  | \$ 500.00                    | B   | CA     |
| 2.                   | Oregon Faculties PAC<br>P.O. BOX 12945<br>Salem, OR 97309                                      | \$ 500.00                    |   |        |
| 9/25/02              | #145   | \$ 500.00                    | C   | CA     |
| 3.                   | Edward J. Fischer<br>P.O. BOX 13094<br>Salem, OR 97309-1094                                    | \$ 150.00                    |   |        |
| 9/26/02              | Retired  | \$ 150.00                    | I   | CA     |
| 4.                   | ChevronTexaco Corpration<br>P.O. BOX 9034<br>Concord, CA 94524                                 | \$ 500.00                    |   |        |
| 9/26/02              |  | \$ 500.00                    | B   | CA     |
| 5.                   | Oregon Auto Dealers Association<br>PAC P.O. BOX 14460<br>Portland, OR 97293-0460               | \$ 2,500.00                  |   |        |
| 9/27/02              | #000133  | \$ 2,500.00                  | C   | CA     |

|   |   |   |
|---|---|---|
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 2 | <b>Page Totals (Add all amounts with the same contribution type. Do not include aggregates.)</b><br>Cash (CA)            \$ <u>4,150<sup>00</sup></u><br>In-Kind (IK)        \$ _____<br>Loans Received (LR) \$ _____ | <b>Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</b><br>Cash (CA)            \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small><br>In-Kind (IK)        \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small><br>Loans Received (LR) \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small> |
|---|---|---|

# Cash Contributions, Loans Received and In-Kind

PC 2  
Rev. 12/01

|  |                                       |                            |
|--|---------------------------------------|----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>4</u> of <u>15</u> |
|--|---------------------------------------|----------------------------|

Election:     Primary 20     General 20     Other \_\_\_\_\_  
 Report:     1st Pre-election     2nd Pre-election     Post-election     September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
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- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---------------|---|------------------------|---|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1  | Code 2 |
| 1.            | R. J Reynolds<br>P.O. BOX 2955<br>Winston-Salem, North Carolina 27102                   | \$ 2,000.00            |   |        |
| 9/30/02       |   | \$ 2,000.00            | B   | CA     |
| 2.            | Household<br>1501 Feehanville Drive<br>Mt Prospect, IL 60056                            | \$ 500.00              |   |        |
| 9/30/02       |   | \$ 500.00              | B   | CA     |
| 3.            | Anheuser-busch Cos., Inc.<br>1 Busch Place<br>St. Louis, Missouri 63118                 | \$ 2,500.00            |   |        |
| 9/30/02       |   | \$ 2,500.00            | B   | CA     |
| 4.            | Oregon Food PAC<br>6950 SW Hampton Suite 340<br>Portland, OR 97223                      | \$ 1,000.00            |   |        |
| 9/30/02       | #00153  | \$ 1,000.00            | C   | CA     |
| 5.            | Oregon PERS RET POL Action Comm.<br>2410 Fisher Road NE<br>Salem, OR 97305              | \$ 400.00              |   |        |
| 9/30/02       | #3674   | \$ 400.00              | C   | CA     |

|   |   |   |
|---|---|---|
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 2 | <b>Page Totals (Add all amounts with the same contribution type. Do not include aggregates.)</b><br>Cash (CA)            \$ <u>6,400.00</u><br>In-Kind (IK)        \$ _____<br>Loans Received (LR) \$ _____ | <b>Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</b><br>Cash (CA)            \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small><br>In-Kind (IK)        \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small><br>Loans Received (LR) \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small> |
|---|---|---|

# Cash Contributions, Loans Received and In-Kind

Candidate or Political Committee Name:

Friends of Jackie Winters

Committee ID Number:

002225

Page 5 of 15

Election:       Primary 20       General 20       Other \_\_\_\_\_  
 Report:         1st Pre-election       2nd Pre-election       Post-election       September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

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- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br><i>(see manual for suggested purpose codes)</i> |        |
|---------------|---|------------------------|--|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1   | Code 2 |
| 1.            | Oregon AEA PAC<br>5285 SW Meadows Rd #224<br>Lake Oswego, OR 97035                      | \$ 1,000.00            |  |        |
| 9/30/02       | #002764   | \$ 1,000.00            | C  | CA     |
| 2.            | Frank Lumber Co., Inc.<br>Drawer 79<br>Mill City, OR 97360                              | \$ 1,000.00            |  |        |
| 9/30/02       |   | \$ 1,000.00            | B  | CA     |
| 3.            | Rob Freres<br>P.O. BOX 276<br>Lyons, OR 97358   | \$ 500.00              |  |        |
| 10/1/02       | Lumberman   | \$ 500.00              | I  | CA     |
| 4.            | Cornelius R. Duffie<br>1635 SW Elm Street<br>Portland, OR 97201                         | \$ 1,000.00            |  |        |
| 10/1/02       | Retired   | \$ 1,000.00            | I  | CA     |
| 5.            | Self Insurers PAC<br>P.O. BOX 13085<br>Salem, OR 97309                                  | \$ 1,000.00            |  |        |
| 10/3/02       | #000250   | \$ 1,000.00            | C  | CA     |

See Instructions on Back and in Campaign Finance Manual

Page Totals (Add all amounts with the same contribution type. Do not include aggregates.)

Cash (CA)            \$ 4,500.00  
 In-Kind (IK)        \$ \_\_\_\_\_  
 Loans Received (LR) \$ \_\_\_\_\_

Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)

Cash (CA)            \$ \_\_\_\_\_  
Enter on Summary Statement, Column A, Line 1  
 In-Kind (IK)        \$ \_\_\_\_\_  
Enter on Summary Statement, Column A, Lines 4 and 9  
 Loans Received (LR) \$ \_\_\_\_\_  
Enter on Summary Statement, Column A, Line 2

# Cash Contributions, Loans Received and In-Kind

PC 2  
Rev. 12/01

Candidate or Political Committee Name:

Friends of Jackie Winters

Committee ID Number:

002225

Page 6 of 15

Election:       Primary 20       General 20       Other \_\_\_\_\_  
 Report:       1st Pre-election       2nd Pre-election       Post-election       September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

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**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #  | Name and Address of Contributor   | Amount of Contribution  | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---|---|---|---|--------|
| Date Received   | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"   | Contributor Aggregate   | Code 1  | Code 2 |
| 1.  | John M. Currie, MD<br>4546 Viewcrest Road S<br>Salem, OR 97302-9426   | \$ 100.00   |   |        |
| 10/3/02   | Physician   | \$ 150.00   | I   | CA     |
| 2.  | Mac Man Music, Inc.<br>10 NW 6th Avenue<br>Portland, OR 97209   | \$ 100.00   |   |        |
| 10/3/03   |   | \$ 100.00   | B   | CA     |
| 3.  | Jeanne Marlowe<br>5563 Lloyd Ct SE<br>Salem, OR 97301   | \$ 100.00   |   |        |
| 10/4/02   | Nursery owner   | \$ 100.00   | I   | CA     |
| 4.  | Speech Hearing Action Committee<br>P.O. BOX 2042<br>Salem OR 97308-2042   | \$ 400.00   |   |        |
| 10/4/02   | #000255   | \$ 400.00   | C   | CA     |
| 5.  | Oregon Psychiatrists PAC<br>P.O. BOX 2042<br>Salem, OR 97308-2042   | \$ 400.00   |   |        |
| 10/4/02   | #000190   | \$ 400.00   | C   | CA     |
| See Instructions on Back and in Campaign Finance Manual | <p><b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)</p> <p>Cash (CA)      \$ <u>1,100.00</u></p> <p>In-Kind (IK)      \$ _____</p> <p>Loans Received (LR)      \$ _____</p> | <p><b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</p> <p>Cash (CA)      \$ _____<br/> <small>Enter on Summary Statement, Column A, Line 1</small></p> <p>In-Kind (IK)      \$ _____<br/> <small>Enter on Summary Statement, Column A, Lines 4 and 9</small></p> <p>Loans Received (LR)      \$ _____<br/> <small>Enter on Summary Statement, Column A, Line 2</small></p> |   |        |

# Cash Contributions, Loans Received and In-Kind

|  |   |                            |
|--|---|----------------------------|
| Candidate or Political Committee Name:<br><p style="text-align: center;">Friends of Jackie Winters</p> | Committee ID Number:<br><p style="text-align: center;">002225</p> | Page <u>7</u> of <u>15</u> |
|--|---|----------------------------|

|   |  |  |
|---|--|--|
| Election: <input type="checkbox"/> Primary 20 _____ | <input type="checkbox"/> General 20 _____            | <input type="checkbox"/> Other _____   |
| Report: <input type="checkbox"/> 1st Pre-election   | <input checked="" type="checkbox"/> 2nd Pre-election | <input type="checkbox"/> Post-election <input type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
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- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #  | Name and Address of Contributor  | Amount of Contribution  | In-Kind Purpose<br><i>(see manual for suggested purpose codes)</i> |        |
|---|--|---|--|--------|
| Date Received   | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"  | Contributor Aggregate   | Code 1   | Code 2 |
| 1.  | OIADA PAC<br>2582 19th Street SE<br>Salem, OR 97302  | \$ 200.00   |  |        |
| 10/4/02   | #8077  | \$ 200.00   | CC   | CA     |
| 2.  | Oregon Realtors PAC<br>P.O. BOX 351<br>Salem, OR 97308   | \$ 1,000.00   |  |        |
| 10/4/02   | #000191  | \$ 1,000.00   | C  | CA     |
| 3.  | Verizon Employees Good Government Club of Oregon<br>P.O. BOX 1100<br>Beaverton, OR 97075   | \$ 500.00   |  |        |
| 10/4/02   | #000261  | \$ 500.00   | C  | CA     |
| 4.  | AOLPAC<br>1127 25th St SE - PO BOX 12339<br>Salem, OR 97309-0339   | \$ 1,000.00   |  |        |
| 10/4/02   | #000011  | \$ 1,250.00   | C  | CA     |
| 5.  | Lodgepac<br>12724 SE Stark<br>Portland, OR 97233   | \$ 1,000.00   |  |        |
| 10/4/02   | #000091  | \$ 1,000.00   | C  | CA     |
| See Instructions on Back and in Campaign Finance Manual | <p><b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)</p> <p>Cash (CA)           \$ <u>3,700<sup>00</sup></u></p> <p>In-Kind (IK)       \$ _____</p> <p>Loans Received (LR) \$ _____</p> | <p><b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</p> <p>Cash (CA)           \$ _____<br/><small>Enter on Summary Statement, Column A, Line 1</small></p> <p>In-Kind (IK)       \$ _____<br/><small>Enter on Summary Statement, Column A, Lines 4 and 9</small></p> <p>Loans Received (LR) \$ _____<br/><small>Enter on Summary Statement, Column A, Line 2</small></p> |  |        |

# Cash Contributions, Loans Received and In-Kind

PC 2  
Rev 12/01

Candidate or Political Committee Name:

Friends of Jackie Winters

Committee ID Number:

002225

Page 7 of 15

Election:

Primary 20

General 20

Other

Report:

1st Pre-election

2nd Pre-election

Post-election

September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

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**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #  | Name and Address of Contributor  | Amount of Contribution   | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---|--|--|---|--------|
| Date Received   | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"          | Contributor Aggregate  | Code 1  | Code 2 |
| 1.  | William J. Gallagher<br>3254 Tranquility Ct SE<br>Salem, OR 97301                                | \$ 150.00  |   |        |
| 10/7/02   | Retired  | \$ 150.00  | I   | CA     |
| 2.  | J. Chris Martin, DMD PC<br>1625 Commercial St SE<br>Salem, OR 97302                              | \$ 100.00  |   |        |
| 10/8/02   |  | \$ 100.00  | B   | CA     |
| 3.  | NFIB-Oregon Safe Trust<br>1201 F Street NW Suite 200<br>Washington, DC 20004                     | \$ 250.00  |   |        |
| 10/08/02  | 000101   | \$ 750.00  | C   | CA     |
| 4.  | WilliamsPrice LTD<br>P.O. BOX 5453<br>Salem, OR 97804  | \$ 100.00  |   |        |
| 10/08/02  |  | \$ 100.00  | B   | CA     |
| 5.  | Abbott Laboratories<br>200 Abbott Park Road<br>P.O. BOX 177 Abbott Park, IL<br>60064-6167        | \$ 500.00  |   |        |
| 10/9/02   |  | \$ 500.00  | B   | CA     |
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 2 | <b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.) | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.) |   |        |
|   | Cash (CA) \$ <u>1,100.00</u>   | Cash (CA) \$ _____   | Enter on Summary Statement, Column A, Line 1                |        |
|   | In-Kind (IK) \$ _____  | In-Kind (IK) \$ _____  | Enter on Summary Statement, Column A, Lines 4 and 9         |        |
| Loans Received (LR) \$ _____  | Loans Received (LR) \$ _____   | Enter on Summary Statement, Column A, Line 2   |   |        |

# Cash Contributions, Loans Received and In-Kind

|  |   |                            |
|--|---|----------------------------|
| Candidate or Political Committee Name:<br><p style="text-align: center;">Friends of Jackie Winters</p> | Committee ID Number:<br><p style="text-align: center;">002225</p> | Page <u>8</u> of <u>15</u> |
|--|---|----------------------------|

Election:     Primary 20         General 20         Other \_\_\_\_\_  
 Report:      1st Pre-election     2nd Pre-election     Post-election     September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

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- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br><i>(see manual for suggested purpose codes)</i> |        |
|---------------|---|------------------------|--|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1   | Code 2 |
| 1.            | Bertrude J. Morgan<br>P.O. BOX 159<br>Turner, OR 97392                                  | \$ 500.00              |  |        |
| 10/10/02      | Retired   | \$ 500.00              | I  | CA     |
| 2.            | Lee Prantl<br>6009 Witzel Rd SE<br>Salem, OR 97301                                      | \$ 100.00              |  |        |
| 10/10/02      | Vending business owner  | \$ 100.00              | I  | CA     |
| 3.            | Christopher J. Casebeer<br>3956 Corredale Dr S<br>Salem OR 97302                        | \$ 100.00              |  |        |
| 10/10/02      | <i>Attorney</i>   | \$ 100.00              | I  | CA     |
| 4.            | Oregon Mutual Insurance Co.<br>4th & Davis Streets<br>McMinnville, OR                   | \$ 500.00              |  |        |
| 10/10/02      |   | \$ 500.00              | B  | CA     |
| 5.            | O.C.A.P.A PAC<br>737 13th St SE<br>Salem, OR 97301                                      | \$ 1,000.00            |  |        |
| 10/10/02      | #000134   | \$ 1,000.00            | C  | CA     |

|   |   |   |
|---|---|---|
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 2 | <b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)<br>Cash (CA)            \$ <u>2,200.00</u><br>In-Kind (IK)        \$ _____<br>Loans Received (LR) \$ _____ | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)<br>Cash (CA)            \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small><br>In-Kind (IK)        \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small><br>Loans Received (LR) \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small> |
|---|---|---|

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                            |
|--|---------------------------------------|----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <b>9</b> of <b>15</b> |
|--|---------------------------------------|----------------------------|

|   |  |  |
|---|--|--|
| Election: <input type="checkbox"/> Primary 20 _____ | <input type="checkbox"/> General 20 _____            | <input type="checkbox"/> Other _____   |
| Report: <input type="checkbox"/> 1st Pre-election   | <input checked="" type="checkbox"/> 2nd Pre-election | <input type="checkbox"/> Post-election <input type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---------------|---|------------------------|---|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1  | Code 2 |
| 1.            | Oregon Council of NECA Chapters<br>PAC 1040 Gateway loop SteA<br>Springfield, OR 97477  | \$ 1,000.00            |   |        |
| 10/11/02      | 000135  | \$ 1,000.00            | C   | CA     |
| 2.            | RPD Company, Inc.<br>P.O. BOX 13085<br>Salem, OR 97309                                  | \$ 141.75              |   |        |
| 10/11/02      |   | \$ 141.75              | B   | CA     |
| 3.            | Oregon Hospital PAC<br>4000 Kruse Way Pl Bldg 2<br>Lake Oswego, OR 97035                | \$ 4,000.00            |   |        |
| 10/11/02      | #000161   | \$ 4,000.00            | C   | CA     |
| 4.            | OGIA PAC<br>30300 SW Parkway Ave<br>Wilsonville, OR 97070                               | \$ 5,000.00            |   |        |
| 10/11/02      | #000152   | \$ 5,000.00            | C   | CA     |
| 5.            | Oregon Optometric<br>4404 SE King Road<br>Milwaukie, OR 97222                           | \$ 1,000.00            |   |        |
| 10/11/02      | # 000176  | \$ 1,500.00            | C   | CA     |

|   |  |   |
|---|--|---|
| See Instructions on Back and in Campaign Finance Manual | <b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)<br>Cash (CA) \$ <u>11,141.75</u><br>In-Kind (IK) \$ _____<br>Loans Received (LR) \$ _____ | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)<br>Cash (CA) \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small><br>In-Kind (IK) \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small><br>Loans Received (LR) \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small> |
|---|--|---|

# Cash Contributions, Loans Received and In-Kind

Candidate or Political Committee Name: **Friends of Jackie Winters**      Committee ID Number: **002225**      Page 10 of 15

Election:       Primary 20       General 20       Other \_\_\_\_\_  
 Report:       1st Pre-election       2nd Pre-election       Post-election       September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #  | Name and Address of Contributor  | Amount of Contribution   | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---|--|--|---|--------|
| Date Received   | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"  | Contributor Aggregate  | Code 1  | Code 2 |
| 1.  | AGC Committee for Action<br>9450 SW Commerce Circle<br>Wilsonville, OR 97070   | \$ 1,000.00  |   |        |
| 10/14/02  | #4   | \$ 1,000.00  | C   | CA     |
| 2.  | Prestige Care Inc.<br>501 SE Columbia Shores Blvd<br>Suite 300 Vancouver, OR 98661   | \$ 500.00  |   |        |
| 10/14/02  |  | \$ 500.00  | B   | CA     |
| 3.  | Pinnacle Healthcare, Inc.<br>28717 Gruman Drive<br>Eugene, OR 97402  | \$ 500.00  |   |        |
| 10/14/02  |  | \$ 500.00  | B   | CA     |
| 4.  | Oregon Health Care Assoc.<br>8995 SW Miley Rd St 205<br>Wilsonville, OR 97070  | \$ 1,000.00  |   |        |
| 10/14/02  | # 000275   | \$ 3,000.00  | C   | CA     |
| 5.  | Avamere Health Services Inc.<br>25117 SW Parkway STE F<br>Wilsonville, OR 97070  | \$ 500.00  |   |        |
| 10/14/02  |  | \$ 500.00  | B   | CA     |
| See Instructions on Back and in Campaign Finance Manual | <p>Page Totals (Add all amounts with the same contribution type. Do not include aggregates.)</p> <p>Cash (CA)      \$ <u>3,500<sup>00</sup></u></p> <p>In-Kind (IK)      \$ _____</p> <p>Loans Received (LR)      \$ _____</p> | <p>Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</p> <p>Cash (CA)      \$ _____<br/> <small>Enter on Summary Statement, Column A, Line 1</small></p> <p>In-Kind (IK)      \$ _____<br/> <small>Enter on Summary Statement, Column A, Lines 4 and 9</small></p> <p>Loans Received (LR)      \$ _____<br/> <small>Enter on Summary Statement, Column A, Line 2</small></p> |   |        |

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                             |
|--|---------------------------------------|-----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>11</u> of <u>15</u> |
|--|---------------------------------------|-----------------------------|

|   |  |  |
|---|--|--|
| Election: <input type="checkbox"/> Primary 20 _____ | General 20 _____                                     | Other _____  |
| Report: <input type="checkbox"/> 1st Pre-election   | <input checked="" type="checkbox"/> 2nd Pre-election | <input type="checkbox"/> Post-election <input type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #  | Name and Address of Contributor   | Amount of Contribution  | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---|---|---|---|--------|
| Date Received   | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"   | Contributor Aggregate   | Code 1  | Code 2 |
| 1.  | EHC Management, LLC<br>4601 NE 77th Ave STE 300<br>Vancouver, WA 98662  | \$ 500.00   |   |        |
| 10/14/02  |   | \$ 500.00   | B   | CA     |
| 2.  | Frontier Management LLC<br>17400 SW Upper Boones Ferry<br>RD Durham, OR 97224   | \$ 500.00   |   |        |
| 10/14/02  |   | \$ 500.00   | B   | CA     |
| 3.  | Generations L.L.C.<br>8601 SE Causey - Suite #7<br>Portland, OR 97266   | \$ 500.00   |   |        |
| 10/14/02  |   | \$ 500.00   | B   | CA     |
| 4.  | Marquis Companies<br>830 NE Holladay, TE 200<br>Portland, OR 97232  | \$ 500.00   |   |        |
| 10/14/02  |   | \$ 500.00   | B   | CA     |
| 5.  | The President's PAC Election<br>Division P.O. BOX 12873<br>Saelm, OR 97309  | \$ 5,000.00   |   |        |
| 10/16/02  | #004218   | \$ 5,000 <sup>00</sup>  | C   | CA     |
| See Instructions on Back and in Campaign Finance Manual | <b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)<br>Cash (CA) \$ <u>7,000<sup>00</sup></u><br>In-Kind (IK) \$ _____<br>Loans Received (LR) \$ _____ | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)<br>Cash (CA) \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small><br>In-Kind (IK) \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small><br>Loans Received (LR) \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small> |   |        |

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                             |
|--|---------------------------------------|-----------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>12</u> of <u>15</u> |
|--|---------------------------------------|-----------------------------|

|   |  |  |
|---|--|--|
| Election: <input type="checkbox"/> Primary 20 _____ | <input type="checkbox"/> General 20 _____            | <input type="checkbox"/> Other _____   |
| Report: <input type="checkbox"/> 1st Pre-election   | <input checked="" type="checkbox"/> 2nd Pre-election | <input type="checkbox"/> Post-election <input type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution   | In-Kind Purpose<br><i>(see manual for suggested purpose codes)</i> |        |
|---------------|---|--------------------------|--|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate    | Code 1   | Code 2 |
| 1.            | John D. Miller<br>2537 Landau Street SE<br>Salem, OR 97306                              | \$ 250.00                |  |        |
| 10/16/02      | Land Developer  | \$ 250.00                | I  | CA     |
| 2.            | Susan H Miller<br>2537 Landau Street SE<br>Salem OR 97306                               | \$ 250.00                |  |        |
| 10/16/02      | Community Volunteer   | \$ 250.00                | I  | CA     |
| 3.            | Roberson Chrysler Jeep<br>3100 Ryan Drive SE<br>Salem, OR 97301                         | \$ 250.00                |  |        |
| 10/16/02      |   | \$ 250.00                | B  | CA     |
| 4.            | J. Wallace Gutzler<br>4520 Redinger Ct S<br>Salem, OR 97302-2458                        | \$ 100.00                |  |        |
| 10/16/02      | Attorney  | \$ 100.00                | I  | CA     |
| 5.            | Oregon Senate Leadership<br>Fund P.O. BOX 2168<br>Salem, OR 97308                       | \$ 20,000.00             | Research   |        |
| 10/16/02      | 2690  | \$ 20,000. <sup>00</sup> | C  | IK     |

|   |   |   |
|---|---|---|
| <p>See Instructions on Back and in Campaign Finance Manual</p> <p style="text-align: right;">PC 2</p> | <p><b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)</p> <p>Cash (CA)           \$ <u>850.<sup>00</sup></u></p> <p>In-Kind (IK)       \$ <u>20,000.<sup>00</sup></u></p> <p>Loans Received (LR) \$ _____</p> | <p><b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</p> <p>Cash (CA)           \$ _____<br/><small>Enter on Summary Statement, Column A, Line 1</small></p> <p>In-Kind (IK)       \$ _____<br/><small>Enter on Summary Statement, Column A, Lines 4 and 9</small></p> <p>Loans Received (LR) \$ _____<br/><small>Enter on Summary Statement, Column A, Line 2</small></p> |
|---|---|---|

# Cash Contributions, Loans Received and In-Kind

|  |   |                             |
|--|---|-----------------------------|
| Candidate or Political Committee Name:<br><p style="text-align: center;">Friends of Jackie Winters</p> | Committee ID Number:<br><p style="text-align: center;">002225</p> | Page <u>14</u> of <u>15</u> |
|--|---|-----------------------------|

Election:     Primary 20     General 20     Other \_\_\_\_\_  
 Report:      1st Pre-election     2nd Pre-election     Post-election     September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
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- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor  | Amount of Contribution | In-Kind Purpose<br><i>(see manual for suggested purpose codes)</i> |        |
|---------------|--|------------------------|--|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"  | Contributor Aggregate  | Code 1   | Code 2 |
| 1.            | Liberty Northwest<br>P.O. BOX 5089<br>Portland, OR 97208-5089                            | \$ 1,000.00            |  |        |
| 10/17/02      |  | \$ 1,000.00            | B  | CA     |
| 2.            | Gentle Dental Management, Inc.<br>222 N Sepulveda Blvd Suite 740<br>El Segundo, CA 90245 | \$ 500.00              |  |        |
| 10/17/02      |  | \$ 500.00              | B  | CA     |
| 3.            | Denkor - Dental Management Corp<br>14025 SW Farmington Road<br>Beaverton, OR 97005       | \$ 300.00              |  |        |
| 10/17/02      |  | \$ 300.00              | B  | CA     |
| 4.            | Philip Morris Incorporated<br>New York New York 10017<br>(this is all the address)       | \$ 2,500.00            |  |        |
| 10/19/02      |  | \$ 2,500.00            | B  | CA     |
| 5.            | Michael Mills<br>715 Commercial St NE<br>Salem, OR 97301                                 | \$ 100.00              |  |        |
| 10/20/02      | Attorney   | \$ 100.00              | I K  | CA     |

|   |   |   |
|---|---|---|
| <p>See Instructions on Back and in Campaign Finance Manual</p> <p style="text-align: right;">PC 2</p> | <p><b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)</p> <p>Cash (CA)            \$ <u>4400<sup>00</sup></u></p> <p>In-Kind (IK)        \$ _____</p> <p>Loans Received (LR) \$ _____</p> | <p><b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</p> <p>Cash (CA)            \$ _____<br/><small>Enter on Summary Statement, Column A, Line 1</small></p> <p>In-Kind (IK)        \$ _____<br/><small>Enter on Summary Statement, Column A, Lines 4 and 9</small></p> <p>Loans Received (LR) \$ _____<br/><small>Enter on Summary Statement, Column A, Line 2</small></p> |
|---|---|---|

# Cash Contributions, Loans Received and In-Kind

|  |   |                             |
|--|---|-----------------------------|
| Candidate or Political Committee Name:<br><p style="text-align: center;">Friends of Jackie Winters</p> | Committee ID Number:<br><p style="text-align: center;">002225</p> | Page <u>13</u> of <u>15</u> |
|--|---|-----------------------------|

Election:       Primary 20 \_\_\_\_\_       General 20 \_\_\_\_\_       Other \_\_\_\_\_  
 Report:         1st Pre-election       2nd Pre-election       Post-election       September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

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- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #  | Name and Address of Contributor   | Amount of Contribution  | In-Kind Purpose<br><i>(see manual for suggested purpose codes)</i> |        |
|---|---|---|--|--------|
| Date Received   | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"   | Contributor Aggregate   | Code 1   | Code 2 |
| 1.  | Oregon Senate Leadership Fund<br>PO BOX 2168<br>Salem, OR 97308   | \$ 2,150.00   | Poling   |        |
| 10/16/02  | 2690  | \$ 22,150.00  | C  | IK     |
| 2.  | Healthpac<br>P.O. BOX 1271<br>Portland, OR 97207-1271   | \$ 1,000.00   |  |        |
| 10/17/02  | #000073   | \$ 1,000.00   | C  | CA     |
| 3.  | C.O.P.A.C.<br>1249 Commercial St SE<br>Salem, OR 97302  | \$ 500.00   |  |        |
| 10/17/02  | #000026   | \$ 500.00   | C  | CA     |
| 4.  | Longview Fibre Company<br>Main Office and Mills<br>Longview, WA 98632   | \$ 350.00   |  |        |
| 10/17/02  |   | \$ 350.00   | B  | CA     |
| 5.  | Stephen J. Petruzelli<br>9980 SW Riverwood Lane<br>Tigard, OR 97224   | \$ 200.00   |  |        |
| 10/17/02  | Dentist   | \$ 200.00   | I  | CA     |
| See Instructions on Back and in Campaign Finance Manual | <b>Page Totals (Add all amounts with the same contribution type. Do not include aggregates.)</b><br>Cash (CA)            \$ <u>2,050<sup>00</sup></u><br>In-Kind (IK)        \$ <u>2,150<sup>00</sup></u><br>Loans Received (LR) \$ _____ | <b>Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</b><br>Cash (CA)            \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small><br>In-Kind (IK)        \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small><br>Loans Received (LR) \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small> |  |        |

# Cash Contributions, Loans Received and In-Kind

Candidate or Political Committee Name: **Friends of Jackie Winters**      Committee ID Number: **002225**      Page 15 of 15

Election:       Primary 20       General 20       Other  
 Report:       1st Pre-election       2nd Pre-election       Post-election       September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #               | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|----------------------|---|------------------------|---|--------|
| Date Received        | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1  | Code 2 |
| 1.                   | Safeco Corporation<br>Safeco Plaza<br>Seattle, WA 98185                                 | \$ 1,000.00            |   |        |
| 10/20/02             |   | \$ 1,000.00            | B   | CA     |
| 2.                   | Oregon Farm Bureau<br>415 Commercial St SE #117<br>Salem, OR 97302                      | \$ 218.00              | 1 month office space  |        |
| 10/20/02             | 000147  | \$ 872.00              | C   | IK     |
| 3.                   | Misc \$50.00 & Under  | \$ 1,480.00            |   |        |
| 9/20/02-<br>10/20/02 |   | \$ 5,779.00            | I   | CA     |
| 4.                   |   | \$                     |   |        |
|                      |   | \$                     |   |        |
| 5.                   |   | \$                     |   |        |
|                      |   | \$                     |   |        |

|  |   |   |
|--|---|---|
| <p>See Instructions on Back and in Campaign Finance Manual</p> <p>PC 2</p> | <p><b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)</p> <p>Cash (CA)      \$ <u>2,480<sup>00</sup></u></p> <p>In-Kind (IK)      \$ <u>218<sup>00</sup></u></p> <p>Loans Received (LR)      \$ _____</p> | <p><b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</p> <p>Cash (CA)      \$ <u>65,371<sup>75</sup></u><br/> <small>Enter on Summary Statement, Column A, Line 1</small></p> <p>In-Kind (IK)      \$ <u>22,368<sup>00</sup></u><br/> <small>Enter on Summary Statement, Column A, Lines 4 and 9</small></p> <p>Loans Received (LR)      \$ _____<br/> <small>Enter on Summary Statement, Column A, Line 2</small></p> |
|--|---|---|

# Campaign Expenditures and Loan Payments

Candidate or Political Committee Name: Friends of Jackie Winters Committee ID Number: 002225 Page 1 of 3

Election  Primary 20  General 20  Other \_\_\_\_\_  
 Report  1st Pre-election  2nd Pre-election  Post-election  September Supplemental

**PURPOSE CODES (see back of form for instructions and code definitions)** **EXPENDITURE TYPES**

|  |   |                 |
|--|---|-----------------|
| A Agent  | N Newspaper and Other Periodical Advertising    | CA Cash         |
| B Broadcast Advertising (Radio, TV)                    | O Other Advertising (yard signs, buttons, etc.) | LP Loan Payment |
| C Cash Contributions                                   | P Postage                                       |                 |
| F Fundraising Event Expenses                           | R Reimbursement                                 |                 |
| G General Operational Expenses (describe if over \$50) | S Surveys and Polls                             |                 |
| I Interest Payment                                     | T Travel Expenses (describe if over \$50)       |                 |
| L Literature, Brochures, Printing                      | U Utilities                                     |                 |
| M Management Services                                  | W Wages, Salaries, Benefits                     |                 |
|  | Z Preparation and Production of Advertising     |                 |

| Line # | Date    | Check # | Payee's Name and Payee's Committee ID#, if applicable (as it appears on invoice, receipt or check) | Purpose | Exp - Type | Amount of Expenditure   | <input checked="" type="checkbox"/> Paid to A/P |
|--------|---------|---------|--|---------|------------|-------------------------|---|
| 1      | 9/27/02 | 1444    | T-Mobile   | U       | CA         | \$ 157. <sup>92</sup>   | <input type="checkbox"/>                        |
| 2      | 9/27/02 | 1445    | Valley Mailing Service   | N       | CA         | \$ 4,345. <sup>87</sup> | <input type="checkbox"/>                        |
| 3      | 9/27/02 | 1446    | In-House Graphics  | L       | CA         | \$ 70. <sup>00</sup>    | <input type="checkbox"/>                        |
| 4      | 9/27/02 | 1448    | Valley Mailing Service   | N       | CA         | \$ 668. <sup>30</sup>   | <input type="checkbox"/>                        |
| 5      | 9/27/02 | 1449    | Valley Mailing Service   | N       | CA         | \$ 2,644. <sup>11</sup> | <input type="checkbox"/>                        |
| 6      | 9/27/02 | 1450    | Select Impressions   | L       | CA         | \$ 179. <sup>00</sup>   | <input type="checkbox"/>                        |
| 7      | 10/3/02 | 1451    | Campbell Signs   | O       | CA         | \$ 528. <sup>00</sup>   | <input type="checkbox"/>                        |
| 8      | 10/3/02 | 1452    | Oregon Telecom   | U       | CA         | \$ 72. <sup>37</sup>    | <input type="checkbox"/>                        |
| 9      | 10/3/02 | 1453    | Campbell Signs   | O       | CA         | \$ 389. <sup>00</sup>   | <input type="checkbox"/>                        |
| 10     | 10/4/02 | 1454    | Select Impressions   | L       | CA         | \$ 118. <sup>00</sup>   | <input type="checkbox"/>                        |

|   |  |   |
|---|--|---|
| See Instructions on Back and in Campaign Finance Manual | <b>Page Totals (Add all expenditures with the same expenditure type)</b> | <b>Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1)</b> |
|   | Cash (CA) \$ <u>9,172.<sup>57</sup></u>                                  | Cash (CA) \$ _____<br><small>Enter on Summary Statement Column A, Line 6</small>  |
|   | Loan Payment (LP) \$ _____   | Loan Payment (LP) \$ _____<br><small>Enter on Summary Statement, Column A, Line 7</small>                               |

# Cash Expenditures and Loan Payments

|  |                                       |                           |
|--|---------------------------------------|---------------------------|
| Candidate or Political Committee Name:<br><i>Friends of Jackie Winters</i> | Committee ID Number:<br><i>002225</i> | Page <i>2</i> of <i>3</i> |
|--|---------------------------------------|---------------------------|

Election:     Primary 20     General 20     Other \_\_\_\_\_  
 Report:     1st Pre-election     2nd Pre-election     Post-election     September Supplemental

|   |   |
|---|---|
| <b>PURPOSE CODES</b> (see back of form for instructions and code definitions) | <b>EXPENDITURE TYPES</b>                        |
| A Agent   | N Newspaper and Other Periodical Advertising    |
| B Broadcast Advertising (Radio, TV)   | O Other Advertising (yard signs, buttons, etc.) |
| C Cash Contributions  | P Postage                                       |
| F Fundraising Event Expenses  | R Reimbursement                                 |
| G General Operational Expenses (describe if over \$50)                        | S Surveys and Polls                             |
| I Interest Payment  | T Travel Expenses (describe if over \$50)       |
| L Literature, Brochures, Printing   | U Utilities                                     |
| M Management Services   | W Wages, Salaries, Benefits                     |
|   | Z Preparation and Production of Advertising     |
|   | CA Cash   |
|   | LP Loan Payment                                 |

| Line # | Date     | Check # | Payee's Name and Payee's Committee ID#, if applicable<br>(as it appears on invoice, receipt or check) | Purpose | Exp. Type | Amount of Expenditure    | <input checked="" type="checkbox"/> Paid to AP |
|--------|----------|---------|---|---------|-----------|--------------------------|--|
| 1.     | 10/7/02  | 1455    | KYKN  | B       | CA        | \$ 6,440. <sup>00</sup>  | <input type="checkbox"/>                       |
| 2.     | 10/7/02  | 1456    | KCCS  | B       | CA        | \$ 3,100. <sup>00</sup>  | <input type="checkbox"/>                       |
| 3.     | 10/7/02  | 1457    | KBZY  | B       | CA        | \$ 1,854. <sup>00</sup>  | <input type="checkbox"/>                       |
| 4.     | 10/8/02  | 1458    | Valley Mailing Service  | N       | CA        | \$ 10,187. <sup>71</sup> | <input type="checkbox"/>                       |
| 5.     | 10/8/02  | 1459    | Williams Price  | M       | CA        | \$ 7,950. <sup>00</sup>  | <input type="checkbox"/>                       |
| 6.     | 10/10/02 | 1460    | Omac Advertising  | L       | CA        | \$ 989. <sup>00</sup>    | <input type="checkbox"/>                       |
| 7.     | 10/15/02 | 1461    | Valley Mailing Service  | N       | CA        | \$ 5,300. <sup>46</sup>  | <input type="checkbox"/>                       |
| 8.     | 10/15/02 | 1462    | The Polk County Items - Observer  | N       | CA        | \$ 1,227. <sup>61</sup>  | <input type="checkbox"/>                       |
| 9.     | 10/15/02 | 1463    | West Side Newspaper   | N       | CA        | \$ 150. <sup>00</sup>    | <input type="checkbox"/>                       |
| 10.    | 10/17/02 | 1464    | Francis Fredrickson   | P       | CA        | \$ 1,346. <sup>25</sup>  | <input type="checkbox"/>                       |

|   |   |   |
|---|---|---|
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 3 | <b>Page Totals</b> (Add all expenditures with the same expenditure type.)<br>Cash (CA)                    \$ <u>38,545.<sup>03</sup></u><br>Loan Payment (LP)        \$ _____ | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)<br>Cash (CA)                    \$ _____<br><small style="display: block; text-align: right;">Enter on Summary Statement, Column A, Line 6</small> Loan Payment (LP)        \$ _____<br><small style="display: block; text-align: right;">Enter on Summary Statement, Column A, Line 7</small> |
|---|---|---|

# Campaign Expenditures and Loan Payments

Candidate or Political Committee Name: Friends of Jackie Winters      Committee ID Number: 002225      Page 3 of 3

Election:       Primary 20       General 20       Other \_\_\_\_\_  
 Report:       1st Pre-election       2nd Pre-election       Post-election       September Supplemental

**PURPOSE CODES (see back of form for instructions and code definitions)**      **EXPENDITURE TYPES**

|  |   |                 |
|--|---|-----------------|
| A Agent  | N Newspaper and Other Periodical Advertising    | CA Cash         |
| B Broadcast Advertising (Radio, TV)                    | O Other Advertising (yard signs, buttons, etc.) | LP Loan Payment |
| C Cash Contributions                                   | P Postage                                       |                 |
| F Fundraising Event Expenses                           | R Reimbursement                                 |                 |
| G General Operational Expenses (describe if over \$50) | S Surveys and Polls                             |                 |
| I Interest Payment                                     | T Travel Expenses (describe if over \$50)       |                 |
| L Literature, Brochures, Printing                      | U Utilities                                     |                 |
| M Management Services                                  | W Wages, Salaries, Benefits                     |                 |
|  | Z Preparation and Production of Advertising     |                 |

| Line # | Date     | Check # | Payee's Name and Payee's Committee ID#, if applicable<br>(as it appears on invoice, receipt or check) | Purpose | Exp. Type | Amount of Expenditure   | <input checked="" type="checkbox"/> Paid to AP |
|--------|----------|---------|---|---------|-----------|-------------------------|--|
| 1.     | 10/17/02 | 1464    | Francis Fredrickson   | G       | CA        | \$ 39. <sup>98</sup>    | <input type="checkbox"/>                       |
| 2.     | 10/17/02 | 1465    | Select Impressions  |         | CA        | \$ 187. <sup>00</sup>   | <input type="checkbox"/>                       |
| 3.     | 10/17/02 | 1466    | In House Graphics   | N       | CA        | \$ 2,297. <sup>00</sup> | <input type="checkbox"/>                       |
| 4.     | 10/17/02 | 1467    | Winkelblat, Rangitsch + Thompson  | P       | CA        | \$ 1,599. <sup>15</sup> | <input type="checkbox"/>                       |
| 5.     | 9/30/02  |         | Key Bank Bank Chg   | G       | CA        | \$ 8. <sup>00</sup>     | <input type="checkbox"/>                       |
| 6.     | 9/30/02  |         | Key Bank Check order fee  | G       | CA        | \$ 29. <sup>40</sup>    | <input type="checkbox"/>                       |
| 7.     |          |         |   |         |           | \$                      | <input type="checkbox"/>                       |
| 8.     |          |         |   |         |           | \$                      | <input type="checkbox"/>                       |
| 9.     |          |         |   |         |           | \$                      | <input type="checkbox"/>                       |
| 10.    |          |         |   |         |           | \$                      | <input type="checkbox"/>                       |

|   |   |   |
|---|---|---|
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 3 | <b>Page Totals (Add all expenditures with the same expenditure type.)</b><br>Cash (CA)      \$ <u>4,160.53</u><br>Loan Payment (LP)      \$ _____ | <b>Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</b><br>Cash (CA)      \$ <u>51,878.13</u><br><small>Enter on Summary Statement, Column A, Line 6</small><br>Loan Payment (LP)      \$ _____<br><small>Enter on Summary Statement, Column A, Line 7</small> |
|---|---|---|

# Summary Statement of Contributions and Expenditures

PC 1  
Rev 12/01

Please type or print legibly in black ink.

Page 1 of 2

Candidate or Political Committee Name (use full name):

*Friends of Jackie Lunters*

Mailing Address as it Appears on Statement of Organization (street, route or box number, city, state, zip code):

*P.O. Box 126 Salem, Oregon 97308*

Treasurer's Name:

*Warren J. Thompson*

Telephone Number (day):

*503-378-1120*

Committee ID Number:

*002225*

Committee Type, Measure Number or Office:

*State Senate #10*

- |  |   |   |   |
|--|---|---|---|
| <input checked="" type="checkbox"/> Original | <input type="checkbox"/> Primary 20       | <input type="checkbox"/> General 20       | <input type="checkbox"/> Other                    |
| <input type="checkbox"/> Amendment           | <input type="checkbox"/> 1st Pre-election | <input type="checkbox"/> 2nd Pre-election | <input checked="" type="checkbox"/> Post-election |
|  |   |   | <input type="checkbox"/> September Supplemental   |

**A-TOTALS FOR THIS ACCOUNTING PERIOD**

**B-CUMULATIVE TOTALS FOR THIS ELECTION**

### CONTRIBUTIONS

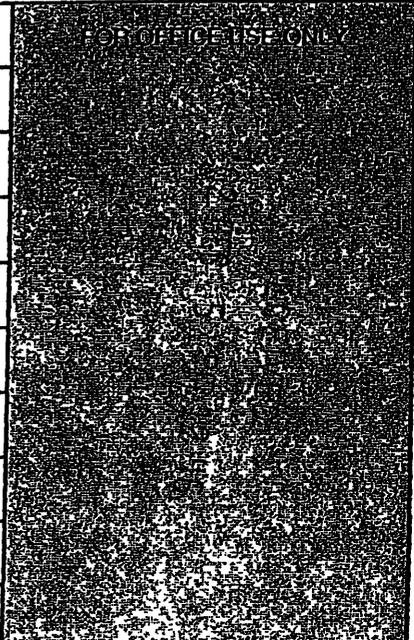
|   | A                            | B                   |
|---|------------------------------|---------------------|
| 1. Cash Contributions<br>(Accounting Period Total from PC 2)          | <i>14,095<sup>00</sup></i>   | <i>185,540.75</i>   |
| 2. Loans Received (Non-Exempt)<br>(Accounting Period Total from PC 2) | + <i>0</i>                   | + <i>0</i>          |
| 3. Total Cash Contributions<br>(lines 1 + 2)                          | = <i>14,095<sup>00</sup></i> | = <i>185,540.75</i> |
| 4. In-Kind<br>(Accounting Period Total from PC 2)                     | + <i>2,468<sup>00</sup></i>  | + <i>45,261.43</i>  |
| 5. TOTAL CONTRIBUTIONS<br>(lines 3 + 4)                               | = <i>16,563<sup>00</sup></i> | = <i>230,802.18</i> |

### EXPENDITURES

|  |                             |                     |
|--|-----------------------------|---------------------|
| 6. Cash Expenditures<br>(Accounting Period Total from PC 3)          | <i>116,526.87</i>           | <i>202,511.30</i>   |
| 7. Loan Payments (Non-Exempt)<br>(Accounting Period Total from PC 3) | + <i>0</i>                  | + <i>0</i>          |
| 8. Total Cash Expenditures<br>(lines 6 + 7)                          | = <i>116,526.87</i>         | = <i>202,511.30</i> |
| 9. In-Kind<br>(Accounting Period Total from PC 2)                    | + <i>2,468<sup>00</sup></i> | + <i>45,261.43</i>  |
| 10. TOTAL EXPENDITURES<br>(lines 8 + 9)                              | = <i>118,994.87</i>         | = <i>247,772.73</i> |

### CASH BALANCE

|  |                     |
|--|---------------------|
| 11. Beginning Cash Balance<br>(Ending Cash Balance from previous report) | <i>175,494.56</i>   |
| 12. Total Contributions<br>(line 5)                                      | + <i>16,563.00</i>  |
| 13. Other Receipts<br>(Accounting Period Total from PC 4A)               | + <i>0</i>          |
| 14. Loans Received (Exempt)<br>(Accounting Period Total from PC 4A)      | + <i>0</i>          |
| 15. CONTRIBUTION SUBTOTAL<br>(lines 11 + 12 + 13 + 14)                   | = <i>192,057.56</i> |
| 16. Total Expenditures<br>(line 10)                                      | <i>118,994.87</i>   |
| 17. Other Disbursements<br>(Accounting Period Total from PC 4B)          | + <i>0</i>          |
| 18. Loan Payments (Exempt)<br>(Accounting Period Total from PC 4B)       | + <i>0</i>          |
| 19. EXPENDITURE SUBTOTAL<br>(lines 16 + 17 + 18)                         | = <i>118,994.87</i> |
| 20. ENDING CASH BALANCE<br>(line 15 minus line 19)                       | = <i>73,062.69</i>  |



# Summary Statement of Contributions and Expenditures

PC 1  
Rev 12/01

Please type or print legibly in black ink.

Candidate or Political Committee Name (use full name):

*Friends of Jackie Winters*

Mailing Address as it Appears on Statement of Organization (street, route or box number, city, state, zip code):

*P.O. Box 126 Salem, Oregon 97308*

Treasurer's Name:

*Warren J. Thompson*

Telephone Number (day):

*503-378-1120*

Committee ID Number:

*002225*

Committee Type, Measure Number or Office:

*State Senate #10*

- |  |   |   |   |
|--|---|---|---|
| <input checked="" type="checkbox"/> Original | <input type="checkbox"/> Primary 20       | <input type="checkbox"/> General 20       | <input type="checkbox"/> Other                    |
| <input type="checkbox"/> Amendment           | <input type="checkbox"/> 1st Pre-election | <input type="checkbox"/> 2nd Pre-election | <input checked="" type="checkbox"/> Post-election |
|  |   |   | <input type="checkbox"/> September Supplemental   |

A-TOTALS FOR THIS  
ACCOUNTING PERIOD

B-CUMULATIVE TOTALS  
FOR THIS ELECTION

### CONTRIBUTIONS

|   |                      |                      |
|---|----------------------|----------------------|
| 1. Cash Contributions<br>(Accounting Period Total from PC 2)          | 14,095 <sup>00</sup> | 185,540.75           |
| 2. Loans Received (Non-Exempt)<br>(Accounting Period Total from PC 2) | +                    | <del>0</del>         |
| 3. Total Cash Contributions<br>(lines 1 + 2)                          | =                    | 14,095 <sup>00</sup> |
| 4. In-Kind<br>(Accounting Period Total from PC 2)                     | +                    | 2,468 <sup>00</sup>  |
| 5. TOTAL CONTRIBUTIONS<br>(lines 3 + 4)                               | =                    | 16,563 <sup>00</sup> |

### EXPENDITURES

|  |            |                     |
|--|------------|---------------------|
| 6. Cash Expenditures<br>(Accounting Period Total from PC 3)          | 116,526.87 | 202,511.30          |
| 7. Loan Payments (Non-Exempt)<br>(Accounting Period Total from PC 3) | +          | <del>0</del>        |
| 8. Total Cash Expenditures<br>(lines 6 + 7)                          | =          | 116,526.87          |
| 9. In-Kind<br>(Accounting Period Total from PC 2)                    | +          | 2,468 <sup>00</sup> |
| 10. TOTAL EXPENDITURES<br>(lines 8 + 9)                              | =          | 118,994.87          |

### CASH BALANCE

|  |            |                     |              |
|--|------------|---------------------|--------------|
| 11. Beginning Cash Balance<br>(Ending Cash Balance from previous report) | 175,494.56 | FOR OFFICE USE ONLY |              |
| 12. Total Contributions<br>(line 5)                                      | +          |                     | 16,563.00    |
| 13. Other Receipts<br>(Accounting Period Total from PC 4A)               | +          |                     | <del>0</del> |
| 14. Loans Received (Exempt)<br>(Accounting Period Total from PC 4A)      | +          |                     | <del>0</del> |
| 15. CONTRIBUTION SUBTOTAL<br>(lines 11 + 12 + 13 + 14)                   | =          |                     | 192,057.56   |
| 16. Total Expenditures<br>(line 10)                                      | -          |                     | 118,994.87   |
| 17. Other Disbursements<br>(Accounting Period Total from PC 4B)          | +          |                     | <del>0</del> |
| 18. Loan Payments (Exempt)<br>(Accounting Period Total from PC 4B)       | +          |                     | <del>0</del> |
| 19. EXPENDITURE SUBTOTAL<br>(lines 16 + 17 + 18)                         | =          |                     | 118,994.87   |
| 20. ENDING CASH BALANCE<br>(line 15 minus line 19)                       | =          |                     | 73,062.69    |

# Summary Statement of Contributions and Expenditures

PC 1  
Rev 12/01

Please type or print legibly in black ink.

Page 2 of 2

Candidate or Political Committee Name:

Committee ID Number:

*Friends of Jackie Linders*

*002225*

- |  |   |   |   |
|--|---|---|---|
| <input checked="" type="checkbox"/> Original | <input type="checkbox"/> Primary 20 _____ | <input type="checkbox"/> General 20 _____ | <input type="checkbox"/> Other _____              |
| <input type="checkbox"/> Amendment           | <input type="checkbox"/> 1st Pre-election | <input type="checkbox"/> 2nd Pre-election | <input checked="" type="checkbox"/> Post-election |
|  |   |   | <input type="checkbox"/> September Supplemental   |

### LOAN SUMMARY

FOR OFFICE USE ONLY

|   |   |          |
|---|---|----------|
| 21. Beginning Outstanding Loans<br>(Total Outstanding Loans from previous report) |   | <i>0</i> |
| 22. Loans Received (Non-Exempt)<br>(line 2)                                       | + | <i>0</i> |
| 23. Loans Received (Exempt)<br>(line 14)  | + | <i>0</i> |
| 24. LOANS RECEIVED SUBTOTAL<br>(lines 21 + 22 + 23)                               | = | <i>0</i> |
| 25. Loan Payments (Non-Exempt)<br>(line 7)  |   | <i>0</i> |
| 26. Loan Payments (Exempt)<br>(line 18)   | + | <i>0</i> |
| 27. Forgiven Loans<br>(Total loans forgiven during this accounting period)        | + | <i>0</i> |
| 28. LOAN PAYMENT SUBTOTAL<br>(lines 25 + 26 + 27)                                 | = | <i>0</i> |
| 29. TOTAL OUTSTANDING LOANS<br>(line 24 minus line 28)                            | = | <i>0</i> |

### PERSONAL EXPENDITURE SUMMARY

|   |   |               |
|---|---|---------------|
| 30. Beginning Outstanding Personal Expenditures<br>(line 36 of previous report)                 |   | <i>0</i>      |
| 31. Personal Expenditures<br>(Accounting Period Total from PC 3A)                               | + | <i>572.48</i> |
| 32. PERSONAL EXPENDITURE SUBTOTAL<br>(lines 30 + 31)  | = | <i>572.48</i> |
| 33. Personal Expenditure Reimbursements<br>(Total expenditures on PC 3 with purpose code R)     |   | <i>572.48</i> |
| 34. Forgiven Personal Expenditures<br>(Total personal expenditures forgiven this acctg. period) | + | <i>0</i>      |
| 35. REIMBURSEMENT SUBTOTAL<br>(lines 33 + 34)   | = | <i>572.48</i> |
| 36. OUTSTANDING PERSONAL EXPENDITURES<br>(line 32 minus line 35)                                | = | <i>0</i>      |

### FINANCIAL STATUS AT CLOSE OF ACCOUNTING PERIOD

|   |   |                  |
|---|---|------------------|
| 37. Ending Cash Balance<br>(line 20)                                    |   | <i>73,062.69</i> |
| 38. Accounts Receivable<br>(Accounting Period Total from PC 5)          | + | <i>0</i>         |
| 39. SUBTOTAL<br>(lines 37 + 38)   | = | <i>73,062.69</i> |
| 40. Total Outstanding Loans<br>(line 29)                                |   | <i>0</i>         |
| 41. Outstanding Personal Expenditures<br>(line 36)                      | + | <i>0</i>         |
| 42. Accounts Payable<br>(Accounting Period Total from PC 6)             | + | <i>0</i>         |
| 43. SUBTOTAL<br>(lines 40 + 41 + 42)                                    | = | <i>0</i>         |
| 44. BALANCE/DEFICIT<br>(line 39 minus line 43: indicate + or - balance) | = | <i>73,062.69</i> |

I, \_\_\_\_\_ (name of candidate or treasurer), hereby certify that the above statement and the attached supporting reports are true and correct.

Signature of candidate or treasurer

Date signed

25 034 409 4726

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                           |
|--|---------------------------------------|---------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>1</u> of <u>6</u> |
|--|---------------------------------------|---------------------------|

|   |
|---|
| Election: <input type="checkbox"/> Primary 20 _____ <input type="checkbox"/> General 20 _____ <input type="checkbox"/> Other _____  |
| Report: <input type="checkbox"/> 1st Pre-election <input type="checkbox"/> 2nd Pre-election <input checked="" type="checkbox"/> Post-election <input type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #  | Name and Address of Contributor  | Amount of Contribution   | In-Kind Purpose<br><i>(see manual for suggested purpose codes)</i> |        |
|---|--|--|--|--------|
| Date Received   | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"          | Contributor Aggregate  | Code 1   | Code 2 |
| 1.  | Pharmaceutical Research and Manuf. of America 1100 - 15th Street NW Washington DC 20005          | \$ 1,000.00  |  |        |
| 10/22/02  |  | \$ 1,000.00  | B  | CA     |
| 2.  | Sprint 902 Wasco Street ORHDA0412 Hood River, OR 97031   | \$ 400.00  |  |        |
| 10/23/02  |  | \$ 400.00  | B  | CA     |
| 3.  | Pope & Talbot, Inc. P.O. BOX 8171 Portland, OR 97207   | \$ 1,500.00  |  |        |
| 10/23/02  |  | \$ 1,500.00  | B  | CA     |
| 4.  | Internat'l Union of Operating Engineers Local 701 555 E First St Gladstone, OR 97027             | \$ 500.00  |  |        |
| 10/24/02  | <del>A</del> 2452  | \$ 500.00  | C  | CA     |
| 5.  | Richard H. Allen 3330 Holiday Dr S Salem, OR 97302   | \$ 100.00  |  |        |
| 10/24/02  | Attorney   | \$ 100.00  | I  | CA     |
| See Instructions on Back and in Campaign Finance Manual | <b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.) | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.) |  |        |
|   | Cash (CA) \$ <u>3,500.<sup>00</sup></u>  | Cash (CA) \$ _____   | Enter on Summary Statement, Column A, Line 1                       |        |
|   | In-Kind (IK) \$ _____  | In-Kind (IK) \$ _____  | Enter on Summary Statement, Column A, Lines 4 and 9                |        |
| PC 2  | Loans Received (LR) \$ _____   | Loans Received (LR) \$ _____   | Enter on Summary Statement, Column A, Line 2                       |        |

# Cash Contributions, Loans Received and In-Kind

PC 2  
Rev. 12/01

|  |                                |                           |
|--|--------------------------------|---------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br>002225 | Page <u>2</u> of <u>6</u> |
|--|--------------------------------|---------------------------|

Election:     Primary 20     General 20     Other \_\_\_\_\_  
 Report:      1st Pre-election     2nd Pre-election     Post-election     September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #   | Name and Address of Contributor  | Amount of Contribution       | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|----------|--|------------------------------|---|--------|
|          |  |                              | Code 1  | Code 2 |
|          | <i>Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"</i> | <i>Contributor Aggregate</i> |   |        |
| 1.       | Oregon Orthopedic PAC<br>833 SW 11th Ave Suite 315<br>Portland, OR 97205                       | \$ 250.00                    |   |        |
| 10/24/02 | #002963  | \$ 250.00                    | C   | CA     |
| 2.       | Oregon Senate Leadership Fund<br>P.O. BOX 2168<br>Salem, OR 97308                              | \$ 2,000.00                  | Polling   |        |
| 10/25/02 | #2690  | \$ 24,150.00                 | C   | IK     |
| 3.       | Safeway Inc.<br>16300 SE Evelyn P.O. BOX 523<br>Clackamas, OR 97015                            | \$ 1,000.00                  |   |        |
| 10/25/02 |  | \$ 1,000.00                  | B   | CA     |
| 4.       | Rite Aid Hdqtrs. Corp<br>P.O. Box 3165<br>Harrisburg, PA 17105-0042                            | \$ 1,000.00                  |   |        |
| 10/25/02 |  | \$ 1,000.00                  | B   | CA     |
| 5.       | Kroger<br>1014 Vine Street<br>Cincinnati, OH 45202-1100  | \$ 1,000.00                  |   |        |
| 10/25/02 |  | \$ 1,000.00                  | B   | CA     |

|   |   |   |
|---|---|---|
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 2 | Page Totals (Add all amounts with the same contribution type. Do not include aggregates.) | Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.) |
|   | Cash (CA)                    \$ <u>3,250.00</u>   | Cash (CA)                    \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small>              |
|   | In-Kind (IK)                \$ <u>2,000.00</u>  | In-Kind (IK)                \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small>        |
|   | Loans Received (LR)      \$ _____   | Loans Received (LR)      \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small>                  |

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                           |
|--|---------------------------------------|---------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>3</u> of <u>6</u> |
|--|---------------------------------------|---------------------------|

|   |   |   |
|---|---|---|
| Election: <input type="checkbox"/> Primary 20 _____ | General 20 _____                          | Other _____   |
| Report: <input type="checkbox"/> 1st Pre-election   | <input type="checkbox"/> 2nd Pre-election | <input checked="" type="checkbox"/> Post-election <input type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #  | Name and Address of Contributor   | Amount of Contribution  | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---|---|---|---|--------|
| Date Received   | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"   | Contributor Aggregate   | Code 1  | Code 2 |
| 1.  | Erik N Jacobson<br>499 McNary Estates Dr N<br>Keizer, OR 97303  | \$ 125.00   |   |        |
| 10/25/02  | Retired   | \$ 125.00   | I   | CA     |
| 2.  | Gayle S. Jacobson<br>499 McNary Estates Drive N<br>Keizer, OR 97303   | \$ 125.00   |   |        |
| 10/25/02  | Retired   | \$ 125.00   | I   | CA     |
| 3.  | RNSEC-Corporate Operating<br>310 First Street SE<br>Washington, DC 20003  | \$ 500.00   |   |        |
| 10/27/02  |   | \$ 500.00   | B E   | CA     |
| 4.  | McDonald's Owner-Operators of Oregon<br>PAC 2105 NE 39th Ave<br>Portland, OR 97212  | \$ 1,000.00   |   |        |
| 10/29/02  | #4  | \$ 1,000.00   | C   | CA     |
| 5.  | The GlaxoSmithKline PAC<br>Five Moore Drive<br>Research Triangle Park, NC 27709   | \$ 500.00   |   |        |
| 10/29/02  | Fed'l PAC   | \$ 500.00   | C   | CA     |
| See Instructions on Back and in Campaign Finance Manual | <b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)<br>Cash (CA) \$ <u>2,250.00</u><br>In-Kind (IK) \$ _____<br>Loans Received (LR) \$ _____ | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)<br>Cash (CA) \$ _____<br><small>Enter on Summary Statement, Column A, Line 1</small><br>In-Kind (IK) \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small><br>Loans Received (LR) \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small> |   |        |

# Cash Contributions, Loans Received and In-Kind

Candidate or Political Committee Name:

Friends of Jackie Winters

Committee ID Number:

002225

Page 4 of 6

Election:

Primary 20

General 20

Other

Report:

1st Pre-election

2nd Pre-election

Post-election

September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---------------|---|------------------------|---|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"           | Contributor Aggregate  | Code 1  | Code 2 |
| 1.            | D, Michael Mills<br>P.O. BOX 690<br>Silverton, OR 97381   | \$ 100.00              |   |        |
| 10/29/02      | Attorney  | \$ 200.00              | I   | CA     |
| 2.            | Eli Lilly and Company PAC<br>Indianapolis, IN 48285   | \$ 250.00              |   |        |
| 10/29/02      |   | \$ 250.00              | B   | CA     |
| 3.            | Osteopathic PAC<br>2121 SW Broadway Suite 300<br>Portland, OR 97201                               | \$ 250.00              |   |        |
| 10/30/03      | #000212   | \$ 250.00              | C   | CA     |
| 4.            | Oregon Action Committee<br>For Rural Electrification<br>707 13th St SE Ste 200<br>Salem, OR 97301 | \$ 500.00              |   |        |
| 10/31/02      | #000117   | \$ 500.00              | C   | CA     |
| 5.            | Safeway Inc.<br>16300 SE Evelyn PO BOX 523<br>Clackamas, OR 97015                                 | \$ 250.00              | Gift Cards for Event  |        |
| 10/31/02      |   | \$ 250.00              | B   | IK     |

See Instructions on Back and in Campaign Finance Manual

**Page Totals** (Add all amounts with the same contribution type. Do not include aggregates.)

Cash (CA) \$ 1,100.00

In-Kind (IK) \$ 250.00

Loans Received (LR) \$ \_\_\_\_\_

**Accounting Period Totals** (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)

Cash (CA) \$ \_\_\_\_\_  
Enter on Summary Statement, Column A, Line 1

In-Kind (IK) \$ \_\_\_\_\_  
Enter on Summary Statement, Column A, Lines 4 and 9

Loans Received (LR) \$ \_\_\_\_\_  
Enter on Summary Statement, Column A, Line 2

# Cash Contributions, Loans Received and In-Kind

|  |                                |                           |
|--|--------------------------------|---------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br>002225 | Page <u>5</u> of <u>6</u> |
|--|--------------------------------|---------------------------|

|   |   |   |
|---|---|---|
| Election: <input type="checkbox"/> Primary 20 _____ | General 20 _____                          | Other _____   |
| Report: <input type="checkbox"/> 1st Pre-election   | <input type="checkbox"/> 2nd Pre-election | <input checked="" type="checkbox"/> Post-election <input type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---------------|---|------------------------|---|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"               | Contributor Aggregate  | Code 1  | Code 2 |
| 1.            | Thomas S. Landon<br>5605 Angle Drive NE<br>Salem, OR 97301  | \$ 500.00              |   |        |
| 11/4/02       | <i>Restaurant Owner</i>   | \$ 500.00              | I   | CA     |
| 2.            | Oregon Petroleum Marketers Assoc<br>PAC 7070 SW Fir Loop Ste 150<br>Tigard, OR 97223                  | \$ 1,000.00            |   |        |
| 11/4/02       | #002717   | \$ 1,000.00            | C   | CA     |
| 3.            | Verizon Wireless<br>P.O. BOX 2167<br>Folsom, CA 95763-2167  | \$ 250.00              |   |        |
| 11/4/02       |   | \$ 250.00              | B   | CA     |
| 4.            | Utility Contractors Assoc. of Oregon and<br>Southwest Washington P.O. BOX 308<br>Marylhurst, OR 97036 | \$ 500.00              |   |        |
| 11/7/02       |   | \$ 500.00              | L   | CA     |
| 5.            | Gerald M Bieze, DDS<br>1118 Northshore Road<br>Lake Oswego, OR 97034                                  | \$ 250.00              |   |        |
| 11/18/02      | Dentist   | \$ 250.00              | I   | CA     |

|  |   |   |
|--|---|---|
| <p>See Instructions on Back and in Campaign Finance Manual</p> | <p><b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)</p> <p>Cash (CA)           \$ <u>2,500.<sup>00</sup></u></p> <p>In-Kind (IK)       \$ _____</p> <p>Loans Received (LR) \$ _____</p> | <p><b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</p> <p>Cash (CA)           \$ _____<br/><small>Enter on Summary Statement, Column A, Line 1</small></p> <p>In-Kind (IK)       \$ _____<br/><small>Enter on Summary Statement, Column A, Lines 4 and 9</small></p> <p>Loans Received (LR) \$ _____<br/><small>Enter on Summary Statement, Column A, Line 2</small></p> |
|--|---|---|

# Cash Contributions, Loans Received and In-Kind

|  |   |                           |
|--|---|---------------------------|
| Candidate or Political Committee Name:<br><p style="text-align: center;">Friends of Jackie Winters</p> | Committee ID Number:<br><p style="text-align: center;">002225</p> | Page <u>6</u> of <u>6</u> |
|--|---|---------------------------|

|   |   |   |
|---|---|---|
| Election: <input type="checkbox"/> Primary 20 _____ | General 20 _____                          | Other _____                                       |
| Report: <input type="checkbox"/> 1st Pre-election   | <input type="checkbox"/> 2nd Pre-election | <input checked="" type="checkbox"/> Post-election |
| <input type="checkbox"/> September Supplemental     |   |   |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #  | Name and Address of Contributor  | Amount of Contribution   | In-Kind Purpose<br>(see manual for suggested purpose codes) |                      |
|---|--|--|---|----------------------|
| Date Received   | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"          | Contributor Aggregate  | Code 1  | Code 2               |
| 1.  | Sarah A. Bieze<br>1118 Northshore Road<br>Lake Oswego, OR 97034                                  | \$ 250.00  |   |                      |
| 11/18/02  | Homemaker  | \$ 250.00  | I   | CA                   |
| 2.  | Miller Brewing Company<br>Milwaukee, WI 53201-0482<br>USA  | \$ 500.00  |   |                      |
| 11/25/02  |  | \$ 500.00  | B   | CA                   |
| 3.  | AT & T Wireless<br>P.O. BOX 30024<br>College Station, TX 77842-3024                              | \$ 500.00  |   |                      |
| 11/25/02  |  | \$ 500.00  | B   | CA                   |
| 4.  | \$50.00 & under  | \$ 245.00  |   |                      |
| 10-21-02<br>11-25-02                                    |  | \$ 6,024.00  | I   | CA                   |
| 5.  | Oregon Farm Bureau<br>415 Commercial SE #117<br>Salem, OR 97302                                  | \$ 218.00  |   | 1 month office space |
| 11/25/02  |  | \$ 1,090.00  | C   | IK                   |
| See Instructions on Back and in Campaign Finance Manual | <b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.) | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.) |   |                      |
|   | Cash (CA) \$ <u>1,495.00</u>   | Cash (CA) \$ <u>14,095.00</u><br><small>Enter on Summary Statement, Column A, Line 1</small>                             |   |                      |
|   | In-Kind (IK) \$ <u>218.00</u>  | In-Kind (IK) \$ <u>2,468.00</u><br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small>                    |   |                      |
| Loans Received (LR) \$ _____                            | Loans Received (LR) \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small>      |  |   |                      |

# Campaign Expenditures and Loan Payments

|  |   |                           |
|--|---|---------------------------|
| Candidate or Political Committee Name:<br><p style="text-align: center;">Friends of Jackie Winters</p> | Committee ID Number:<br><p style="text-align: center;">002225</p> | Page <u>1</u> of <u>4</u> |
|--|---|---------------------------|

|   |   |   |
|---|---|---|
| Election: <input type="checkbox"/> Primary 20 _____ | General 20 _____                          | Other _____   |
| Report: <input type="checkbox"/> 1st Pre-election   | <input type="checkbox"/> 2nd Pre-election | <input checked="" type="checkbox"/> Post-election <input type="checkbox"/> September Supplemental |

- |   |   |
|---|---|
| <b>PURPOSE CODES</b> (see back of form for instructions and code definitions) | <b>EXPENDITURE TYPES</b>                        |
| A Agent   | N Newspaper and Other Periodical Advertising    |
| B Broadcast Advertising (Radio, TV)   | O Other Advertising (yard signs, buttons, etc.) |
| C Cash Contributions  | P Postage                                       |
| F Fundraising Event Expenses  | R Reimbursement                                 |
| G General Operational Expenses (describe if over \$50)                        | S Surveys and Polls                             |
| I Interest Payment  | T Travel Expenses (describe if over \$50)       |
| L Literature, Brochures, Printing   | U Utilities                                     |
| M Management Services   | W Wages, Salaries, Benefits                     |
|   | Z Preparation and Production of Advertising     |

| Line # | Date     | Check # | Payee's Name and Payee's Committee ID#, if applicable<br><i>(as it appears on invoice, receipt or check)</i> | Purpose | Exp. Type | Amount of Expenditure | <input checked="" type="checkbox"/> Paid to AP |
|--------|----------|---------|--|---------|-----------|-----------------------|--|
| 1.     | 10/21/02 | 1468    | Valley Mailing Service   | P       | CA        | \$15,052.36           | <input type="checkbox"/>                       |
| 2.     | 10/22/02 | 1469    | Senior News  | N       | CA        | \$ 450.00             | <input type="checkbox"/>                       |
| 3.     | 10/22/02 | 1470    | Allied Video Productions   | B       | CA        | \$ 243.75             | <input type="checkbox"/>                       |
| 4.     | 10/22/02 | 1471    | Specialty Office Services  | N       | CA        | \$ 400.00             | <input type="checkbox"/>                       |
| 5.     | 10/24/02 | 1472    | MSB Communications   | S       | CA        | \$ 3,800.77           | <input type="checkbox"/>                       |
| 6.     | 10/24/02 | 1473    | South Salem Post   | N       | CA        | \$ 475.00             | <input type="checkbox"/>                       |
| 7.     | 10/24/02 | 1474    | Select Impressions   | N       | CA        | \$ 214.25             | <input type="checkbox"/>                       |
| 8.     | 10/25/02 | 1475    | In_house Graphics  | N       | CA        | \$ 7,218.00           | <input type="checkbox"/>                       |
| 9.     | 10/25/02 | 1476    | Valley Mailing Service   | P       | CA        | \$30,327.86           | <input type="checkbox"/>                       |
| 10.    | 10/27/02 | 1477    | Statesman Journal  | N       | CA        | \$5509. <sup>90</sup> | <input type="checkbox"/>                       |

|   |   |  |
|---|---|--|
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 3 | <b>Page Totals</b> (Add all expenditures with the same expenditure type.)<br>Cash (CA)           \$ <u>63,691.<sup>89</sup></u><br>Loan Payment (LP)   \$ _____ | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)<br>Cash (CA)           \$ _____<br><small>Enter on Summary Statement, Column A, Line 6</small><br>Loan Payment (LP)   \$ _____<br><small>Enter on Summary Statement, Column A, Line 7</small> |
|---|---|--|

# Campaign Expenditures and Loan Payments

Candidate or Political Committee Name: Friends of Jackie Winters Committee ID Number: 002225 Page 2 of 4

Election:  Primary 20  General 20  Other \_\_\_\_\_  
 Report:  1st Pre-election  2nd Pre-election  Post-election  September Supplemental

**PURPOSE CODES (see back of form for instructions and code definitions)** **EXPENDITURE TYPES**

|  |   |                 |
|--|---|-----------------|
| A Agent  | N Newspaper and Other Periodical Advertising    | CA Cash         |
| B Broadcast Advertising (Radio, TV)                    | O Other Advertising (yard signs, buttons, etc.) | LP Loan Payment |
| C Cash Contributions                                   | P Postage                                       |                 |
| F Fundraising Event Expenses                           | R Reimbursement                                 |                 |
| G General Operational Expenses (describe if over \$50) | S Surveys and Polls                             |                 |
| I Interest Payment                                     | T Travel Expenses (describe if over \$50)       |                 |
| L Literature, Brochures, Printing                      | U Utilities                                     |                 |
| M Management Services                                  | W Wages, Salaries, Benefits                     |                 |
|  | Z Preparation and Production of Advertising     |                 |

| Line # | Date     | Check # | Payee's Name and Payee's Committee ID#, if applicable<br>(as it appears on invoice, receipt or check) | Purpose | Exp. Type | Amount of Expenditure     | <input checked="" type="checkbox"/> Paid to AP |
|--------|----------|---------|---|---------|-----------|---------------------------|--|
| 1.     | 10/29/02 | 1478    | Select Impressions  | L       | CA        | \$ 62 <sup>00</sup> -     | <input type="checkbox"/>                       |
| 2.     | 10/30/02 | 1479    | In House Graphics   | L       | CA        | \$ 6039 <sup>00</sup> -   | <input type="checkbox"/>                       |
| 3.     | 10/30/02 | 1480    | Statesman Journal   | N       | CA        | \$ 1,793 <sup>95</sup> -  | <input type="checkbox"/>                       |
| 4.     | 10/31/02 | 1481    | Oregon Telecom  | U       | CA        | \$ 73 <sup>38</sup> -     | <input type="checkbox"/>                       |
| 5.     | 10/31/02 | 1482    | In House Graphics   | L       | CA        | \$ 12,090 <sup>00</sup> - | <input type="checkbox"/>                       |
| 6.     | 10/31/02 | 1483    | Williams Price  | M       | CA        | \$ 10,250 <sup>00</sup> - | <input type="checkbox"/>                       |
| 7.     | 11/4/02  | 1484    | T-Mobile  | U       | CA        | \$ 113 <sup>95</sup> -    | <input type="checkbox"/>                       |
| 8.     | 11/4/02  | 1485    | Adams Company   | L       | CA        | \$ 1850 <sup>00</sup> -   | <input type="checkbox"/>                       |
| 9.     | 11/4/02  | 1486    | Valley Mailing Service  | P       | CA        | \$ 2,432 <sup>47</sup> -  | <input type="checkbox"/>                       |
| 10.    | 11/4/02  | 1487    | Ronda Buffington  | M       | CA        | \$ 500 <sup>00</sup> -    | <input type="checkbox"/>                       |

|   |  |  |
|---|--|--|
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 3 | <b>Page Totals (Add all expenditures with the same expenditure type.)</b><br>Cash (CA) \$ <u>35,204.75</u><br>Loan Payment (LP) \$ _____ | <b>Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</b><br>Cash (CA) \$ _____<br><small>Enter on Summary Statement, Column A, Line 6</small><br>Loan Payment (LP) \$ _____<br><small>Enter on Summary Statement, Column A, Line 7</small> |
|---|--|--|

# Cash Expenditures and Loan Payments

Candidate or Political Committee Name:

Committee ID Number:

Page 3 of 4

*Friends of Jackie Winters*

002225

Election:  Primary 20  General 20  Other \_\_\_\_\_  
 Report:  1st Pre-election  2nd Pre-election  Post-election  September Supplemental

**PURPOSE CODES (see back of form for instructions and code definitions)**

**EXPENDITURE TYPES**

- |  |   |
|--|---|
| A Agent  | N Newspaper and Other Periodical Advertising    |
| B Broadcast Advertising (Radio, TV)                    | O Other Advertising (yard signs, buttons, etc.) |
| C Cash Contributions                                   | P Postage                                       |
| F Fundraising Event Expenses                           | R Reimbursement                                 |
| G General Operational Expenses (describe if over \$50) | S Surveys and Polls                             |
| I Interest Payment                                     | T Travel Expenses (describe if over \$50)       |
| L Literature, Brochures, Printing                      | U Utilities                                     |
| M Management Services                                  | W Wages, Salaries, Benefits                     |
|  | Z Preparation and Production of Advertising     |

- |                 |
|-----------------|
| CA Cash         |
| LP Loan Payment |

| Line # | Date     | Check # | Payee's Name and Payee's Committee ID#, if applicable<br>(as it appears on invoice, receipt or check) | Purpose | Exp. Type | Amount of Expenditure   | <input checked="" type="checkbox"/> Paid to AP |
|--------|----------|---------|---|---------|-----------|-------------------------|--|
| 1.     | 11/8/02  | 1488    | Valley Mailing Service  | P       | CA        | \$ 6,805. <sup>92</sup> | <input type="checkbox"/>                       |
| 2.     | 11/8/02  | 1489    | AT&T Wireless   | U       | CA        | \$ 18. <sup>30</sup>    | <input type="checkbox"/>                       |
| 3.     | 11/8/02  | 1490    | In House Graphics   | L       | CA        | \$ 2,490. <sup>00</sup> | <input type="checkbox"/>                       |
| 4.     | 11/8/02  | 1491    | Williams Price  | M       | CA        | \$ 214. <sup>29</sup>   | <input type="checkbox"/>                       |
| 5.     | 11/11/02 | 1492    | Public Affairs Council  | S       | CA        | \$ 2,550. <sup>00</sup> | <input type="checkbox"/>                       |
| 6.     | 11/11/02 | 1493    | Salem Area Chamber  | F       | CA        | \$ 150. <sup>00</sup>   | <input type="checkbox"/>                       |
| 7.     | 11/11/02 | 1494    | Jackie Winters  | R       | CA        | \$ 572. <sup>48</sup>   | <input type="checkbox"/>                       |
| 8.     | 11/15/02 | 1495    | Nikki McClain   | M       | CA        | \$ 300. <sup>00</sup>   | <input type="checkbox"/>                       |
| 9.     | 11/15/02 | 1496    | Jackie's Ribz   | F       | CA        | \$ 200. <sup>00</sup>   | <input type="checkbox"/>                       |
| 10.    | 11/19/02 | 1497    | In House Graphics   | L       | CA        | \$ 185. <sup>00</sup>   | <input type="checkbox"/>                       |

See Instructions on Back and in Campaign Finance Manual

Page Totals (Add all expenditures with the same expenditure type.)

Cash (CA) \$ 13,551.99  
 Loan Payment (LP) \$ \_\_\_\_\_

Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)

Cash (CA) \$ \_\_\_\_\_  
Enter on Summary Statement, Column A, Line 6

Loan Payment (LP) \$ \_\_\_\_\_  
Enter on Summary Statement, Column A, Line 7

# Cash Expenditures and Loan Payments

PC 3  
Rev 12/01

Candidate or Political Committee Name:

Committee ID Number:

*Friends of Jackie Lantieri*

*002225*

Page 4 of 4

Election:  Primary 20 \_\_\_\_\_  General 20 \_\_\_\_\_  Other \_\_\_\_\_  
 Report:  1st Pre-election  2nd Pre-election  Post-election  September Supplemental

**PURPOSE CODES** (see back of form for instructions and code definitions)

**EXPENDITURE TYPES**

- A Agent
- B Broadcast Advertising (Radio, TV)
- C Cash Contributions
- F Fundraising Event Expenses
- G General Operational Expenses (describe if over \$50)
- I Interest Payment
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper and Other Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- P Postage
- R Reimbursement
- S Surveys and Polls
- T Travel Expenses (describe if over \$50)
- U Utilities
- W Wages, Salaries, Benefits
- Z Preparation and Production of Advertising

- CA Cash
- LP Loan Payment

| Line # | Date     | Check # | Payee's Name and Payee's Committee ID#, if applicable<br>(as it appears on invoice, receipt or check) | Purpose  | Exp. Type | Amount of Expenditure        | <input checked="" type="checkbox"/> Paid to A/P |
|--------|----------|---------|---|----------|-----------|------------------------------|---|
| 1.     | 11/19/02 | 1498    | <i>MSS Communications Inc</i>   | <i>S</i> | <i>CA</i> | <i>\$3,938.<sup>83</sup></i> | <input type="checkbox"/>                        |
| 2.     | 11/19/02 | 1499    | <i>Mike's Steak &amp; Seafood</i>   | <i>W</i> | <i>CA</i> | <i>\$ 90.<sup>00</sup></i>   | <input type="checkbox"/>                        |
| 3.     | 11/25/02 | 1500    | <i>T-Mobile</i>   | <i>U</i> | <i>CA</i> | <i>\$ 7.<sup>11</sup></i>    | <input type="checkbox"/>                        |
| 4.     | 11/25/02 | 1501    | <i>Wondolok, Rangitsch &amp; Thompson</i>   | <i>P</i> | <i>CA</i> | <i>\$ 42.<sup>30</sup></i>   | <input type="checkbox"/>                        |
| 5.     |          |         |   |          |           | \$                           | <input type="checkbox"/>                        |
| 6.     |          |         |   |          |           | \$                           | <input type="checkbox"/>                        |
| 7.     |          |         |   |          |           | \$                           | <input type="checkbox"/>                        |
| 8.     |          |         |   |          |           | \$                           | <input type="checkbox"/>                        |
| 9.     |          |         |   |          |           | \$                           | <input type="checkbox"/>                        |
| 10.    |          |         |   |          |           | \$                           | <input type="checkbox"/>                        |

See Instructions on Back and in Campaign Finance Manual

**Page Totals** (Add all expenditures with the same expenditure type.)

Cash (CA) \$ *4,078.<sup>24</sup>*

Loan Payment (LP) \$ \_\_\_\_\_

**Accounting Period Totals** (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)

Cash (CA) \$ *116,526.<sup>87</sup>*  
Enter on Summary Statement, Column A, Line 6

Loan Payment (LP) \$ \_\_\_\_\_  
Enter on Summary Statement, Column A, Line 7

# Personal Expenditures for Reimbursement

PC 3A  
Rev. 12/01

Candidate or Political Committee Name: Friends of Jackie Winters Committee ID Number: 002225 Page 1 of 1

Election:  Primary 20  General 20  Other \_\_\_\_\_  
 Report:  1st Pre-election  2nd Pre-election  Post-election  September Supplemental

**PURPOSE CODES (see back of form for instructions and code definitions)**

- |  |   |
|--|---|
| A Agent<br>B Broadcast Advertising (Radio, TV)<br>C Cash Contributions<br>F Fundraising Event Expenses<br>G General Operational Expenses (describe if over \$50)<br>I Interest Payment<br>L Literature, Brochures, Printing<br>M Management Services | N Newspaper and Other Periodical Advertising<br>O Other Advertising (yard signs, buttons, etc.)<br>P Postage<br>S Surveys and Polls<br>T Travel Expenses (describe if over \$50)<br>U Utilities<br>W Wages, Salaries, Benefits<br>Z Preparation and Production of Advertising |
|--|---|

| Line # | Date     | Payee's Name        | Purpose | Amount of Expenditure |
|--------|----------|---------------------|---------|-----------------------|
| 1.     | 11/13/02 | Kinkos              | L       | \$ 84.95              |
| 2.     | 11/11/02 | AT&T                | U       | \$ 154.97             |
| 3.     | 10/29/02 | Office Depot        | G       | \$ 24.99              |
| 4.     | 11/4/02  | J.C. Penney's       | W       | \$ 51. <sup>60</sup>  |
| 5.     | 10/29/02 | Office Depot        | G       | \$ 10.97              |
| 6.     | 11/11/02 | Oregon AFL-CIO.Cope | F       | \$ 60 <sup>00</sup>   |
| 7.     | 11/5/02  | Affordable Framing  | W       | \$ 110 <sup>00</sup>  |
| 8.     | 11/11/02 | Spirit Mtzn Lodge   | F       | \$ 75 <sup>00</sup>   |
| 9.     |          |                     |         | \$                    |
| 10.    |          |                     |         | \$                    |

|   |  |  |
|---|--|--|
| See Instructions on Back and in Campaign Finance Manual | Page Total<br>Personal Expenditures \$ <u>572.48</u> | Accounting Period Total (Complete only for last page and transfer this amount to the Summary Statement, PC 1.)<br>Personal Expenditures \$ <u>572.48</u><br><small>Enter on Summary Statement, Line 31</small> |
|---|--|--|

# Summary Statement of Contributions and Expenditures

PC 1  
Rev 12/01

Please type or print legibly in black ink.

Page 1 of 2

Candidate or Political Committee Name (use full name):

*Friends of Jackie Winters*

Mailing Address as it Appears on Statement of Organization (street, route or box number, city, state, zip code):

*P.O. Box 126*

Treasurer's Name:

*Warren J. Thompson*

Telephone Number (day):

*503-378-1120*

Committee ID Number:

*002225*

Committee Type, Measure Number or Office:

*State Senate # 10*

- |   |   |   |  |
|---|---|---|--|
| <input type="checkbox"/> Original               | <input type="checkbox"/> Primary 20       | <input type="checkbox"/> General 20       | <input checked="" type="checkbox"/> Other <i>1st Supp.</i> |
| <input type="checkbox"/> Amendment              | <input type="checkbox"/> 1st Pre-election | <input type="checkbox"/> 2nd Pre-election | <input type="checkbox"/> Post-election                     |
| <input type="checkbox"/> September Supplemental |   |   |  |

**A-TOTALS FOR THIS  
ACCOUNTING PERIOD**

**B-CUMULATIVE TOTALS  
FOR THIS ELECTION**

**CONTRIBUTIONS**

|   |   |                           |   |                   |
|---|---|---------------------------|---|-------------------|
| 1. Cash Contributions<br>(Accounting Period Total from PC 2)          |   | <i>7,025<sup>00</sup></i> |   | <i>178,470.75</i> |
| 2. Loans Received (Non-Exempt)<br>(Accounting Period Total from PC 2) | + | <i>0</i>                  | + | <i>0</i>          |
| 3. Total Cash Contributions<br>(lines 1 + 2)                          | = | <i>7,025<sup>00</sup></i> | = | <i>178,470.75</i> |
| 4. In-Kind<br>(Accounting Period Total from PC 2)                     | + | <i>2,000<sup>00</sup></i> | + | <i>44,793.43</i>  |
| 5. TOTAL CONTRIBUTIONS<br>(lines 3 + 4)                               | = | <i>9,025<sup>00</sup></i> | = | <i>223,264.18</i> |

**EXPENDITURES**

|  |   |                           |   |                   |
|--|---|---------------------------|---|-------------------|
| 6. Cash Expenditures<br>(Accounting Period Total from PC 3)          |   | <i>58,181.99</i>          |   | <i>144,166.42</i> |
| 7. Loan Payments (Non-Exempt)<br>(Accounting Period Total from PC 3) | + | <i>0</i>                  | + | <i>0</i>          |
| 8. Total Cash Expenditures<br>(lines 6 + 7)                          | = | <i>58,181.99</i>          | = | <i>144,166.42</i> |
| 9. In-Kind<br>(Accounting Period Total from PC 2)                    | + | <i>2,000<sup>00</sup></i> | + | <i>44,793.43</i>  |
| 10. TOTAL EXPENDITURES<br>(lines 8 + 9)                              | = | <i>60,181.99</i>          | = | <i>188,959.85</i> |

**CASH BALANCE**

|  |   |                           |                     |  |
|--|---|---------------------------|---------------------|--|
| 11. Beginning Cash Balance<br>(Ending Cash Balance from previous report) |   | <i>175,494.56</i>         | FOR OFFICE USE ONLY |  |
| 12. Total Contributions<br>(line 5)                                      | + | <i>9,025<sup>00</sup></i> |                     |  |
| 13. Other Receipts<br>(Accounting Period Total from PC 4A)               | + | <i>0</i>                  |                     |  |
| 14. Loans Received (Exempt)<br>(Accounting Period Total from PC 4A)      | + | <i>0</i>                  |                     |  |
| 15. CONTRIBUTION SUBTOTAL<br>(lines 11 + 12 + 13 + 14)                   | = | <i>184,519.56</i>         |                     |  |
| 16. Total Expenditures<br>(line 10)                                      |   | <i>60,181.99</i>          |                     |  |
| 17. Other Disbursements<br>(Accounting Period Total from PC 4B)          | + | <i>0</i>                  |                     |  |
| 18. Loan Payments (Exempt)<br>(Accounting Period Total from PC 4B)       | + | <i>0</i>                  |                     |  |
| 19. EXPENDITURE SUBTOTAL<br>(lines 16 + 17 + 18)                         | = | <i>60,181.99</i>          |                     |  |
| 20. ENDING CASH BALANCE<br>(line 15 minus line 19)                       | = | <i>124,337.57</i>         |                     |  |

# Summary Statement of Contributions and Expenditures

PC 1  
Rev. 12/01

Please type or print legibly in black ink.

Candidate or Political Committee Name:

*Friends of Jackie Lenters*

Committee ID Number:

*002225*

- |                                    |   |   |   |
|------------------------------------|---|---|---|
| <input type="checkbox"/> Original  | <input type="checkbox"/> Primary 20       | <input type="checkbox"/> General 20       | <input checked="" type="checkbox"/> Other <i>1st Supp</i> |
| <input type="checkbox"/> Amendment | <input type="checkbox"/> 1st Pre-election | <input type="checkbox"/> 2nd Pre-election | <input type="checkbox"/> Post-election                    |
|                                    |   |   | <input type="checkbox"/> September Supplemental           |

### LOAN SUMMARY

|   |   |          |
|---|---|----------|
| 21. Beginning Outstanding Loans<br>(Total Outstanding Loans from previous report) |   | <i>0</i> |
| 22. Loans Received (Non-Exempt)<br>(line 2)                                       | + | <i>0</i> |
| 23. Loans Received (Exempt)<br>(line 14)  | + | <i>0</i> |
| 24. LOANS RECEIVED SUBTOTAL<br>(lines 21 + 22 + 23)                               | = | <i>0</i> |
| 25. Loan Payments (Non-Exempt)<br>(line 7)  |   | <i>0</i> |
| 26. Loan Payments (Exempt)<br>(line 18)   | + | <i>0</i> |
| 27. Forgiven Loans<br>(Total loans forgiven during this accounting period)        | + | <i>0</i> |
| 28. LOAN PAYMENT SUBTOTAL<br>(lines 25 + 26 + 27)                                 | = | <i>0</i> |
| 29. TOTAL OUTSTANDING LOANS<br>(line 24 minus line 28)                            | = | <i>0</i> |

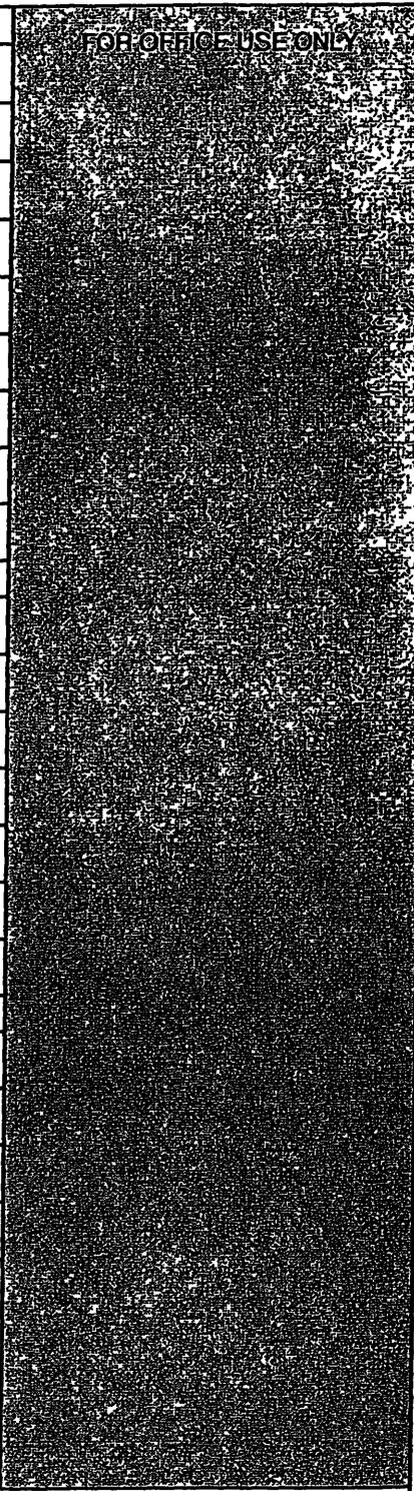
### PERSONAL EXPENDITURE SUMMARY

|   |   |          |
|---|---|----------|
| 30. Beginning Outstanding Personal Expenditures<br>(line 36 of previous report)                 |   | <i>0</i> |
| 31. Personal Expenditures<br>(Accounting Period Total from PC 3A)                               | + | <i>0</i> |
| 32. PERSONAL EXPENDITURE SUBTOTAL<br>(lines 30 + 31)  | = | <i>0</i> |
| 33. Personal Expenditure Reimbursements<br>(Total expenditures on PC 3 with purpose code R)     |   | <i>0</i> |
| 34. Forgiven Personal Expenditures<br>(Total personal expenditures forgiven this acctg. period) | + | <i>0</i> |
| 35. REIMBURSEMENT SUBTOTAL<br>(lines 33 + 34)   | = | <i>0</i> |
| 36. OUTSTANDING PERSONAL EXPENDITURES<br>(line 32 minus line 35)                                | = | <i>0</i> |

### FINANCIAL STATUS AT CLOSE OF ACCOUNTING PERIOD

|   |   |                   |
|---|---|-------------------|
| 37. Ending Cash Balance<br>(line 20)                                    |   | <i>124,337.57</i> |
| 38. Accounts Receivable<br>(Accounting Period Total from PC 5)          | + | <i>0</i>          |
| 39. SUBTOTAL<br>(lines 37 + 38)   | = | <i>124,337.57</i> |
| 40. Total Outstanding Loans<br>(line 29)                                |   | <i>0</i>          |
| 41. Outstanding Personal Expenditures<br>(line 36)                      | + | <i>0</i>          |
| 42. Accounts Payable<br>(Accounting Period Total from PC 6)             | + | <i>0</i>          |
| 43. SUBTOTAL<br>(lines 40 + 41 + 42)                                    | = | <i>0</i>          |
| 44. BALANCE/DEFICIT<br>(line 39 minus line 43: indicate + or - balance) | = | <i>124,337.57</i> |

FOR OFFICE USE ONLY



I, \_\_\_\_\_ (name of candidate or treasurer), hereby certify that the above statement and the attached supporting reports are true and correct.

Signature of candidate or treasurer

Date signed

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                           |
|--|---------------------------------------|---------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>1</u> of <u>3</u> |
|--|---------------------------------------|---------------------------|

|   |   |  |
|---|---|--|
| Election: <input type="checkbox"/> Primary 20 _____ | <input type="checkbox"/> General 20 _____ | <input checked="" type="checkbox"/> Other <u>1st Supp</u>                              |
| Report: <input type="checkbox"/> 1st Pre-election   | <input type="checkbox"/> 2nd Pre-election | <input type="checkbox"/> Post-election <input type="checkbox"/> September Supplemental |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor  | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---------------|--|------------------------|---|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O"        | Contributor Aggregate  | Code 1  | Code 2 |
| 1.            | Pharmaceutical Research and Manufacturers of America 1100 - 15th Street NW Washington DC 20005 | \$ 1,000.00            |   |        |
| 10/22/02      |  | \$ 1,000.00            | B   | CA     |
| 2.            | Sprint 902 Wasco Street ORHDAO412 Hood River, OR 97031   | \$ 400.00              |   |        |
| 10/23/02      |  | \$ 400.00              | B   | CA     |
| 3.            | Pope & Talbot, Inc. P.O. BOX 8171 Portland, OR 97207   | \$ 1,500.00            |   |        |
| 10/23/02      |  | \$ 1,500.00            | B   | CA     |
| 4.            | International Union of Operating Engineers Local 701 555 E First St Gladstone, OR 97027        | \$ 500.00              |   |        |
| 10/24/02      | #2452  | \$ 500.00              | C   | CA     |
| 5.            | Richard H. Allen 3330 Holiday Dr S Salem, OR 97302   | \$ 100.00              |   |        |
| 10/24/02      | Attorney   | \$ 100.00              | I   | CA     |

|   |  |   |
|---|--|---|
| See Instructions on Back and in Campaign Finance Manual | <p><b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)</p> <p>Cash (CA) \$ <u>3,500.00</u></p> <p>In-Kind (IK) \$ _____</p> <p>Loans Received (LR) \$ _____</p> | <p><b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</p> <p>Cash (CA) \$ _____<br/><small>Enter on Summary Statement, Column A, Line 1</small></p> <p>In-Kind (IK) \$ _____<br/><small>Enter on Summary Statement, Column A, Lines 4 and 9</small></p> <p>Loans Received (LR) \$ _____<br/><small>Enter on Summary Statement, Column A, Line 2</small></p> |
|---|--|---|

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                           |
|--|---------------------------------------|---------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b>   | Committee ID Number:<br><b>002225</b> | Page <u>2</u> of <u>3</u> |
| Election: <input type="checkbox"/> Primary 20 <input type="checkbox"/> General 20 <input checked="" type="checkbox"/> Other <u>1st Supp</u>  |                                       |                           |
| Report: <input type="checkbox"/> 1st Pre-election <input type="checkbox"/> 2nd Pre-election <input type="checkbox"/> Post-election <input type="checkbox"/> September Supplemental |                                       |                           |

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---------------|---|------------------------|---|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1  | Code 2 |
| 1.            | Oregon Orthopedic PAC<br>833 SW 11th Avenue Suite 315<br>Portland, OR 97205             | \$ 250.00              |   |        |
| 10/24/02      | #002963   | \$ 250.00              | C   | CA     |
| 2.            | Oregon Senate Leadership Fund<br>P.O. BOX 2168<br>Salem, OR 97308                       | \$ 2,000.00            | Polling   |        |
| 10/25/02      | 2690  | \$ 24,150.00           | C   | IK     |
| 3.            | Safeway Inc.<br>16300 SE Evelyn P.O. BOX 523<br>Clackamas, OR 97015                     | \$ 1,000.00            |   |        |
| 10/25/02      |   | \$ 1,000.00            | B   | CA     |
| 4.            | Rite Aid Hdqtrs. Corp<br>P.O. BOX 3165<br>Harrisburg, PA 17105-0042                     | \$ 1,000.00            |   |        |
| 10/25/02      |   | \$ 1,000.00            | B   | CA     |
| 5.            | Kroger<br>1014 Vine Street<br>Cincinnati, OH 45202-1100                                 | \$ 1,000.00            |   |        |
| 10/25/02      |   | \$ 1,000.00            | B   | CA     |

|   |  |  |
|---|--|--|
| See Instructions on Back and in Campaign Finance Manual | <p><b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)</p> <p>Cash (CA)            \$ <u>3,250.00</u></p> <p>In-Kind (IK)        \$ <u>2,000.00</u></p> <p>Loans Received (LR) \$ _____</p> | <p><b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</p> <p>Cash (CA)            \$ _____<br/>Enter on Summary Statement, Column A, Line 1</p> <p>In-Kind (IK)        \$ _____<br/>Enter on Summary Statement, Column A, Lines 4 and 9</p> <p>Loans Received (LR) \$ _____<br/>Enter on Summary Statement, Column A, Line 2</p> |
|---|--|--|

# Cash Contributions, Loans Received and In-Kind

|  |  |                           |
|--|--|---------------------------|
| Candidate or Political Committee Name:<br><p style="text-align: center;">Friends of Jackie Winters</p> | Committee ID Number:<br><p style="text-align: center;">002225:</p> | Page <u>3</u> of <u>3</u> |
|--|--|---------------------------|

|   |  |
|---|--|
| Election: <input type="checkbox"/> Primary 20 _____ <input type="checkbox"/> General 20 _____ <input checked="" type="checkbox"/> Other <u>1st Supp</u> | Report: <input type="checkbox"/> 1st Pre-election _____ <input type="checkbox"/> 2nd Pre-election _____ <input type="checkbox"/> Post-election _____ <input type="checkbox"/> September Supplemental _____ |
|---|--|

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #                 | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|------------------------|---|------------------------|---|--------|
| Date Received          | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1  | Code 2 |
| 1.                     | Erik N Jacobson<br>499 McNary Estates Dr N<br>Keizer, OR 97303                          | \$ 125.00              |   |        |
| 10/25/02               | Retired   | \$ 125.00              | I   | CA     |
| 2.                     | GAYle S. Jacobson<br>499 McNary Estates Dr N<br>Keizer, OR 97303                        | \$ 125.00              |   |        |
| 10/25/02               | Retired   | \$ 125.00              | I   | CA     |
| 3.                     | Misc \$50.00 & under  | \$ 25.00               |   |        |
| 10/21/02 -<br>10/27/02 |   | \$ 5,804.00            | I   | CA     |
| 4.                     |   | \$                     |   |        |
|                        |   | \$                     |   |        |
| 5.                     |   | \$                     |   |        |
|                        |   | \$                     |   |        |

|  |  |   |
|--|--|---|
| <p style="text-align: center;">See<br/>Instructions<br/>on Back and<br/>in Campaign<br/>Finance<br/>Manual</p> | <p><b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)</p> <p>Cash (CA)           \$ <u>275<sup>00</sup></u></p> <p>In-Kind (IK)       \$ _____</p> <p>Loans Received (LR) \$ _____</p> | <p><b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</p> <p>Cash (CA)           \$ <u>7,025<sup>00</sup></u><br/><small>Enter on Summary Statement, Column A, Line 1</small></p> <p>In-Kind (IK)       \$ <u>2,000<sup>00</sup></u><br/><small>Enter on Summary Statement, Column A, Lines 4 and 9</small></p> <p>Loans Received (LR) \$ _____<br/><small>Enter on Summary Statement, Column A, Line 2</small></p> |
|--|--|---|

# Campaign Expenditures and Loan Payments

Candidate or Political Committee Name: Friends of Jackie Winters Committee ID Number: 002225 Page 1 of 1

Election:  Primary 20  General 20  Other 1st Supp.  
 Report:  1st Pre-election  2nd Pre-election  Post-election  September Supplemental

**PURPOSE CODES (see back of form for instructions and code definitions)**

|  |   |                 |
|--|---|-----------------|
| A Agent  | N Newspaper and Other Periodical Advertising    | CA Cash         |
| B Broadcast Advertising (Radio, TV)                    | O Other Advertising (yard signs, buttons, etc.) | LP Loan Payment |
| C Cash Contributions                                   | P Postage                                       |                 |
| F Fundraising Event Expenses                           | R Reimbursement                                 |                 |
| G General Operational Expenses (describe if over \$50) | S Surveys and Polls                             |                 |
| I Interest Payment                                     | T Travel Expenses (describe if over \$50)       |                 |
| L Literature, Brochures, Printing                      | U Utilities                                     |                 |
| M Management Services                                  | W Wages, Salaries, Benefits                     |                 |
|  | Z Preparation and Production of Advertising     |                 |

| Line # | Date     | Check # | Payee's Name and Payee's Committee ID#, if applicable<br>(as it appears on invoice, receipt or check) | Purpose | Exp. Type | Amount of Expenditure    | <input checked="" type="checkbox"/> Paid to A/P |
|--------|----------|---------|---|---------|-----------|--------------------------|---|
| 1.     | 10/21/02 | 1468    | Valley Mailing Service  | P       | CA        | \$ 15,052. <sup>36</sup> | <input type="checkbox"/>                        |
| 2.     | 10/22/02 | 1469    | Senior News   | N       | CA        | \$ 450. <sup>00</sup>    | <input type="checkbox"/>                        |
| 3.     | 10/22/02 | 1470    | Allied Video Productions  | B       | CA        | \$ 243.75                | <input type="checkbox"/>                        |
| 4.     | 10/22/02 | 1471    | Specialty Office Services   | N       | CA        | \$ 400. <sup>00</sup>    | <input type="checkbox"/>                        |
| 5.     | 10/24/02 | 1472    | MSB Communications  | S       | CA        | \$ 3,800. <sup>71</sup>  | <input type="checkbox"/>                        |
| 6.     | 10/24/02 | 1473    | South Salem Post  | N       | CA        | \$ 475. <sup>00</sup>    | <input type="checkbox"/>                        |
| 7.     | 10/24/02 | 1474    | Select Impressions  | N       | CA        | \$ 214. <sup>25</sup>    | <input type="checkbox"/>                        |
| 8.     | 10/25/02 | 1475    | In-House Graphics   | N       | CA        | \$ 7,218. <sup>00</sup>  | <input type="checkbox"/>                        |
| 9.     | 10/25/02 | 1476    | Valley Mailing Service  | P       | CA        | \$ 30,327. <sup>86</sup> | <input type="checkbox"/>                        |
| 10.    |          |         |   |         |           | \$                       | <input type="checkbox"/>                        |

|   |  |   |
|---|--|---|
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 3 | <b>Page Totals (Add all expenditures with the same expenditure type.)</b><br>Cash (CA) \$ <u>58,181.99</u><br>Loan Payment (LP) \$ _____ | <b>Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</b><br>Cash (CA) \$ <u>58,181.99</u><br><small>Enter on Summary Statement, Column A, Line 6</small><br>Loan Payment (LP) \$ _____<br><small>Enter on Summary Statement, Column A, Line 7</small> |
|---|--|---|

# Summary Statement of Contributions and Expenditures

Please type or print legibly in black ink.

03 SEP 9 PM 12 52

Candidate or Political Committee Name (use full name):

Friends of Jackie Winters

Mailing Address as it Appears on Statement of Organization (street, route or box number, city, state, zip code):

P.O. BOX 126 Salem, OR 97308

Treasurer's Name:

Warren J. Thompson

Telephone Number (day):

503-378-1120

Committee ID Number:

002225

Committee Type, Measure Number or Office:

State Senate #10

Original

Primary 20

General 20

Other

Amendment

1st Pre-election

2nd Pre-election

Post-election

September Supplemental

A-TOTALS FOR THIS  
ACCOUNTING PERIOD

B-CUMULATIVE TOTALS  
FOR THIS ELECTION

## CONTRIBUTIONS

|   |   |                     |   |            |
|---|---|---------------------|---|------------|
| 1. Cash Contributions<br>(Accounting Period Total from PC 2)          |   | 3,250 <sup>00</sup> |   | 188,790.75 |
| 2. Loans Received (Non-Exempt)<br>(Accounting Period Total from PC 2) | + | —                   | + | 0          |
| 3. Total Cash Contributions<br>(lines 1 + 2)                          | = | 3,250 <sup>00</sup> | = | 188,790.75 |
| 4. In-Kind<br>(Accounting Period Total from PC 2)                     | + | 1,766.85            | + | 47,028.28  |
| 5. TOTAL CONTRIBUTIONS<br>(lines 3 + 4)                               | = | 5,016.85            | = | 235,819.03 |

## EXPENDITURES

|  |   |          |   |            |
|--|---|----------|---|------------|
| 6. Cash Expenditures<br>(Accounting Period Total from PC 3)          |   | 7,269.54 |   | 209,780.84 |
| 7. Loan Payments (Non-Exempt)<br>(Accounting Period Total from PC 3) | + | —        | + |            |
| 8. Total Cash Expenditures<br>(lines 6 + 7)                          | = | 7,269.54 | = | 209,780.84 |
| 9. In-Kind<br>(Accounting Period Total from PC 2)                    | + | 1,766.85 | + | 47,028.28  |
| 10. TOTAL EXPENDITURES<br>(lines 8 + 9)                              | = | 9,036.39 | = | 256,809.12 |

## CASH BALANCE

|  |   |           |   |  |
|--|---|-----------|---|--|
| 11. Beginning Cash Balance<br>(Ending Cash Balance from previous report) |   | 73,062.69 |   |  |
| 12. Total Contributions<br>(line 5)                                      | + | 5,016.85  | + |  |
| 13. Other Receipts<br>(Accounting Period Total from PC 4A)               | + | 450.89    | + |  |
| 14. Loans Received (Exempt)<br>(Accounting Period Total from PC 4A)      | + | —         | + |  |
| 15. CONTRIBUTION SUBTOTAL<br>(lines 11 + 12 + 13 + 14)                   | = | 78,530.43 | = |  |
| 16. Total Expenditures<br>(line 10)                                      | - | 9,036.39  | - |  |
| 17. Other Disbursements<br>(Accounting Period Total from PC 4B)          | + | —         | + |  |
| 18. Loan Payments (Exempt)<br>(Accounting Period Total from PC 4B)       | + | —         | + |  |
| 19. EXPENDITURE SUBTOTAL<br>(lines 16 + 17 + 18)                         | = | 9,036.39  | = |  |
| 20. ENDING CASH BALANCE<br>(line 15 minus line 19)                       | = | 69,494.04 | = |  |

FOR OFFICE USE ONLY

2003 SEP 9 PM 12 52

# Summary Statement of Contributions and Expenditures

PC 1  
Rev. 12/01

Please type or print legibly in black ink.

Page 1 of 2

Candidate or Political Committee Name (use full name):

Friends of Jackie Winters

Mailing Address as it Appears on Statement of Organization (street, route or box number, city, state, zip code):

P.O. BOX 126 Salem, OR 97308

Treasurer's Name:

Warren J. Thompson

Telephone Number (day):

503-378-1120

Committee ID Number:

002225

Committee Type, Measure Number or Office:

State Senate #10

- |  |   |   |  |
|--|---|---|--|
| <input checked="" type="checkbox"/> Original | <input type="checkbox"/> Primary 20       | <input type="checkbox"/> General 20       | <input type="checkbox"/> Other                             |
| <input type="checkbox"/> Amendment           | <input type="checkbox"/> 1st Pre-election | <input type="checkbox"/> 2nd Pre-election | <input type="checkbox"/> Post-election                     |
|  |   |   | <input checked="" type="checkbox"/> September Supplemental |

A-TOTALS FOR THIS  
ACCOUNTING PERIOD

B-CUMULATIVE TOTALS  
FOR THIS ELECTION

### CONTRIBUTIONS

|   |   |                     |   |            |
|---|---|---------------------|---|------------|
| 1. Cash Contributions<br>(Accounting Period Total from PC 2)          |   | 3,250 <sup>00</sup> |   | 188,790.75 |
| 2. Loans Received (Non-Exempt)<br>(Accounting Period Total from PC 2) | + | —                   | + | 0          |
| 3. Total Cash Contributions<br>(lines 1 + 2)                          | = | 3,250 <sup>00</sup> | = | 188,790.75 |
| 4. In-Kind<br>(Accounting Period Total from PC 2)                     | + | 1,766.85            | + | 47,028.28  |
| 5. TOTAL CONTRIBUTIONS<br>(lines 3 + 4)                               | = | 5,016.85            | = | 235,819.03 |

### EXPENDITURES

|  |   |          |   |            |
|--|---|----------|---|------------|
| 6. Cash Expenditures<br>(Accounting Period Total from PC 3)          |   | 7,269.54 |   | 209,780.84 |
| 7. Loan Payments (Non-Exempt)<br>(Accounting Period Total from PC 3) | + | —        | + |            |
| 8. Total Cash Expenditures<br>(lines 6 + 7)                          | = | 7,269.54 | = | 209,780.84 |
| 9. In-Kind<br>(Accounting Period Total from PC 2)                    | + | 1,766.85 | + | 47,028.28  |
| 10. TOTAL EXPENDITURES<br>(lines 8 + 9)                              | = | 9,036.39 | = | 256,809.12 |

### CASH BALANCE

|  |   |           |                     |  |
|--|---|-----------|---------------------|--|
| 11. Beginning Cash Balance<br>(Ending Cash Balance from previous report) |   | 73,062.69 | FOR OFFICE USE ONLY |  |
| 12. Total Contributions<br>(line 5)                                      | + | 5,016.85  |                     |  |
| 13. Other Receipts<br>(Accounting Period Total from PC 4A)               | + | 450.89    |                     |  |
| 14. Loans Received (Exempt)<br>(Accounting Period Total from PC 4A)      | + | —         |                     |  |
| 15. CONTRIBUTION SUBTOTAL<br>(lines 11 + 12 + 13 + 14)                   | = | 78,530.43 |                     |  |
| 16. Total Expenditures<br>(line 10)                                      |   | 9,036.39  |                     |  |
| 17. Other Disbursements<br>(Accounting Period Total from PC 4B)          | + | —         |                     |  |
| 18. Loan Payments (Exempt)<br>(Accounting Period Total from PC 4B)       | + | —         |                     |  |
| 19. EXPENDITURE SUBTOTAL<br>(lines 16 + 17 + 18)                         | = | 9,036.39  |                     |  |
| 20. ENDING CASH BALANCE<br>(line 15 minus line 19)                       | = | 69,494.04 |                     |  |

# Summary Statement of Contributions and Expenditures

PC 1  
Rev. 12/01

Please type or print legibly in black ink.

Page 2 of 2

Candidate or Political Committee Name:

Friends of Jackie Winters

Committee ID Number:

002225

- |  |   |   |  |
|--|---|---|--|
| <input checked="" type="checkbox"/> Original | <input type="checkbox"/> Primary 20 _____ | <input type="checkbox"/> General 20 _____ | <input type="checkbox"/> Other _____                       |
| <input type="checkbox"/> Amendment           | <input type="checkbox"/> 1st Pre-election | <input type="checkbox"/> 2nd Pre-election | <input checked="" type="checkbox"/> September Supplemental |

### LOAN SUMMARY

|   |   |   |
|---|---|---|
| 21. Beginning Outstanding Loans<br>(Total Outstanding Loans from previous report) | — |   |
| 22. Loans Received (Non-Exempt)<br>(line 2)                                       | + | — |
| 23. Loans Received (Exempt)<br>(line 14)  | + | — |
| 24. LOANS RECEIVED SUBTOTAL<br>(lines 21 + 22 + 23)                               | = | — |
| 25. Loan Payments (Non-Exempt)<br>(line 7)  |   | — |
| 26. Loan Payments (Exempt)<br>(line 18)   | + | — |
| 27. Forgiven Loans<br>(Total loans forgiven during this accounting period)        | + | — |
| 28. LOAN PAYMENT SUBTOTAL<br>(lines 25 + 26 + 27)                                 | = | — |
| 29. TOTAL OUTSTANDING LOANS<br>(line 24 minus line 28)                            | = | — |

### PERSONAL EXPENDITURE SUMMARY

|   |   |        |
|---|---|--------|
| 30. Beginning Outstanding Personal Expenditures<br>(line 36 of previous report)                 |   | 0      |
| 31. Personal Expenditures<br>(Accounting Period Total from PC 3A)                               | + | 888.85 |
| 32. PERSONAL EXPENDITURE SUBTOTAL<br>(lines 30 + 31)  | = | 888.85 |
| 33. Personal Expenditure Reimbursements<br>(Total expenditures on PC 3 with purpose code R)     |   | 888.85 |
| 34. Forgiven Personal Expenditures<br>(Total personal expenditures forgiven this acctg. period) | + | —      |
| 35. REIMBURSEMENT SUBTOTAL<br>(lines 33 + 34)   | = | 888.85 |
| 36. OUTSTANDING PERSONAL EXPENDITURES<br>(line 32 minus line 35)                                | = | —      |

### FINANCIAL STATUS AT CLOSE OF ACCOUNTING PERIOD

|   |   |           |
|---|---|-----------|
| 37. Ending Cash Balance<br>(line 20)                                    |   | 69,494.04 |
| 38. Accounts Receivable<br>(Accounting Period Total from PC 5)          | + | —         |
| 39. SUBTOTAL<br>(lines 37 + 38)   | = | 69,494.04 |
| 40. Total Outstanding Loans<br>(line 29)                                |   | —         |
| 41. Outstanding Personal Expenditures<br>(line 36)                      | + | —         |
| 42. Accounts Payable<br>(Accounting Period Total from PC 6)             | + | —         |
| 43. SUBTOTAL<br>(lines 40 + 41 + 42)                                    | = | —         |
| 44. BALANCE/DEFICIT<br>(line 39 minus line 43: indicate + or - balance) | = | 69,494.04 |

FOR OFFICE USE ONLY

I, Walter S. Thompson (name of candidate or treasurer), hereby certify that the above statement and the attached supporting reports are true and correct.

  
Signature of candidate or treasurer

9-9-03  
Date signed

2003-09-09 14:45:43

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                           |
|--|---------------------------------------|---------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>1</u> of <u>2</u> |
|--|---------------------------------------|---------------------------|

Election:     Primary 20     General 20     Other \_\_\_\_\_  
 Report:       1st Pre-election     2nd Pre-election     Post-election     September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |        |
|---------------|---|------------------------|---|--------|
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  | Code 1  | Code 2 |
| 1.            | Nascar, Inc. dba Los Arcos<br>4120 Commercial Street SE<br>Salem, OR 97302              | \$ 100.00              |   |        |
| 12/03/02      |   | \$ 100.00              | B   | CA     |
| 2.            | Eli Lilly and Company<br>Indianapolis, Indiana 46285                                    | \$ 250.00              |   |        |
| 12/10/02      |   | \$ 500.00              | B   | CA     |
| 3.            | Tim's Carpet & Interiors<br>425 Pine St NE<br>Salem, OR 97303                           | \$ 50.00               |   |        |
| 12/10/02      |   | \$ 50.00               | B   | CA     |
| 4.            | ORRA - PAC<br>P.O. BOX 2186<br>Salem, OR 97308-2186                                     | \$ 500.00              |   |        |
| 12/15/02      | #002829   | \$ 500.00              | C   | CA     |
| 5             | Container Recovery Inc.<br>P.O. BOX 4468<br>Portland, OR 97208                          | \$ 250.00              |   |        |
| 12/17/02      |   | \$ 250.00              | B   | CA     |

|   |   |  |
|---|---|--|
| See Instructions on Back and in Campaign Finance Manual | <b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.)<br>Cash (CA)            \$ <u>1,150<sup>00</sup></u><br>In-Kind (IK)        \$ _____<br>Loans Received (LR) \$ _____ | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1)<br>Cash (CA)            \$ _____<br><small>Enter on Summary Statement Column A Line 1</small><br>In-Kind (IK)        \$ _____<br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small><br>Loans Received (LR) \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small> |
|---|---|--|

# Cash Contributions, Loans Received and In-Kind

|  |                                       |                           |
|--|---------------------------------------|---------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>2</u> of <u>2</u> |
|--|---------------------------------------|---------------------------|

Election:     Primary 20     General 20     Other \_\_\_\_\_  
 Report:      1st Pre-election     2nd Pre-election     Post-election     September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

**CODE 1: Contributor Type**

- B Business Entity
- C Political Committee (includes business and union PACs)
- F Candidate's Immediate Family (includes candidate)
- I Individual
- L Labor Organization
- O Other
- P Political Party Committee

**CODE 2: Contribution Type**

- CA Cash
- CO Cosigner Obligation
- IK In-Kind
- LR Loan Received

| Line #        | Name and Address of Contributor   | Amount of Contribution | In-Kind Purpose<br>(see manual for suggested purpose codes) |  |
|---------------|---|------------------------|---|--|
|               |   |                        | Code 1  | Code 2   |
| Date Received | Occupational Information, Contributing Committee's ID#, or Description if Code 1 is "O" | Contributor Aggregate  |   |  |
| 1.            | Environmental Systems Products Holdings, Inc.<br>7 Kripes Road<br>East Granby, CT 06026 | \$ 1,000.00            |   |  |
| 12/17/02      |   | \$ 1,000.00            | B   | CA   |
| 2.            | OHCA PAC<br>8995 SW Miley Road Suite 205<br>Wilsonville, OR 97070                       | \$ 1,766.85            |   | AD in Statesman Journal<br>PAC/West Communications |
| 12/17/02      | #275  | \$ 1,766.85            | C   | IK   |
| 3.            | Oregon Truck-PAC<br>4005 SE Naef Road<br>Portland, OR 97267                             | \$ 1,000.00            |   |  |
| 12/19/02      | #000266   | \$ 1,000.00            | C   | CA   |
| 4.            | Marvin L. Wood<br>497 Hovenden Ct SE<br>Salem, OR 97302                                 | \$ 100.00              |   |  |
| 12/20/02      | Retired   | \$ 100.00              | I   | CA   |
| 5.            |   | \$                     |   |  |
|               |   | \$                     |   |  |

|   |  |  |  |
|---|--|--|--|
| See Instructions on Back and in Campaign Finance Manual | <b>Page Totals</b> (Add all amounts with the same contribution type. Do not include aggregates.) | <b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.) |  |
|   | Cash (CA)            \$ <u>2,100.00</u>  | Cash (CA)            \$ <u>3,250.00</u><br><small>Enter on Summary Statement, Column A, Line 1</small>                   |  |
|   | In-Kind (IK)        \$ <u>1,766.85</u>   | In-Kind (IK)        \$ <u>1,766.85</u><br><small>Enter on Summary Statement, Column A, Lines 4 and 9</small>             |  |
|   | Loans Received (LR) \$ _____   | Loans Received (LR) \$ _____<br><small>Enter on Summary Statement, Column A, Line 2</small>                              |  |

# Cash Expenditures and Loan Payments

|  |   |                           |
|--|---|---------------------------|
| Candidate or Political Committee Name:<br><i>Friends of Jackie Winters</i> | Committee ID Number:<br><i>\$002225</i> | Page <i>1</i> of <i>3</i> |
|--|---|---------------------------|

|  |   |
|--|---|
| Election: <input type="checkbox"/> Primary 20 _____ <input type="checkbox"/> General 20 _____ <input type="checkbox"/> Other _____ | Report: <input type="checkbox"/> 1st Pre-election <input type="checkbox"/> 2nd Pre-election <input type="checkbox"/> Post-election <input checked="" type="checkbox"/> September Supplemental |
|--|---|

- |   |  |
|---|--|
| <b>PURPOSE CODES (see back of form for instructions and code definitions)</b><br>A Agent<br>B Broadcast Advertising (Radio, TV)<br>C Cash Contributions<br>F Fundraising Event Expenses<br>G General Operational Expenses (describe if over \$50)<br>I Interest Payment<br>L Literature, Brochures, Printing<br>M Management Services<br>N Newspaper and Other Periodical Advertising<br>O Other Advertising (yard signs, buttons, etc.)<br>P Postage<br>R Reimbursement<br>S Surveys and Polls<br>T Travel Expenses (describe if over \$50)<br>U Utilities<br>W Wages, Salaries, Benefits<br>Z Preparation and Production of Advertising | <b>EXPENDITURE TYPES</b><br>CA Cash<br>LP Loan Payment |
|---|--|

| Line # | Date     | Check # | Payee's Name and Payee's Committee ID#, if applicable (as it appears on invoice, receipt or check) | Purpose                       | Exp. Type | Amount of Expenditure       | <input checked="" type="checkbox"/> Paid to AP |
|--------|----------|---------|--|-------------------------------|-----------|-----------------------------|--|
| 1.     | 12/06/02 | 1502    | <i>Francis Fredrickson</i>   | <i>P</i>                      | CA        | \$ <i>362.<sup>60</sup></i> | <input type="checkbox"/>                       |
| 2.     | 12/6/02  | 1503    | <i>Oregon Telecom</i>  | <i>U</i>                      | CA        | \$ <i>72.<sup>37</sup></i>  | <input type="checkbox"/>                       |
| 3.     | 12/6/02  | 1504    | <i>Affinity Comm.</i>  | <i>G</i><br><i>Pizza/soda</i> | CA        | \$ <i>70.<sup>06</sup></i>  | <input type="checkbox"/>                       |
| 4.     |          |         | <i>King Bank - NSF charge back fee</i>   | <i>G</i>                      | CA        | \$ <i>8<sup>00</sup></i>    | <input type="checkbox"/>                       |
| 5.     | 12/17/02 | 1505    | <i>AT+T Wireless</i>   | <i>U</i>                      | CA        | \$ <i>73.<sup>74</sup></i>  | <input type="checkbox"/>                       |
| 6.     | 12/26/02 | 1506    | <i>T-Mobile</i>  | <i>U</i>                      | CA        | \$ <i>.88</i>               | <input type="checkbox"/>                       |
| 7.     | 12/27/02 | 1507    | <i>Jackie Winters</i>  | <i>R</i>                      | CA        | \$ <i>117.<sup>97</sup></i> | <input type="checkbox"/>                       |
| 8.     | 1/10/03  | 1508    | <i>AT+T Wireless</i>   | <i>U</i>                      | CA        | \$ <i>76.<sup>34</sup></i>  | <input type="checkbox"/>                       |
| 9.     | 2/11/03  | 1509    | <i>AT+T Wireless</i>   | <i>U</i>                      | CA        | \$ <i>73.<sup>74</sup></i>  | <input type="checkbox"/>                       |
| 10.    | 2/11/03  | 1510    | <i>Salem Area Chamber of Commerce</i>  | <i>C</i>                      | CA        | \$ <i>80<sup>00</sup></i>   | <input type="checkbox"/>                       |

|   |  |  |
|---|--|--|
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 3 | <b>Page Totals (Add all expenditures with the same expenditure type.)</b><br>Cash (CA) \$ <u><i>935.70</i></u><br>Loan Payment (LP) \$ _____ | <b>Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</b><br>Cash (CA) \$ _____<br><small>Enter on Summary Statement, Column A, Line 6</small><br>Loan Payment (LP) \$ _____<br><small>Enter on Summary Statement, Column A, Line 7</small> |
|---|--|--|

# Cash Expenditures and Loan Payments

Candidate or Political Committee Name: Friends of Jackie Winters Committee ID Number: 002225 Page 2 of 3

Election:  Primary 20  General 20  Other  
 Report:  1st Pre-election  2nd Pre-election  Post-election  September Supplemental

**PURPOSE CODES (see back of form for instructions and code definitions)** **EXPENDITURE TYPES**

|  |   |                 |
|--|---|-----------------|
| A Agent  | N Newspaper and Other Periodical Advertising    | CA Cash         |
| B Broadcast Advertising (Radio, TV)                    | O Other Advertising (yard signs, buttons, etc.) | LP Loan Payment |
| C Cash Contributions                                   | P Postage                                       |                 |
| F Fundraising Event Expenses                           | R Reimbursement                                 |                 |
| G General Operational Expenses (describe if over \$50) | S Surveys and Polls                             |                 |
| I Interest Payment                                     | T Travel Expenses (describe if over \$50)       |                 |
| L Literature, Brochures, Printing                      | U Utilities                                     |                 |
| M Management Services                                  | W Wages, Salaries, Benefits                     |                 |
|  | Z Preparation and Production of Advertising     |                 |

| Line # | Date               | Check #         | Payee's Name and Payee's Committee ID#, if applicable (as it appears on invoice, receipt or check) | Purpose                               | Exp. Type | Amount of Expenditure | <input checked="" type="checkbox"/> Paid to AP |
|--------|--------------------|-----------------|--|---------------------------------------|-----------|-----------------------|--|
| 1.     | 2/12/03            | 1511            | Jackie Winters   | R                                     | CA        | \$ 131.39             | <input type="checkbox"/>                       |
| 2.     | 2/12/03            | 1512            | Oregon Secretary of State - Elections Penalties  | G                                     | CA        | \$ 817.00             | <input type="checkbox"/>                       |
| 3.     | 2/19/03            | 1513            | Select Impressions   | L                                     | CA        | \$ 968.00             | <input type="checkbox"/>                       |
| 4.     | 3/13/03            | 1514            | AT&T Wireless  | U                                     | CA        | \$ 75.30              | <input type="checkbox"/>                       |
| 5.     | 3/21/03            | 1515            | Francis Fredrickson  | P                                     | CA        | \$ 633.35             | <input type="checkbox"/>                       |
| 6.     | 4/14/03            | 1516            | Salem Downtown Assoc.  | C                                     | CA        | \$ 100.00             | <input type="checkbox"/>                       |
| 7.     | 4/15/03            | 1517            | Legislative Assembly   | T                                     | CA        | \$ 537.75             | <input type="checkbox"/>                       |
| 8.     | 4/18/03            | 1518            | Jeffrey Winkler  | G<br><small>Computer Software</small> | CA        | \$ 99.00              | <input type="checkbox"/>                       |
| 9.     | <del>4/18/03</del> | <del>1519</del> | VOIDED   | /                                     | /         | \$ /                  | <input type="checkbox"/>                       |
| 10.    | 4/18/03            | 1520            | Jackie Winters   | R                                     | CA        | \$ 435.99             | <input type="checkbox"/>                       |

|   |   |  |
|---|---|--|
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 3 | <b>Page Totals (Add all expenditures with the same expenditure type.)</b><br>Cash (CA) \$ <u>3,797.78</u><br>Loan Payment (LP) \$ _____ | <b>Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</b><br>Cash (CA) \$ _____<br><small>Enter on Summary Statement, Column A, Line 6</small><br>Loan Payment (LP) \$ _____<br><small>Enter on Summary Statement, Column A, Line 7</small> |
|---|---|--|

# Cash Expenditures and Loan Payments

|  |   |                           |
|--|---|---------------------------|
| Candidate or Political Committee Name:<br><p style="text-align: center;">Friends of Jackie Winters</p> | Committee ID Number:<br><p style="text-align: center;">002225</p> | Page <u>3</u> of <u>3</u> |
|--|---|---------------------------|

Election:     Primary 20     General 20     Other \_\_\_\_\_  
 Report:      1st Pre-election     2nd Pre-election     Post-election     September Supplemental

- |   |   |                          |
|---|---|--------------------------|
| <b>PURPOSE CODES (see back of form for instructions and code definitions)</b> |   | <b>EXPENDITURE TYPES</b> |
| A Agent   | N Newspaper and Other Periodical Advertising    | CA Cash                  |
| B Broadcast Advertising (Radio, TV)   | O Other Advertising (yard signs, buttons, etc.) | LP Loan Payment          |
| C Cash Contributions  | P Postage                                       |                          |
| F Fundraising Event Expenses  | R Reimbursement                                 |                          |
| G General Operational Expenses (describe if over \$50)                        | S Surveys and Polls                             |                          |
| I Interest Payment  | T Travel Expenses (describe if over \$50)       |                          |
| L Literature, Brochures, Printing   | U Utilities                                     |                          |
| M Management Services   | W Wages, Salaries, Benefits                     |                          |
|   | Z Preparation and Production of Advertising     |                          |

| Line # | Date    | Check # | Payee's Name and Payee's Committee ID#, if applicable<br><small>(as it appears on invoice, receipt or check)</small> | Purpose | Exp. Type | Amount of Expenditure | <input checked="" type="checkbox"/> Paid to AP |
|--------|---------|---------|--|---------|-----------|-----------------------|--|
| 1.     | 5/15/03 | 1521    | Francis Fredrickson  | P       | CA        | \$ 460 <sup>00</sup>  | <input type="checkbox"/>                       |
| 2.     | 5/15/03 | 1522    | AT+T Wireless  | U       | CA        | \$ 148 <sup>66</sup>  | <input type="checkbox"/>                       |
| 3.     | 6/11/03 | 1523    | AT+T Wireless  | U       | CA        | \$ 74. <sup>49</sup>  | <input type="checkbox"/>                       |
| 4.     | 6/11/03 | 1524    | Francis Fredrickson  | P       | CA        | \$ 345 <sup>00</sup>  | <input type="checkbox"/>                       |
| 5.     | 7/16/03 | 1525    | AT+T Wireless  | U       | CA        | \$ 78 <sup>60</sup>   | <input type="checkbox"/>                       |
| 6.     | 7/16/03 | 1526    | Francis Fredrickson  | P       | CA        | \$ 690 <sup>00</sup>  | <input type="checkbox"/>                       |
| 7.     | 8/17/03 | 1527    | AT+T Wireless  | U       | CA        | \$ 75. <sup>81</sup>  | <input type="checkbox"/>                       |
| 8.     | 8/21/03 | 1528    | Jackie Winters   | R       | CA        | \$ 203. <sup>50</sup> | <input type="checkbox"/>                       |
| 9.     | 8/27/03 | 1529    | Francis Fredrickson  | P       | CA        | \$ 460 <sup>00</sup>  | <input type="checkbox"/>                       |
| 10.    |         |         |  |         |           | \$                    | <input type="checkbox"/>                       |

|   |  |   |
|---|--|---|
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 3 | <b>Page Totals (Add all expenditures with the same expenditure type.)</b><br>Cash (CA)                    \$ <u>2,536.<sup>06</sup></u><br>Loan Payment (LP)        \$ _____ | <b>Accounting Period Totals (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</b><br>Cash (CA)                    \$ <u>7,269.<sup>54</sup></u><br><small>Enter on Summary Statement, Column A, Line 6</small><br>Loan Payment (LP)        \$ _____<br><small>Enter on Summary Statement, Column A, Line 7</small> |
|---|--|---|

# Personal Expenditures for Reimbursement

PC 3A  
Rev 12/01

|  |                                       |                           |
|--|---------------------------------------|---------------------------|
| Candidate or Political Committee Name:<br><b>Friends of Jackie Winters</b> | Committee ID Number:<br><b>002225</b> | Page <u>1</u> of <u>2</u> |
|--|---------------------------------------|---------------------------|

|   |
|---|
| Election: <input type="checkbox"/> Primary 20 _____ <input type="checkbox"/> General 20 _____ <input type="checkbox"/> Other _____  |
| Report: <input type="checkbox"/> 1st Pre-election <input type="checkbox"/> 2nd Pre-election <input type="checkbox"/> Post-election <input checked="" type="checkbox"/> September Supplemental |

**PURPOSE CODES (see back of form for instructions and code definitions)**

- |  |   |
|--|---|
| A Agent<br>B Broadcast Advertising (Radio, TV)<br>C Cash Contributions<br>F Fundraising Event Expenses<br>G General Operational Expenses (describe if over \$50)<br>I Interest Payment<br>L Literature, Brochures, Printing<br>M Management Services | N Newspaper and Other Periodical Advertising<br>O Other Advertising (yard signs, buttons, etc.)<br>P Postage<br>S Surveys and Polls<br>T Travel Expenses (describe if over \$50)<br>U Utilities<br>W Wages, Salaries, Benefits<br>Z Preparation and Production of Advertising |
|--|---|

| Line # | Date       | Payee's Name                             | Purpose               | Amount of Expenditure |
|--------|------------|--|-----------------------|-----------------------|
| 1.     | 12-27-02   | Qwest                                    | U                     | \$ 117. <sup>97</sup> |
| 2.     | 1-11-03    | Hilton                                   | T<br>Governor's Ball  | \$ 131. <sup>39</sup> |
| 3.     | 3-01-03    | Pfld Int Airport                         | T                     | \$ 6. <sup>00</sup>   |
| 4.     | 3-16-03    | Office Depot                             | G<br>Computer Monitor | \$ 399. <sup>99</sup> |
| 5.     | 3-27-03    | Red Top Cab                              | T                     | \$ 30. <sup>00</sup>  |
| 6.     | 5/5/03     | Nat'l Black Caucus of State Legislatures | C                     | \$ 75. <sup>00</sup>  |
| 7.     | 5/14-16/03 | San Francisco Health Policy              | T                     | \$ 43. <sup>00</sup>  |
| 8.     | 6/19/03    | Taxi Cab                                 | T                     | \$ 15. <sup>00</sup>  |
| 9.     | 6/20/03    | Taxi Cabs                                | T                     | \$ 20. <sup>00</sup>  |
| 10.    | 6/22/03    | Hyatt Regency                            | T                     | \$ 35. <sup>50</sup>  |

|  |  |  |
|--|--|--|
| See Instructions on Back and in Campaign Finance Manual<br><br>PC 3A | Page Total<br>Personal Expenditures \$ <u>873.85</u> | Accounting Period Total (Complete only for last page and transfer this amount to the Summary Statement, PC 1.)<br>Personal Expenditures \$ _____<br><small>Enter on Summary Statement, Line 31</small> |
|--|--|--|

# Personal Expenditures for Reimbursement

|  |   |                           |
|--|---|---------------------------|
| Candidate or Political Committee Name:<br><p style="text-align: center;">Friends of Jackie Winters</p> | Committee ID Number:<br><p style="text-align: center;">002225</p> | Page <u>2</u> of <u>2</u> |
|--|---|---------------------------|

Election:     Primary 20\_\_\_\_     General 20\_\_\_\_     Other \_\_\_\_\_  
 Report:      1st Pre-election     2nd Pre-election     Post-election     September Supplemental

**PURPOSE CODES (see back of form for instructions and code definitions)**

- |   |  |
|---|--|
| <p>A Agent</p> <p>B Broadcast Advertising (Radio, TV)</p> <p>C Cash Contributions</p> <p>F Fundraising Event Expenses</p> <p>G General Operational Expenses (describe if over \$50)</p> <p>I Interest Payment</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper and Other Periodical Advertising</p> <p>O Other Advertising (yard signs, buttons, etc.)</p> <p>P Postage</p> <p>S Surveys and Polls</p> <p>T Travel Expenses (describe if over \$50)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits</p> <p>Z Preparation and Production of Advertising</p> |
|---|--|

| Line # | Date    | Payee's Name | Purpose | Amount of Expenditure |
|--------|---------|--------------|---------|-----------------------|
| 1.     | 6/22/03 | Taxi Cab     | T       | \$ 15 <sup>00</sup>   |
| 2.     |         |              |         | \$                    |
| 3.     |         |              |         | \$                    |
| 4.     |         |              |         | \$                    |
| 5.     |         |              |         | \$                    |
| 6.     |         |              |         | \$                    |
| 7.     |         |              |         | \$                    |
| 8.     |         |              |         | \$                    |
| 9.     |         |              |         | \$                    |
| 10.    |         |              |         | \$                    |

|  |   |  |
|--|---|--|
| <p style="text-align: center;">See<br/>Instructions<br/>on Back and<br/>in Campaign<br/>Finance<br/>Manual</p> | <p><b>Page Total</b></p> <p>Personal Expenditures \$ <u>15<sup>00</sup></u></p> | <p><b>Accounting Period Total (Complete only for last page and transfer this amount to the Summary Statement, PC 1.)</b></p> <p>Personal Expenditures \$ <u>888.85</u><br/> <small>Enter on Summary Statement, Line 31</small></p> |
|--|---|--|

# Other Receipts

Candidate or Political Committee Name: Friends of Jackie Winters Committee ID Number: 002225 Page 1 of 1

Election:  Primary 20  General 20  Other \_\_\_\_\_  
 Report:  1st Pre-election  2nd Pre-election  Post-election  September Supplemental

**SEE BACK FOR INSTRUCTIONS AND CODE DEFINITIONS**

- Other Receipt Transaction Type Codes**
- EL Exempt Loan Proceeds
  - FM Items Sold at Fair Market Value
  - IN Interest/Investment Income
  - OM Miscellaneous (provide a description)
  - RF Refunds, Rebates and Returns

| Line # | Date Received | Name<br><small>(required for codes EL, OM and RF;<br/>optional for codes FM and IN)</small> | Other Receipt<br>Transaction Type<br>Code | Other Receipt Amount |
|--------|---------------|---|---|----------------------|
| 1.     | 1/05/03       | Statesman Journal   | RF  | \$ 384.01            |
| 2.     | 2/19/03       | Oregon Telecom, Inc   | RF  | \$ 66.88             |
| 3.     |               |   |   | \$                   |
| 4.     |               |   |   | \$                   |
| 5.     |               |   |   | \$                   |
| 6.     |               |   |   | \$                   |
| 7.     |               |   |   | \$                   |
| 8.     |               |   |   | \$                   |
| 9.     |               |   |   | \$                   |
| 10.    |               |   |   | \$                   |

|  |  |  |
|--|--|--|
| <p>See Instructions on Back and in Campaign Finance Manual</p> <p style="text-align: right;">PC 4A</p> | <p><b>Page Totals</b> (Add all Other Receipt Transaction Type Codes specified.)</p> <p>Codes FM, IN, OM, RF \$ <u>450.89</u></p> <p>Code EL \$ _____</p> | <p><b>Accounting Period Totals</b> (Complete only for last page and transfer these amounts to the Summary Statement, PC 1.)</p> <p>Codes FM, IN, OM, RF \$ <u>450.89</u><br/> <small>Enter on Summary Statement, Column A, Line 13</small></p> <p>Code EL \$ _____<br/> <small>Enter on Summary Statement, Column A, Line 14</small></p> |
|--|--|--|



1999

# LEGISLATIVE QUESTIONNAIRE

Over the next few weeks, the State Legislature must make difficult program and budget decisions that will have a major impact on our community and the state as a whole. Three important issues we are dealing with right now are, the State General Fund Budget and what the Governor proposes, Education Funding, and Highway and Gas Taxes.

As your State Representative, I ask for your input regarding these issues, and I assure you that your input will assist me in making the critical decisions that I must make on these issues.

Attached are three questionnaires. I ask that you give them careful consideration, complete them and return them to me within the next ten days. Any observations you may want to include would be welcome.

By taking part in this project, you add weight to the vote that allows me to represent District 31 and the state as a whole.

Thank you so much.

Sincerely,  
Jackie Winters

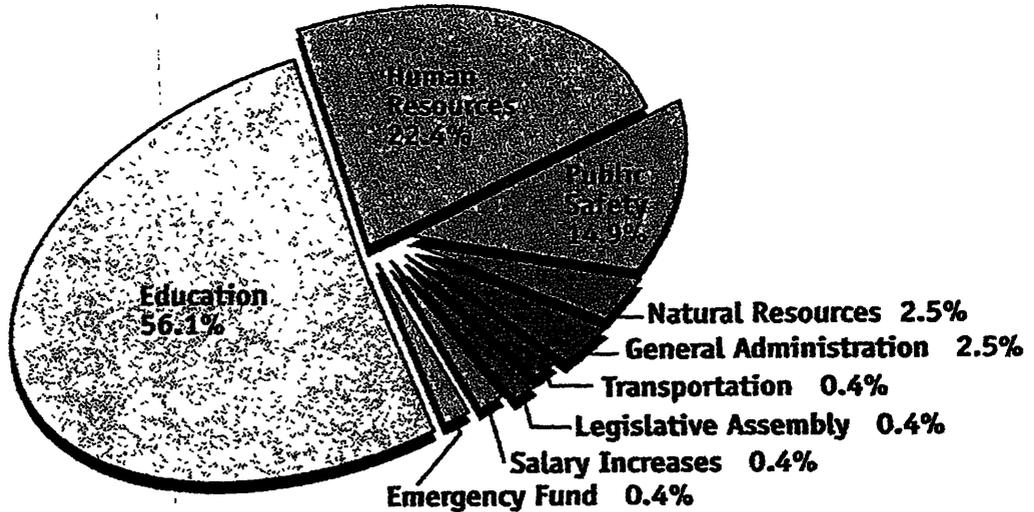
*Jackie*  
**WINTERS**



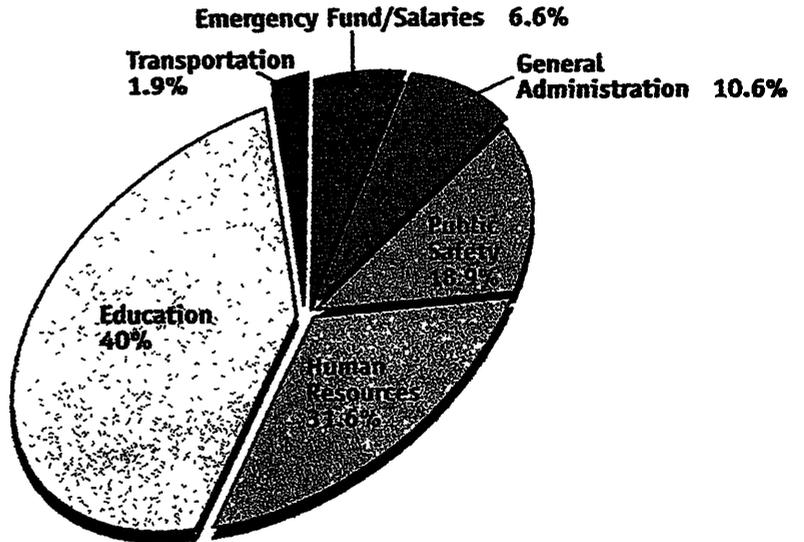
# The State General Budget Fund

The state General Fund is the main fund for government services. The revenue comes mainly from personal and corporate income taxes. The GF will grow \$1.2 billion from \$9.5 billion in 1997-1999 to \$10.7 billion for 1999-2001, an increase of 12.6%.

The Governor's budget proposes allocating the GF in the following broad categories:



The Governor's budget allocates the \$1.2 billion of increased GF revenues in the following manner:



1. Do you agree with the general allocation of funds in the Governor's budget?  
 Yes  No

2. If you were to change the allocation, which areas would you increase and which areas would you decrease?

Increase \_\_\_\_\_

Decrease \_\_\_\_\_

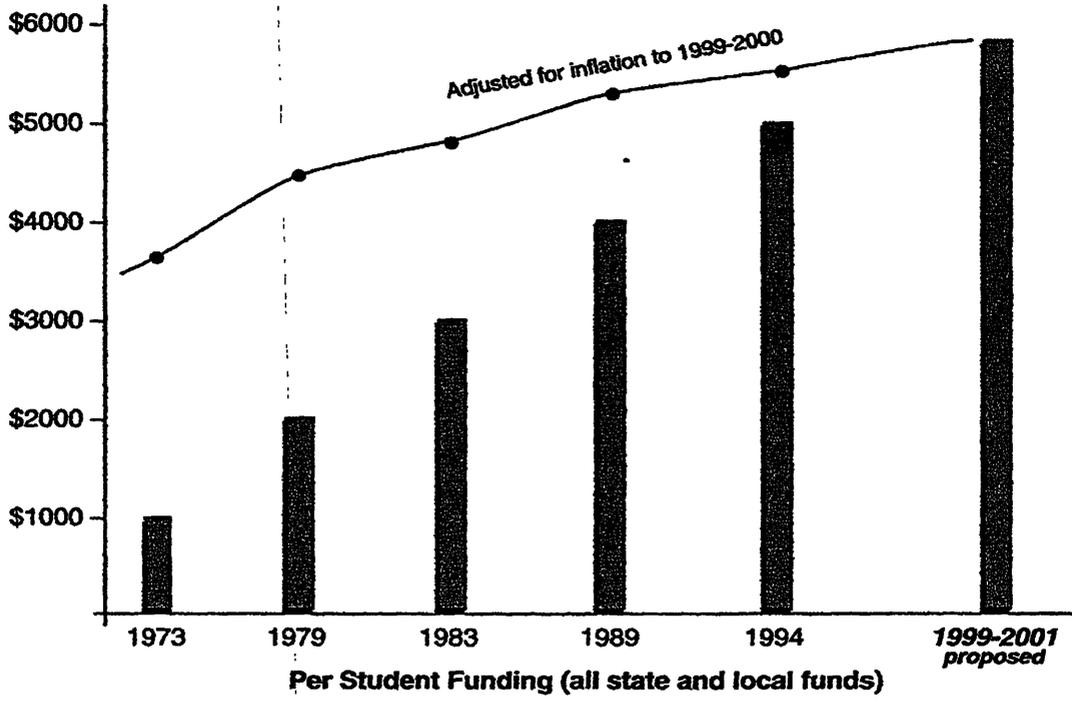
3. Do you believe the increased revenues should be allocated in line with the general allocations?  
 Yes  No

4. Do you support the Governor's proposal to have the state keep the income tax refund called "the kicker"?  
 Yes  No

5. Do you support the Governor's proposal to raise corporate taxes 15%?  
 Yes  No

# Education Funding

With passage of property tax limitations, Oregon now pays for most of local school costs. Prior to the limits, property taxes provided 70% of the costs, and the state provided 30%. That has now reversed, with 30% from local property taxes and 70% of the funds from the state General Fund, primarily income tax revenues.



The actual projected allocation/student in the Governor's proposed \$4.6 billion K-12 schools budget is \$5,700 for the year 1999-2000 and \$5,900 for the year 2000-2001. Anything above the \$4.6 billion allocation would raise the per/student spending further.

- 6. Do you believe the local schools have enough funds to provide a good education in grades K-12?  Yes  No
- 7. If not, what level of per student support would be appropriate?
  - \$6,000  \$6,500  \$7,000
  - Other \_\_\_\_\_

- 8. If more funds are given to schools, should the increased funding be accomplished by shifting funds away from other budget items or by increasing taxes?
  - Shifting from other budget areas
  - Increased taxes
- 9. Would you support a proposal to allow local school districts to increase property taxes for schools, a so-called local option?
  - Yes  No
- 10. Would you support a proposal to allow local school districts to levy income taxes for schools, an alternative local option?
  - Yes  No

Jackie Winters  
State Representative  
H292 State Capitol  
Salem, OR 97310

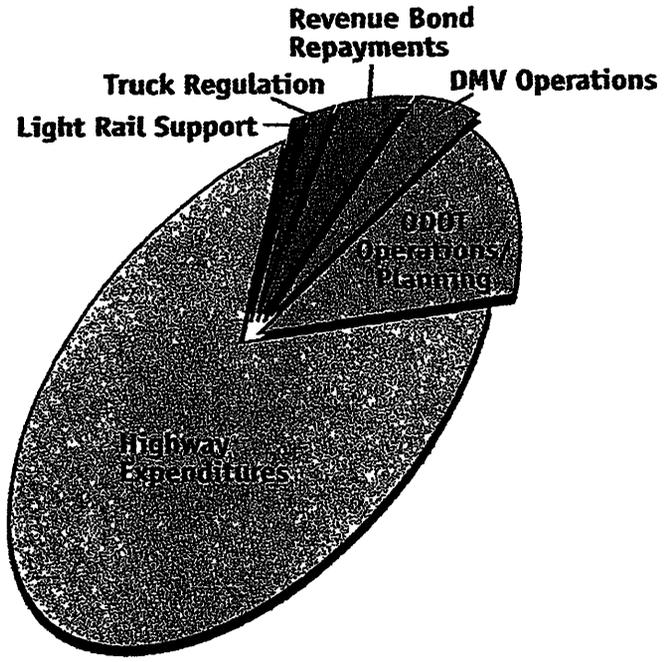
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Salem, OR  
Permit #178

# Highway and Gas Taxes

Oregon has generally followed the policy of keeping fixed costs of vehicle ownership (registration fees) low, while relying on user fees (fuel taxes) to provide most of the highway funds. Other states usually base their registration fees on engine size or vehicle value, generating hundreds or thousands of dollars per vehicle/year compared to Oregon's \$20/year registration.

The increase in population and vehicle miles traveled, coupled with the increased efficiency of vehicles, means the road wear and tear is increasing faster than highway revenues. ODOT reports that highway condition is deteriorating, with 77% of roads in fair or better condition and 85% of bridges in good or better condition. The current gas tax is 24 cents/gallon. A 2-cent increase was adopted in 1991. A 3-cent increase in the gas tax, with a 1-cent truck tax increase, generates \$10 million for the Highway Fund. Several legislative proposals to increase revenue for transportation

Oregon's Department of Transportation has a proposed budget of \$2.8 billion. The sources of the funds are fuel taxes, registration and license fees, lottery funds, federal funds and General Fund money. Of the \$2.8 billion budget, \$575 million is transferred to cities and counties for local road projects, leaving a state agency budget of \$2.2 billion. That sum is allocated as follows:



11. Do you support an increase in the state gas tax?  Yes  No  
 If so, how much?  2 cents  4 cents  6 cents  
 Other \_\_\_\_\_
12. Do you support an increase in vehicle registration fee?  Yes  No  
 If so, how much?  \$5/year  \$10/year  Other \_\_\_\_\_

# Promises Kept

Dear friends and neighbors,

Every election, candidates make a bunch of promises to the voters. Most candidates are never held accountable in any meaningful way.

Well, things are different in the Winters camp.

I have reviewed all my 1998 campaign mailings and media ads, as well as the candidate questionnaires I filled out. I have listed the key promises and issues I raised during the 1998 campaign. At the time, I meant what I said, and now I want you to be the judge.

As always, please call or write me with any comments.

*Jessie*  
**WINTERS**  
State Representative  
District 31



# Education

# Taxes 8

## 1. More funding for local schools to provide smaller classes and improved technology.

*Voted for HB 2566 to set state support for schools at a record level, increasing the funding in the Salem/Keizer school district by \$8,175 per classroom. This compares with the Governor's printed budget presented to the Legislature in January of just \$3,200 per classroom. It is now up to the local school boards in Oregon to decide how best to allocate those increased funds (technology, reduced class size etc.).*

## 2. Improved accountability for performance in the schools to justify future support

*Voted for SB 1329 to institute an understandable 'grade report' for each individual school providing parents an opportunity to evaluate school performance*

## 3. Competitive alternatives and opportunities for students to expand their educational horizons.

*Voted for SB 428 which allows 11<sup>th</sup> and 12<sup>th</sup> graders to use their per student state funds to pursue education alternatives outside the K-12 system, whether in trade school, community college, or selected programs at 4-year colleges.*

*Voted for SB 100 to encourage charter school alternatives like the successful Howard Street School here in Salem*

## 4. Affordable in-state college and university opportunities for all Oregonians.

*Voted for HB 5061 providing the first real budget increase for Oregon's public colleges and universities including a tuition freeze to keep the opportunity open to as many as possible*

## 1. Return the 2% Kicker to t exceed the budgeted am

*Opposed all efforts to spend the budget forecast in September, November/December*

*Voted for HJR 17 to ask the vote refund into the state constitution over-ride the refund in the fut*

## 2. Control taxes and limit t

*Opposed tax increases and bu to pay for them*

*Voted for HB 2082 to increase the gas tax increase was well de user fee for roads than a tax.*

*Voted for SJR 44 to ask voters to cost responsibility and to kee maintenance and construction*

## 3. Improve government effi

*Voted for HB 2082 to convert our dramatically reducing enfor cen the same flow of truck dollars in*

*Voted for HB 2478 to adopt signi, and to put more of the gas tax r*

RECEIVED



# pending

# Crime

yers, if state funds for 1997-99

he state budget. If the final  
plus, the refund will be returned in

hey want to lock the "kicker"  
hate the ability of the legislature to

h of government.

is that would require tax increases

tax 6 cents. I believed the need for  
and I see it as really more like a

re state constitution the principle  
ying their fair share for road

le truck tax system to a diesel tax.  
mpliance costs while maintaining  
way fund

iciencies in highway administration  
ectly into pavement improvements

## 1. Support tougher penalties and more accountability for criminals

*Voted for a series of referrals to the voters (November 2, 1999 election) to reinstate the voter-approved Measure 30 penalties and victims' rights issues recently struck down by the courts on technical and procedural grounds*

*Opposed all proposals to weaken the state sentencing guidelines approved by voters in Measure 11.*

*Introduced HB 3110 to address the problems brought on by methamphetamine labs*

*Introduced and passed HB 3607 to discourage harassing and frivolous lawsuits brought by disgruntled employees*

## 2. Oppose any further prison space being developed in the Salem area.

*Supported SB 3 to ratify the governor's decision to place the new women's prison in the Wilsonville area, at either the Dammasch site or the Day Road site*

*Opposed the trial balloon (never printed in formal legislation) that was floated to expand the current women's prison in Salem*

## 3. Increased funding for law enforcement.

*Voted for a budget increase for the state police and for increasing the number of troopers on the force.*

## 5. Better school safety with controls on gangs, drugs and guns in the schools.

*Voted for HB 3444 which directed school boards to enact policies for dealing with students who threaten violence or harm by removing them from the classroom, requiring evaluation by a counselor and immediate parental notification.*

**I meant what I said  
and I want you  
to be the judge."**

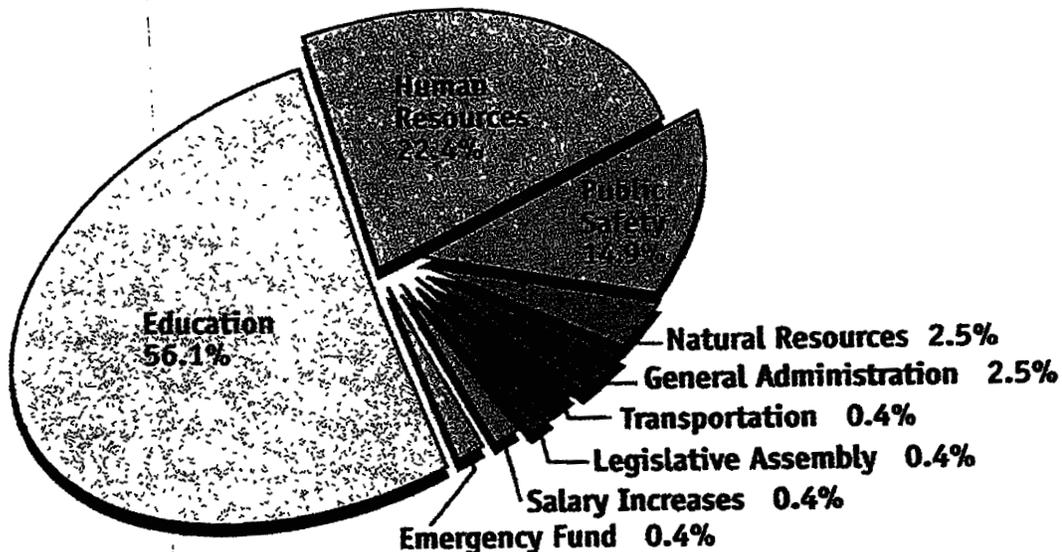


*James*  
**WINTERS**  
State Representative  
District 31

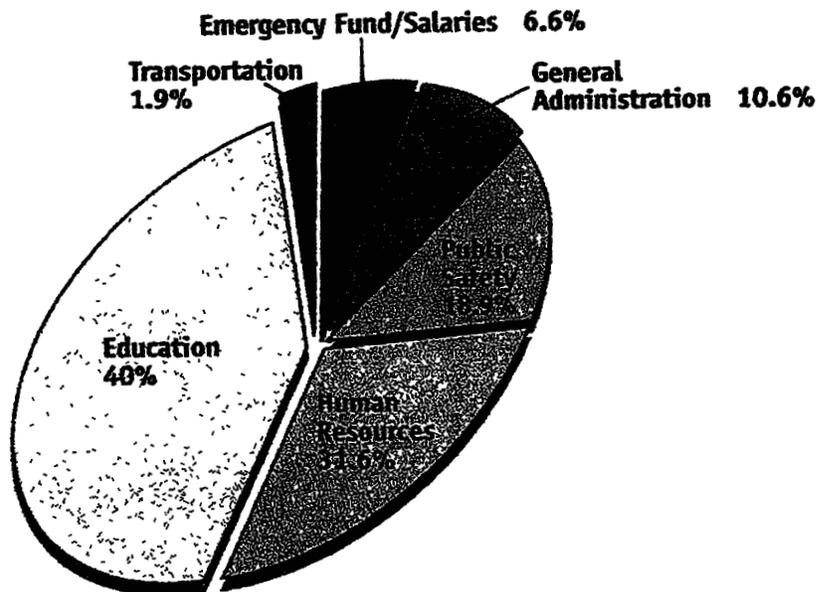
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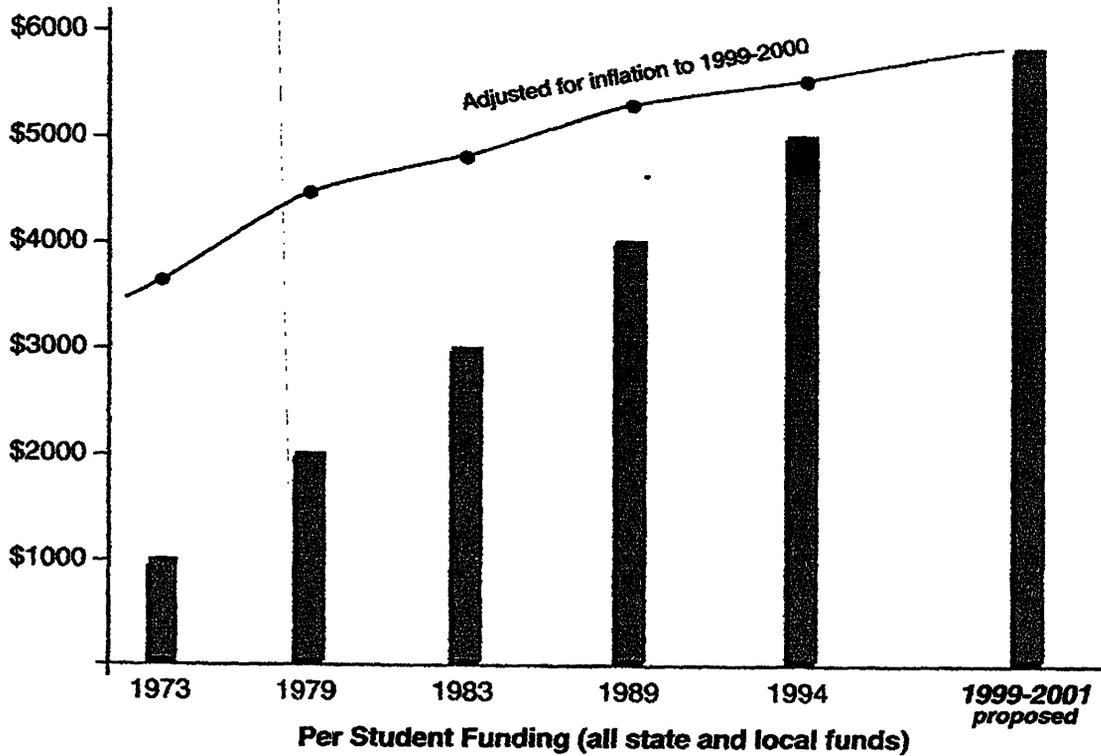
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1999

Jackie Winters  
State Representative  
H292 State Capitol  
Salem, OR 97310

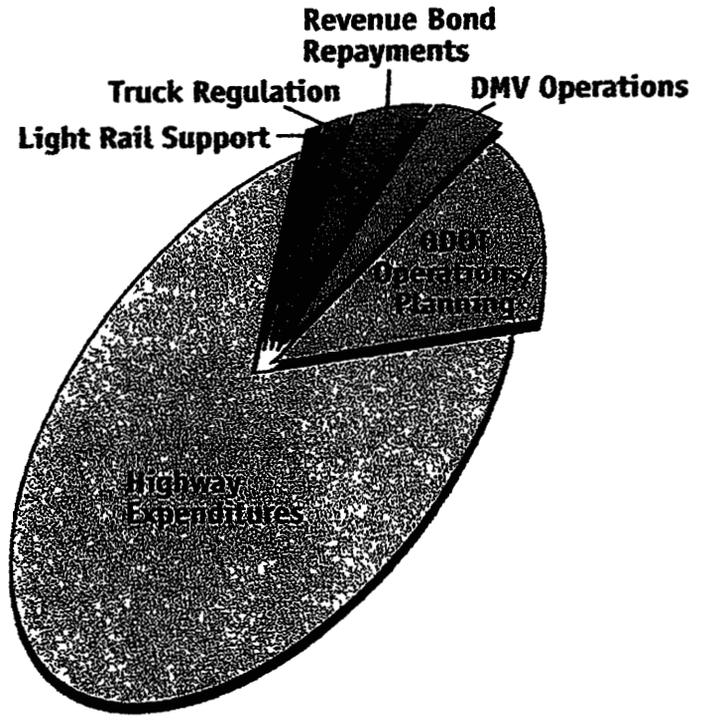
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# Highway and Gas Taxes

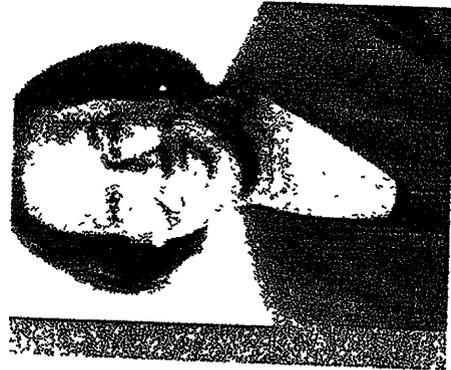
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- If so, how much?  \$5/year  \$10/year  Other \_\_\_\_\_



*Reed*  
**WINTERS**

State Representative  
District 31

H-291 State Capitol  
Salem, Oregon 97310

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# Promises Kept

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Reed

No taxpayers dollars were used in the making of this brochure.

2001 (During Session) Outside Front

# Legislative Update

*Dear Friends and Neighbors,*

*The 2001 legislative session has now passed the halfway mark and issues are starting to move more rapidly. The pace will pick up even more, now that many of the preliminary hearings have taken place and the nitty-gritty work of legislating can move forward . . . .*

*Jackie*  
**WINTERS**  
*State Representative*  
*District 31*



25.04.107.4326

## Crime

### DNA Testing

I introduced two bills this session to increase the use of DNA testing in Oregon. House Bill 2663 and House Bill 2664 are a recognition



of the advances in technology that make DNA testing and database development much more effective in our criminal justice system, both in identifying the guilty and in exonerating the innocent. HB 2664 expands the crimes for which convicted individuals will be required to undergo DNA sampling and testing, while HB 2663 extends the statute of limitations in cases of rape when the evidence is based on DNA testing.

Along with other states and the federal government, Oregon has been moving into the expanded use of DNA by building a database from those convicted of violent felonies. The work has been paying off. Several unsolved murders have been cleared up in this year alone, including the Forest Park killer in Portland and a 1980 Washington County murder that can now be attributed to the infamous "I-5 killer." On a national level, serial murderers and rapists have been tracked through the pooling of the state databases. Just as importantly, several innocent men have walked off death row due to new developments in DNA evidence.

There are legitimate concerns about DNA databases, but those concerns are centered mostly on the accumulation of samples from people who have committed no crime. None of the current legislative proposals go in that direction, however. They focus on collecting DNA data from persons already convicted.

... As usual, many of the decisions are dependent on the budget, and we won't have final revenue numbers for a few more weeks. There are several broad conclusions we can make already, however, regarding the direction of the state budget. First, we have committed to fund education at no less than the level proposed by Governor Kitzhaber in his proposed budget. Second, we have pledged to avoid some of the human service cuts proposed by the governor. And third, we can't meet every need, and some people will inevitably be unhappy about what we do or don't fund this biennium.

I have been very pleased and busy this session: pleased because I was appointed chair of the Ways and Means Sub-Committee on Human Services, and busy for the very same reason. In addition, several issues we raised during the campaign have come to the forefront in recent weeks, including DNA testing to tax fairness. I am also pleased that the tone of the session has been much less partisan than the last session, thanks in large part to the leadership of Senate President Gene Derfler and House Speaker Mark Simmons.

As always, please contact me with ideas, problems or questions. My office number is 503-986-1431. I am blessed with a hard-working staff who keep me toeing the line for you, so feel free to talk with them as well.

*Jackie*

2001 (Morning Session) Inside Right

ing grounds, and continuing sewer overflows are harming the fish. The effects of these problems far outweigh cattle grazing and other upriver activities. Because these urban problems are much harder to resolve, however, current regulation and abatement programs focus on upriver problems. Not all of our friends in the Portland area appreciated the open forum discussion, but it provided a needed airing of issues of equity.

## Education

### Funding

There has been a general agreement among all the legislators that the funding level for local K-12 schools will be at least the \$5.2 billion proposed in Governor Kitzhaber's budget. That \$5.2 billion level provides a continuation of current levels adjusted for growth and inflation. The early commitment by the legislature provides stability and assurance to local school boards as they enter their own budgeting process this spring. Because of the deteriorating revenue numbers, reflecting a slowing state economy, there will be only a small likelihood of much enhancement of the school budget beyond the governor's proposal. The legislature is also scrambling to try to replace funds lost for Higher Education in the governor's budget.

## Environment

### Environmental Concerns

While major environmental issues are not necessarily on the table this session, there has been a very healthy discussion opened regarding the statewide equity of regulations and programs. Following a very intelligent and balanced television program aired on the Oregon public broadcasting network, the legislature held an open forum regarding environmental regulation in general. The TV program had dramatically pointed out the pollution "bottleneck" of the stretch of the Willamette River flowing through Portland. Migrating fish navigated the Columbia River from the ocean, but they had tremendous difficulty reaching safe spawning beds in the upper reaches of the Willamette River due to the "dead" water in the Portland harbor. Urban development, loss of marshland spawn-

## Taxes

### Tax Equity

Making significant changes in a tax system is difficult at best. We raised the issue of tax equity during the election campaign out of a concern that Oregon's income tax rate structure is a relic of more than thirty years ago. Because there has been virtually no adjustment in the tax brackets, inflation has turned what was once a progressive rate structure into a regressive structure. A person working for minimum wage all year can be subject to the top income tax rate. That is simply not fair.

Since the election last November, two separate studies have been released, both of which came to the same essential conclusion. Oregon's income tax structure is not fair to those earning the least in our economy. In the most thorough study, called the "tax incidence model," researchers at Oregon State University were able to provide solid information to guide tax decisions in the future. Based in part on the conclusions of the OSU study, Representative Lane Shetterly has brought forward a major tax reform proposal in his capacity as the chairman of the House Revenue Committee. It is far too soon to predict the end results, but I am very pleased the issue has gained a higher profile this session than in the past.



2 (During Session) Outside Back

## Miscellaneous

### *Task Force on Senior and Disabled Services*

One of the glaring holes in the budget presented by Governor Kitzhaber in January was the reduced support for members of the senior and/or disabled populations. Early in the session, the Speaker of the House asked me to chair a bipartisan task force to examine the issues surrounding the pending budget



decisions for seniors and the disabled. We held seven hearings in communities around the state to gather information from service providers and clients. We

looked particularly at Project Independence, Medicaid, community-based care facilities, nursing homes, and senior transit services. As a result of our efforts to identify the real needs, I am very confident our Ways and Means Sub-Committee on Human Services, which is responsible for funding these critical services, will be able to meet the identified needs, even within the tight budget facing us. I wish to extend my personal thanks to fellow legislators who worked well and hard together to develop a usable report to guide the legislature's decisions.

### *Oregon State Fair*

Not surprisingly, there have been several attempts by legislators from other parts of the state to close or move the State Fair. All of those efforts have been thwarted, and the Fair will remain in Salem. There will be changes and challenges as we proceed, particularly with the issue of horse racing, but closing or moving the Fair are not among them at this time.

*Jackie*  
**WINTERS**  
*State Representative*  
*District 31*

900 Court Street NE, H-291, Salem, Oregon 97301

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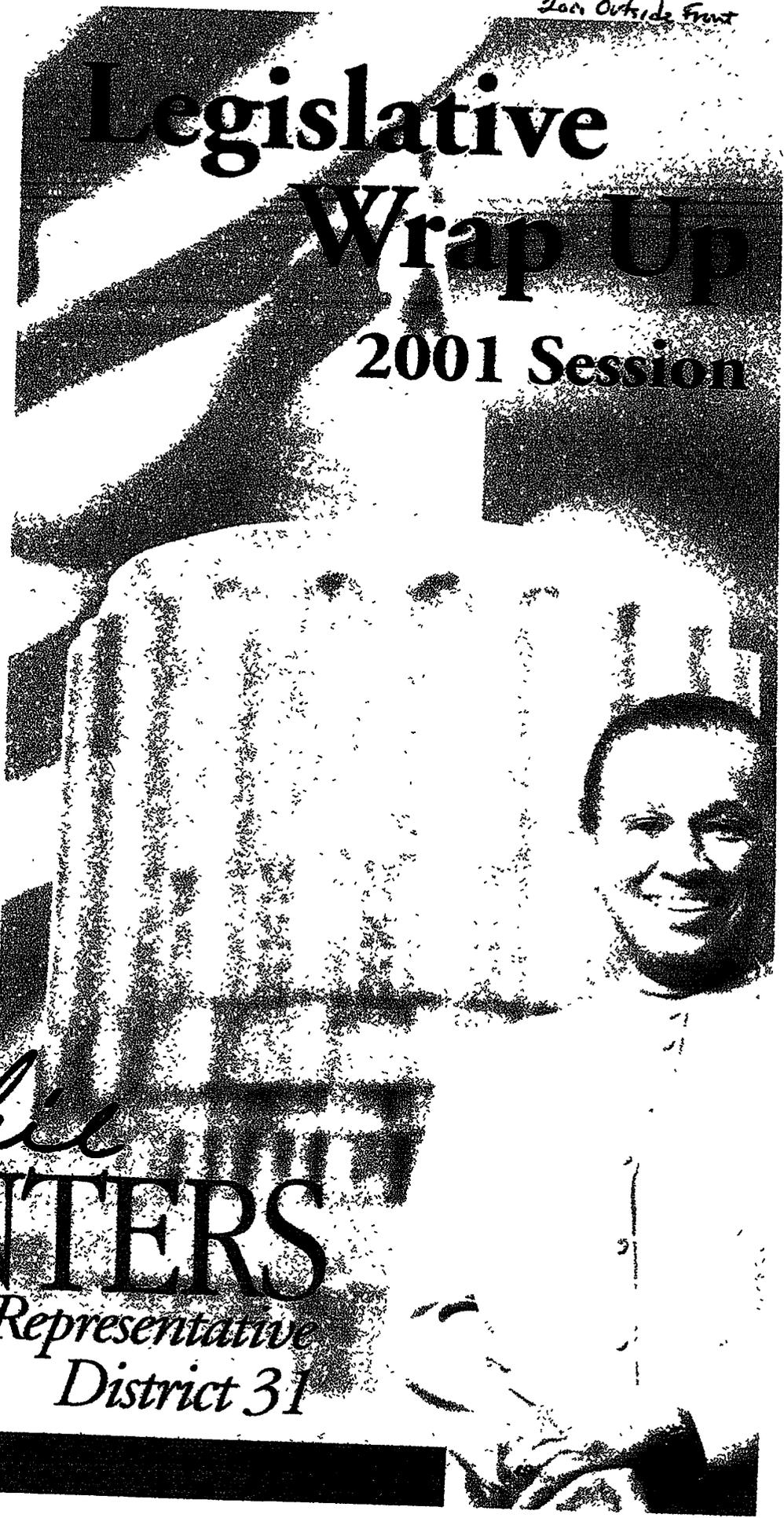
# Legislative Wrap Up 2001 Session

Dear Friends and Neighbors,

The 2001 Legislative Session has concluded. This session was remarkable in that every effort was made to work together in a collaborative fashion. For the most part, we were able to set partisan politics aside to make tough decisions and work towards improving our great state.

This is particularly difficult when you have to cut budgets. It is my hope that the 71st Legislative Assembly will be remembered more for our collective successes in crossing party lines and working together, rather than bitter outcomes associated with contentious individual issues or the last two legislative sessions.

*Jackie*  
**WINTERS**  
State Representative  
District 31



2001 LEGISLATIVE SESSION

I am pleased with the work we have been able to accomplish this session. The Legislature made some great strides in staving off budget cuts while funding K-12 education at its highest level in history and returning the second largest Kicker refund ever.

I have highlighted for you some of the more important works of the session, including:

- Repaying our federal retirees for improperly collected taxes
- Returning the second highest state kicker refund in history
- Restoring cuts to services for seniors and the disabled
- Averting efforts to sell the Oregon State Fair or move it from Salem
- Capping state spending
- Delaying energy restructuring
- Approving the largest bond package for highway and bridge improvements in a decade
- Putting an end to SLAPP lawsuits intended to quell public debate on development issues.
- Banning smoking in the workplace, with some exceptions.
- Expanding workers' compensation benefits
- Creating an environmental sustainability board
- Passing the Oregon Children's Plan

As always, I welcome your involvement in the legislative process. Please contact me with questions, problems or ideas for new legislation. You can reach me during the interim at 503-362-3198 or you can email me at winters.rep@state.or.us. I look forward to hearing from you!

Jackie

## Crime

### DNA Testing / Evidence

This session, I successfully sponsored a bill to require the collection of DNA evidence for all felony convictions. DNA is an important crime fighting tool for law enforcement and DNA evidence has already helped prosecutors in several instances to solve cases they otherwise might not have.

Not only is DNA evidence an important crime fighting tool, DNA evidence can also be used to exonerate innocent people. I successfully sponsored a bill this session to provide post-conviction relief for innocent parties.

I also successfully sponsored a bill to extend the statute of limitations on DNA evidence in rape cases. Because of this bill, rapists will no longer be able to wait out the criminal justice system.

### Methamphetamines

Methamphetamine use and manufacturing is exploding in Oregon. Our communities are under attack from the scourge of meth and this session I successfully sponsored a bill to combat this problem. House Bill 2420 prevents courts from issuing optional probation sentences to meth manufacturers.

### Taxicab Driver Protection

Not long ago, a college professor in our community was killed while driving a taxi part-time to make ends meet. This session, I successfully sponsored a bill to increase protections against assault on taxi drivers.

## Education

### *Funding*

The 2001 session has been a great success for public education in Oregon. Despite increases in tuition at state universities, the legislature was able to sharply increase funding for community colleges and increase K-12 spending to \$5.2 billion, including \$220 million for early childhood reading programs. This represents a nearly half-billion dollar increase in K-12 funding and is the best school budget in Oregon history.

The legislature also provided \$400 million to state universities for new construction projects, improving our existing facilities and moving us closer to providing world-class research facilities.

### *Sports Safety*

The legislature passed a bill this session to increase student safety by requiring students to pass a physical before participating in sports activities. Not only will this requirement help avoid tragedies, the new regulation should help parents catch existing or undetected health problems.

### *Access to College*

As Chair of the Ways and Means Subcommittee on Human Service, I was able to dedicate general fund money to childcare assistance for parents trying to complete their education. This is the first time general fund dollars have been used for this purpose.

### *Intellectual Capital*

The legislature established a \$15 million pool for the Oregon Resource Technology Development Account to help Oregon's research institutions capitalize on innovations.

## Energy / Environment

### *Willamette River Cleanup*

In the waning hours of the session, funds for restoration of the Willamette River Initiative for the protection of watershed health was secured.

### *Deregulation*

Because of problems with California's implementation of electricity deregulation scheme, the Oregon Legislature decided to delay our restructuring plan for another five months so that state regulators can further study the issue.

### *Mercury*

The legislature approved a measure this session to prohibit the sale of most mercury-containing products, including fever thermometers, toys, novelties and certain automotive light switches. This measure represents a strong victory for our environment.

### *The Oregon Sustainability Act of 2001*

Oregon's most precious resources are our natural resources. This session, the legislature established a Sustainability Board to come up with ways to balance economic and environmental needs while conserving natural resources and protecting the environment.

### *Pollution Control Tax Credit*

Legislators and the Governor were able to rework the pollution control tax credit this session to encourage factories to exceed clean air standards rather than receive a credit for complying with existing law.

### *Tire Recycling*

The legislature established a task force this session to investigate ways to increase tire recycling in Oregon.

2001 Bull Case

## Taxes

### *State Income Tax "Kicker"*

This session, the legislature will return \$249 million to taxpayers in the form of kicker rebate checks. The state issues a kicker rebate to taxpayers when revenues exceed the budget. This year's kicker will be the second largest in history.

### *Federal Tax Relief*

The legislature passed a measure to exempt President Bush's tax refund from state income taxes. In keeping with the spirit of the tax cut for hardworking Americans, Oregonians will be able to keep the entire rebate.

### *Elimination of Marriage Penalty*

Oregonians filing state income taxes will no longer be penalized for being married. The standard deduction for single and married taxpayers will be equalized beginning with the 2002 tax year.

## Miscellaneous

The 2001 Legislative Assembly was handed a proposed budget that contained devastating cuts to the Department of Human Services budget. All told, the Governor's proposed budget cut millions in funding to programs for children, seniors and the disabled.

These severe cuts would have undermined the state's ability to provide essential social services to vulnerable Oregonians. As Chair of the Ways and Means Subcommittee on Human Services, I was able to restore some of the major cuts to the Human Services budget, including a full restoration of senior services like Oregon Project Independence, senior assisted living services and nursing home care.

We were also able to restore the JOBS Plus program and employment related daycare.

### *Prescription Drugs and Senior Drug Assistance*

As Chair of the Ways and Means Subcommittee we implemented several effective measures to fight skyrocketing drug costs. The Legislature required the Oregon Health Plan to develop a list of cost effective drug therapies for treating low-income clients. We also funded a program through Oregon State University to help low-income seniors access free or discounted prescription drugs.

This program is expected to help over 100,000 seniors and would bridge the gap for those who lack the resources to pay for medication but are not eligible for Medicaid.

*Jackie*  
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